

Building Address: 12767 Lime Kiln Rd
Highland MD 20777
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 47
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: _____
 Proposed Use: _____
 Estimated Construction Cost: \$ 6000.00
 Description of Work: Install a Deck 490 sq ft
with steps

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: Wachimoe Reyes
 Address: 6609 Hillmar Dr
 City: District Heights State: MD Zip Code: 20747
 Phone: 301 408-6549 Fax: _____
 Email: _____

Property Owner's Name: Satyam Singh
 Address: 12767 Lime Kiln Rd
 City: Highland State: MD Zip Code: 20777
 Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (if other than stated herein):

 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Imperial Deck and Patio LLC
 Contact Person: Wachimoe Reyes
 Address: 6609 Hillmar Dr
 City: District Heights State: MD Zip Code: 20747
 License No.: 97365
 Phone: 301-408-6549 Fax: _____
 Email: hdhardscape@gmail.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: <u>9'</u>	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.): <u>490 sq. ft.</u>	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input checked="" type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u>	<input type="checkbox"/> Public
<u>Width</u>	<input type="checkbox"/> Private
1 st floor:	<u>Sewage Disposal</u>
2 nd floor:	<input type="checkbox"/> Public
Basement:	<input type="checkbox"/> Private
<input type="checkbox"/> Finished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Unfinished Basement	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	<u>Heating System</u>
<input type="checkbox"/> Slab on Grade	<input type="checkbox"/> Electric
No. of Bedrooms:	<input type="checkbox"/> Oil
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Natural Gas
No. of efficiency units:	<input type="checkbox"/> Propane Gas
No. of 1 BR units:	
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: hdhardscape@gmail.com
 Title/Company: Imperial Deck/Patio

Print Name: Wachimoe Reyes (Imperial Deck/Patio LLC)
 Date: 02/29/12

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/28/12</u>	<u>Wachimoe Reyes</u>
Fire Protection		

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

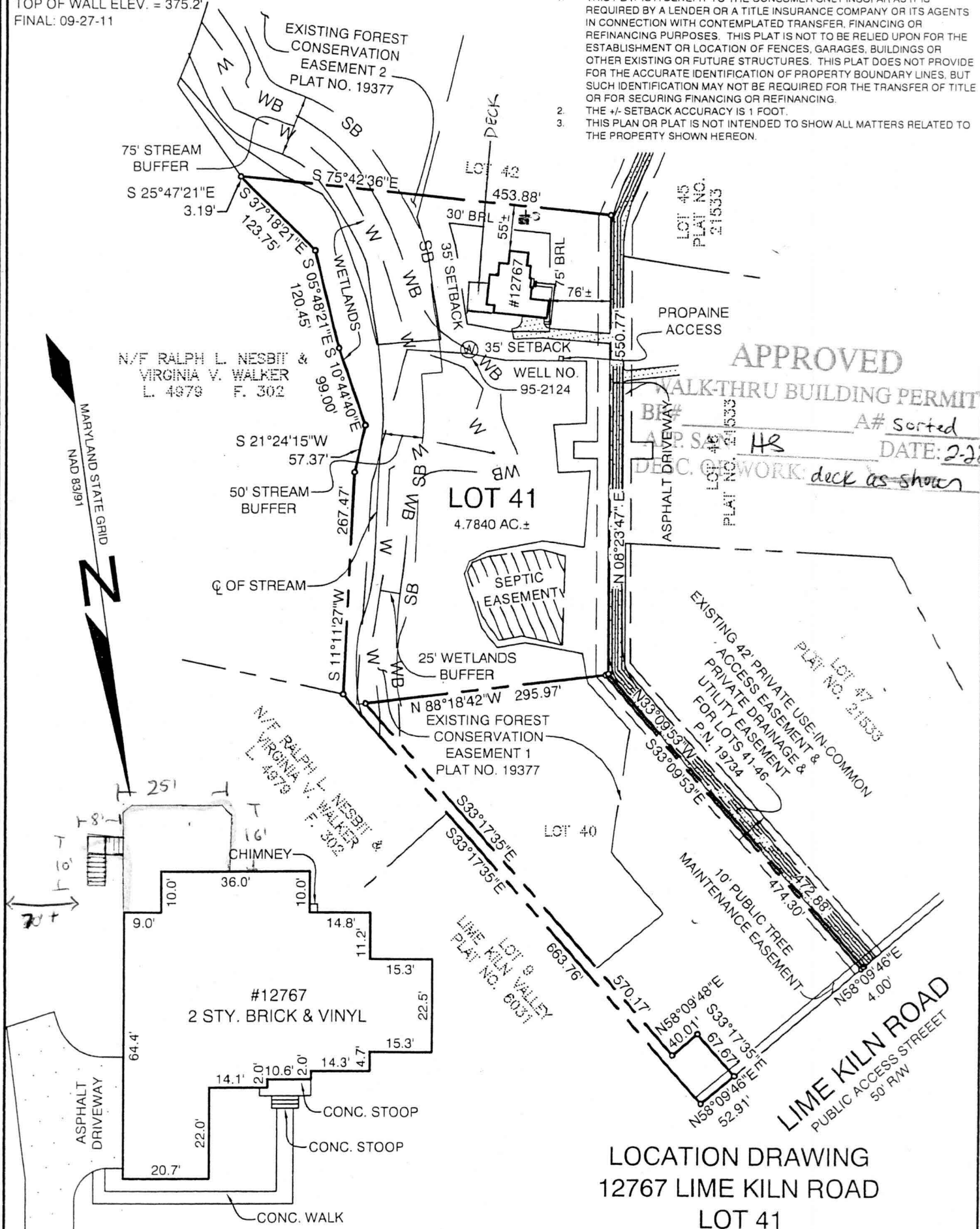
Filing Fee	\$
Permit Fee	\$ <u>5000</u>
Tech Fee	\$ <u>500</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CHECK 20843

WALL CHECK: 07-13-11
TOP OF WALL ELEV. = 375.2'
FINAL: 09-27-11

NOTES:

1. THIS PLAT IS A BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH CONTEMPERATED TRANSFER, FINANCING OR REFINANCING PURPOSES. THIS PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE STRUCTURES. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR FOR SECURING FINANCING OR REFINANCING.
2. THE +/- SETBACK ACCURACY IS 1 FOOT.
3. THIS PLAN OR PLAT IS NOT INTENDED TO SHOW ALL MATTERS RELATED TO THE PROPERTY SHOWN HEREON.



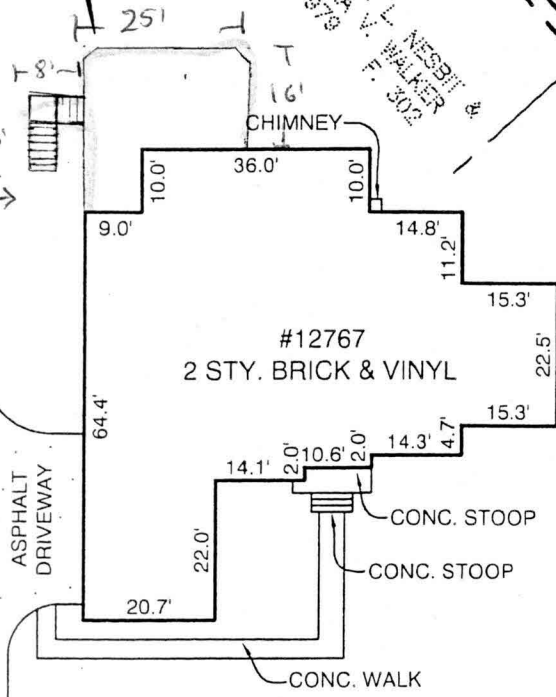
N/F RALPH L. NESBITT & VIRGINIA V. WALKER L. 4070 F. 302

N/F RALPH L. NESBITT & VIRGINIA V. WALKER L. 4070 F. 302

LOT 41
4.7840 AC.±

APPROVED
WALK-THRU BUILDING PERMIT
BR# _____ A# Sorted _____
DATE: 2-28
DEC. OF WORK: deck as shown

EXISTING 42' PRIVATE USE-IN-COMMON ACCESS EASEMENT & PRIVATE DRAINAGE & UTILITY EASEMENT FOR LOTS 41-46 P.N. 19734
LOT 47 PLAT NO. 21533



DETAIL

LOCATION DRAWING
12767 LIME KILN ROAD
LOT 41

LIME KILN VALLEY

B11002142

Building Address: 12767 Lime kiln Rd Highland 20777

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: Lime kiln valley

Section: _____ Area: _____ Lot: 4/1

Tax Map: 40/45 Parcel: 114 Grid: 21/4

Zoning: _____ Map Coordinates: _____ Lot Size: 4.78

Existing Use: SFD

Proposed Use: SFD w/ propane tank

Estimated Construction Cost: \$ 8000

Description of Work:
install 500 gal in ground propane tank

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: owner

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Maple Estates LLC

Address: 5074 Dorsey Hall Dr STE 205

City: Ellicott City State: md Zip Code: 21042

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (if other than stated herein):
Jeremy Clancy po Box 1253 Eldersburg md 21784

Phone: 443-340-1229 Fax: _____

Email: Jeremy @ Appliedandapproved.com

Contractor Company: Valley National gas

Contact Person: William Herwig

Address: 7201 Montevideo Rd

City: Jessup State: md Zip Code: 20794

License No.: 67793

Phone: 410-799-1114 Fax: _____

Email: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: Contractor

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy
 Email Address: Jeremy @ Appliedandapproved.com
 Title/Company: permits

Print Name: Jeremy Clancy
 Date: 7/18/11

RECEIVED
 JUL 19 2011

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

LICENSES & PERMITS
 DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>8-4-11 O. Bernard</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

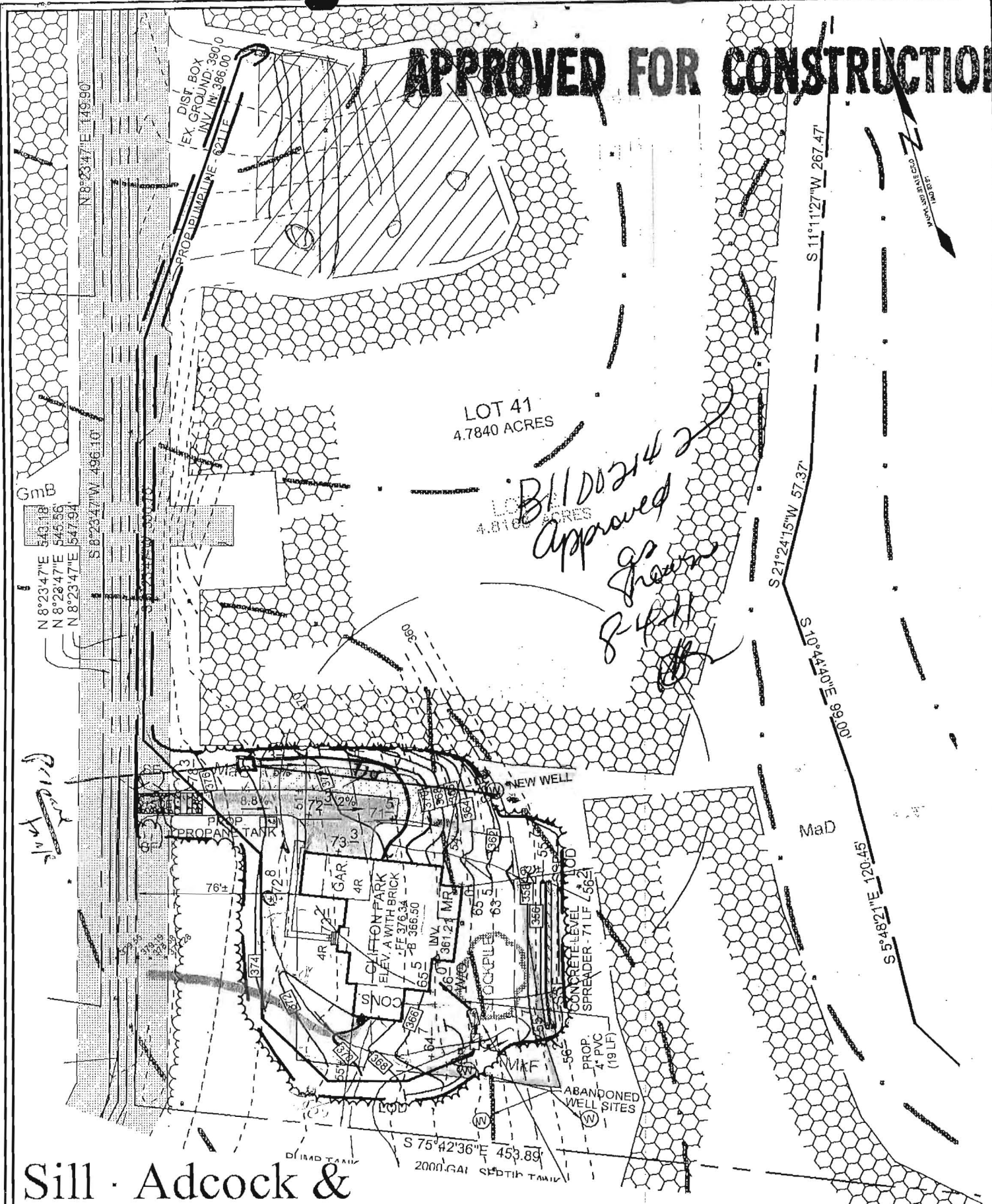
Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$ <u>110.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

ch# 2512

APPROVED FOR CONSTRUCTION



*Bill Dozier 2
Approved
Ground
Right*

Sill · Adcock & Associates · LLC

Engineers · Surveyors · Planners

3300 North Ridge Road, Suite 160
 Ellicott City, Maryland 21043
 Phone: 443.325.7682 Fax: 443.325.7685
 Email: info@saaland.com

DEVELOPER
 NV HOMES
 6085 MARSHALEE DRIVE, SUITE 130
 ELK RIDGE, MARYLAND 21075
 (410) 374-8856

OWNER
 MAPLE ESTATES, LC
 6820 ELM STREET, SUITE 200
 MCLEAN, VIRGINIA 22101
 (703) 734-9730

NOTE:

- 1) DRIVEWAY RUNOFF WILL BE TREATED BY NON-ROOFTOP DISCONNECTION. STORMWATER MANAGEMENT FOR THE HOUSE ON THIS LOT IS WILL BE SATISFIED BY SHEET FLOW TO NATURAL CONSERVATION AREA WITH A GRAVEL DIAPHRAGM.
- 2) THE PROPOSED WELLS SHOWN ON THIS PLAN HAVE BEEN RECENTLY DRILLED.
- 3) A PUMP TANK WILL BE UTILIZED FOR SEWERAGE.
- 4) DISTURBED AREA = 26,707 SQ.FT.
- 5) DRIVEWAY AREA = 2,064 SQ.FT.

DESIGN BY: SJT
 DRAWN BY: SJT
 CHECKED BY: PS
 SCALE: 1"=60'
 DATE: MAY 31, 2011
 PROJECT #: 10-041
 SHEET #: 1 OF 2

HOUSE SITE
LIME KILN VALLEY II
LOT 41 (FORMERLY LOT 2)
12767 LIME KILN ROAD

TAX MAPS 40 & 45 GRIDS 21 & 4
 FIFTH ELECTION DISTRICT

PARCELS 114 & 12
 HOWARD COUNTY, MARYLAND

PKK 6/7/11 New site plan w/ revised well location / septic layout

Building Address: 12767 Highland Rd, Ellicott City, MD 21043
 Suite/Apt. # _____ SDP/WP/BA #: GP 11-053
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____
 Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 350,000
 Description of Work: New 2 story "Clifton Park" with 3 car garage, morning room, courtyard and finished basement
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc.
 Address: 55 Marchmont Dr, #130
 City: Ellicott City State: MD Zip Code: 21043
 Home Phone: _____ Work Phone: 410-379-5950
 Applicant's Name & Mailing Address, (If other than stated herein):

 Phone: 410-379-7710 Fax: 410-489-0550
 Email: _____
 Contractor Company: NVR Homes
 Contact Person: Dana Johnson
 Address: 685 Marchmont Dr #130
 City: Ellicott City State: MD Zip Code: 21043
 License No.: 5101
 Phone: 410-379-5950 Fax: 410-379-3430
 Email: _____
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: <u>74' x 75'</u>	<input type="checkbox"/> Private
2 nd floor: <u>54' x 60'</u>	<u>Sewage Disposal</u>
Basement: <u>64' x 75'</u>	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN HIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: _____
 Date: 5/9/2011
 Mailing Address: _____
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>6/28/11 Dana Bunsard</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

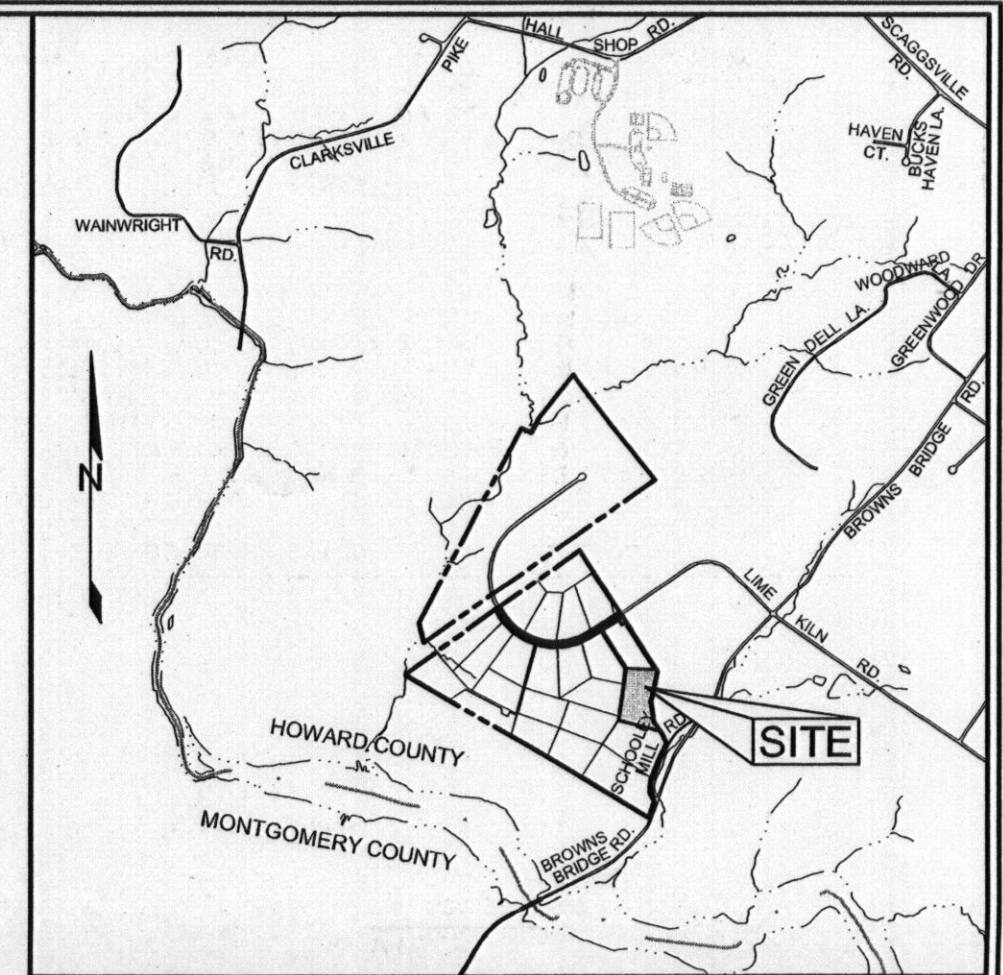
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>150</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

SOILS LEGEND	
NAME / DESCRIPTION	GROUP
GLADSTONE LOAM, 3 TO 8 PERCENT SLOPES	B
MANOR LOAM, 8 TO 15 PERCENT SLOPES	B



LEGEND	
EXISTING CONTOUR	--- 382
PROPOSED CONTOUR	--- 382
EXISTING SPOT ELEVATION	382.3
PROPOSED SPOT ELEVATION	+ 82.53
DIRECTION OF FLOW	→
EXISTING TREELINE	~~~~~
EXISTING PERCOLATION TEST HOLE, PASSED	● MF BR2A
SOIL BOUNDARY	- · - · -



GENERAL NOTES

- SUBJECT PROPERTY ZONED RR-DEO PER 02/02/04 COMPREHENSIVE ZONING PLAN.
- TOTAL AREA OF LOT = 4.7840 AC.
- PRIVATE WATER AND PRIVATE SEWER WILL BE USED WITHIN THIS SITE.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT, OF AT LEAST 10,000 SF AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL (COMAR 26.04.03). IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- BOUNDARY SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PREPARED BY ROBERT H. VOGEL ENGINEERING, INC., DATED AUGUST 2005.
- TOPOGRAPHY IS BASED ON A FIELD RUN TOPOGRAPHICAL SURVEY PERFORMED BY SILL, ADCOCK & ASSOCIATES, LLC DATED SEPTEMBER 2010.
- PROPERTY ADDRESS: 12767 LIME KILN ROAD.
- DEED REFERENCE: LIBER 12581, FOLIO 00082.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP, WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT.
- THE EXISTING WELLS SHOWN ON THIS PLAN, WELL TAG #95-1195, #95-1196, AND #95-2124 HAVE BEEN FIELD LOCATED BY SILL, ADCOCK & ASSOCIATES, LLC IN SEPTEMBER 2010 AND MAY 2011 AND ARE ACCURATELY SHOWN.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REQUIRED FOREST CONSERVATION EASEMENT AREAS.
- THERE ARE NO FLOODPLAINS, WETLANDS, STREAMS, OR THEIR BUFFERS, HISTORIC STRUCTURES OR CEMETERIES LOCATED ON-SITE.
- FOREST CONSERVATION HAS BEEN PROVIDED FOR THIS LOT UNDER F-06-107.
- THIS DENOTES PUBLIC FOREST CONSERVATION EASEMENT. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENTS ARE ALLOWED.
- ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.
- ALL EXISTING WELLS, SEPTIC SYSTEMS AND SEWAGE DISPOSAL EASEMENTS WITHIN 100 FEET OF THE PROPERTY BOUNDARIES AND ALL EXISTING AND PROPOSED WELLS THAT ARE LOCATED WITHIN 200 FEET DOWN-GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS AND SEWAGE DISPOSAL EASEMENTS HAVE BEEN FIELD LOCATED.
- PERC HOLE LOCATIONS AND ELEVATIONS SHOWN BASED ON PERCOLATION CERTIFICATION PLAN SIGNED ON OCTOBER 1, 2007.
- THE PURPOSE OF THIS AMENDED PERCOLATION CERTIFICATION PLAN IS TO SHOW THE FINAL WELL LOCATION ON LOT 41. THE 1,500 SQ. FT. WELL BOX WILL REMAIN AS PREVIOUSLY PROPOSED AS ALTERNATE WELL LOCATIONS FOR THIS LOT.

Approved Septic System Plan
 Howard County Health Department
 Signature: *Benjamin* Date: *6-29-11*

AMENDED PERCOLATION CERTIFICATION PLAN
 LIME KILN VALLEY, PHASE I & II
 LOT 41 (FORMERLY LOT 2)
 12767 LIME KILN ROAD

DEVELOPER
 INV HOMES
 HALEE DRIVE, SUITE 130
 SE, MARYLAND 21075
 410.379.5956

OWNER
 ESTATES, LLC

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number: **B/100V299**

G-1100036

Building Address: **12767 Lime Kiln Rd
 Highland, MD 20777**
 Suite/Apt. # _____ SDP/WP/BA #: **G-11-053**
 Census Tract: _____ Subdivision: **Maple Woods**
 Section: _____ Area: _____ Lot: **2**
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: **Vacant lot**
 Proposed Use: **Single Family House**
 Estimated Construction Cost: \$ **350,000**
 Description of Work: **New 2 story "CLIFTON PARK"
 with 3 car garage, Morning Room,
 Consecatory and finished basement.**
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: **NVR Inc.**
 Address: **6085 Marshalee Dr. #130**
 City: **Elkridge** State: **MD** Zip Code: **21025**
 Home Phone: _____ Work Phone: **410-379-5956**
 Applicant's Name & Mailing Address, (if other than stated herein):
Jim Kerwin
P.O. Box 552, Woodbine, MD 21797
 Phone: **443-309-7792** Fax: **410-489-0550**
 Email: _____

Contractor Company: **NV Homes**
 Contact Person: **Ryan Johnson**
 Address: **6085 Marshalee Dr. #130**
 City: **Elkridge** State: **MD** Zip Code: **21025**
 License No.: **56**
 Phone: **410-379-5956** Fax: **410-379-2430**
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: 74' x 75'	<input checked="" type="checkbox"/> Private
2 nd floor: 54' x 60'	<u>Sewage Disposal</u>
Basement: 64' x 75'	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: 4	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: **Jim Kerwin**
 Email Address: **agent@NVHomes**
 Title/Company: _____

Print Name: **Jim Kerwin**
 Date: **5/9/2011**
RECEIVED
 MAY 9 2011

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

LICENSES & PERMITS DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Fire Protection		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 150.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

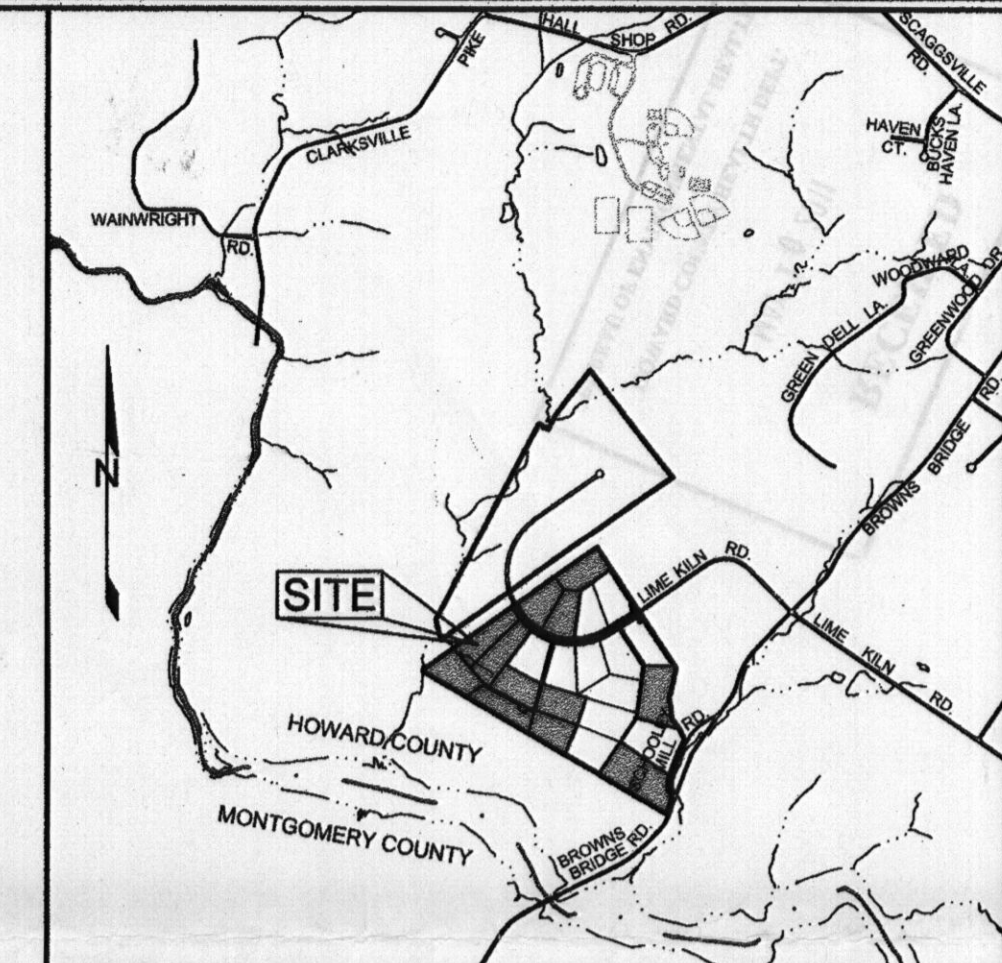
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA
 T:\Operations\Updated Forms\New building app 11.10.2010.docx

**Call 645197
 2309A**

GENERAL NOTES

THIS PROPERTY IS ZONED RR-DEO PER THE 02/02/04 COMPREHENSIVE ZONING PLAN AND THE "COMP-LITE" ZONING AMENDMENTS EFFECTIVE 07/28/06.
 GROSS AREA OF PROPERTY (LOTS 2, 4, 11 THRU 15, 17, 18, 25, 36, & 39) = 44.49 AC.
 BOUNDARY SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PREPARED BY ROBERT VOGEL ENGINEERING, INC., DATED AUGUST 2005.
 TOPOGRAPHY IS BASED ON AN AERIAL TOPOGRAPHICAL SURVEY PREPARED BY POTOMAC AERIAL SURVEYS, DATED OCTOBER 2004 AND ROAD GRADING PROPOSED UNDER F-06-107.
 THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP, WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
 DRIVEWAY(S) SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO ENSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING REQUIREMENTS:
 a) WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE);
 b) SURFACE - SIX (6) INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1-1/2" MINIMUM);
 c) GEOMETRY - MAXIMUM 14% GRADE, MAXIMUM 10% GRADE CHANGE AND 45-FOOT TURNING RADIUS;
 d) STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (125-LOADING);
 e) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE;
 f) MAINTENANCE - SUFFICIENT TO ENSURE ALL WEATHER USE
 DRIVEWAY ENTRANCE TO BE PER HOWARD COUNTY STANDARD DETAIL R-6.06, EXCEPT LOT 11 WHICH IS NEAR THE CREST OF THE COMMON DRIVEWAY. ENTRANCE FOR LOT 11 IS TO BE PROVIDED AS SHOWN ON THESE PLANS.
 SEWER HOUSE CONNECTION (SHC) TO BE AT 2.0% UNLESS OTHERWISE NOTES. CLEANOUTS ARE TO BE PROVIDED AT ALL BENDS.
 NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REQUIRED FOREST CONSERVATION EASEMENT AREAS.
 THERE ARE NO WETLANDS, FLOODPLAINS, HISTORIC STRUCTURES OR CEMETERIES LOCATED ONSITE. FOREST CONSERVATION HAS BEEN PROVIDED FOR THESE LOTS UNDER F-06-107.
 STORMWATER MANAGEMENT FOR LOTS 2, 4, 11 THRU 15, 17, 18, 25, 36, & 39 WILL UTILIZE ROOFTOP & NON-ROOFTOP DISCONNECTIONS, SHEET FLOW TO NATURAL CONSERVATION AREA, AND THE EXISTING MICRO-POOL FACILITY.
 THIS DESIGNATES PUBLIC FOREST CONSERVATION EASEMENT. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENTS ARE ALLOWED.
 THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT, OF AT LEAST 10,000 SF AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL (COMAR 26.04.03). IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
 LIMIT OF DISTURBANCE: 1/4 ACRES (67,200 SQUARE FEET), MORE OR LESS.
 DEED REFERENCE: LIBER 12661, FOLIO 62.

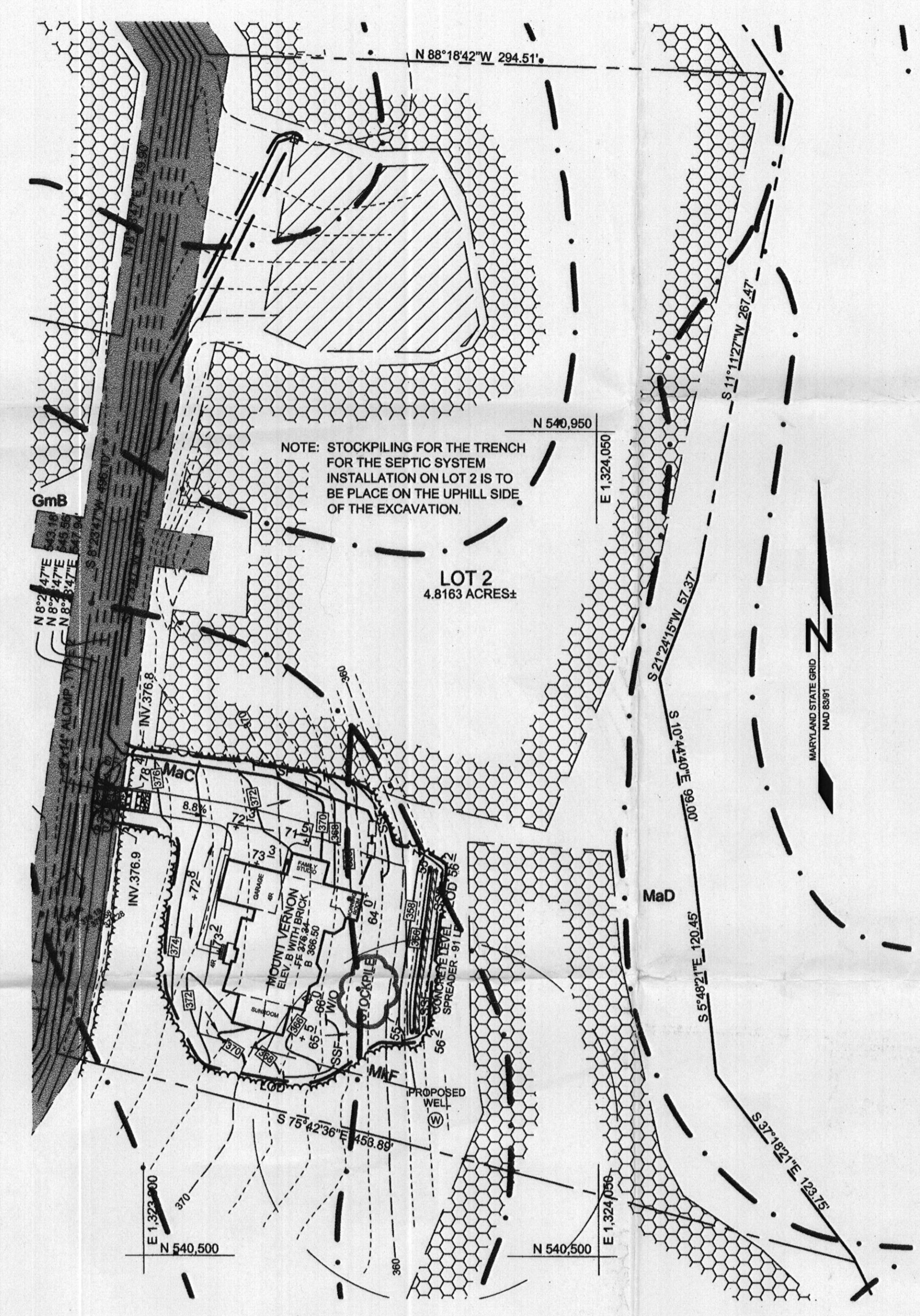
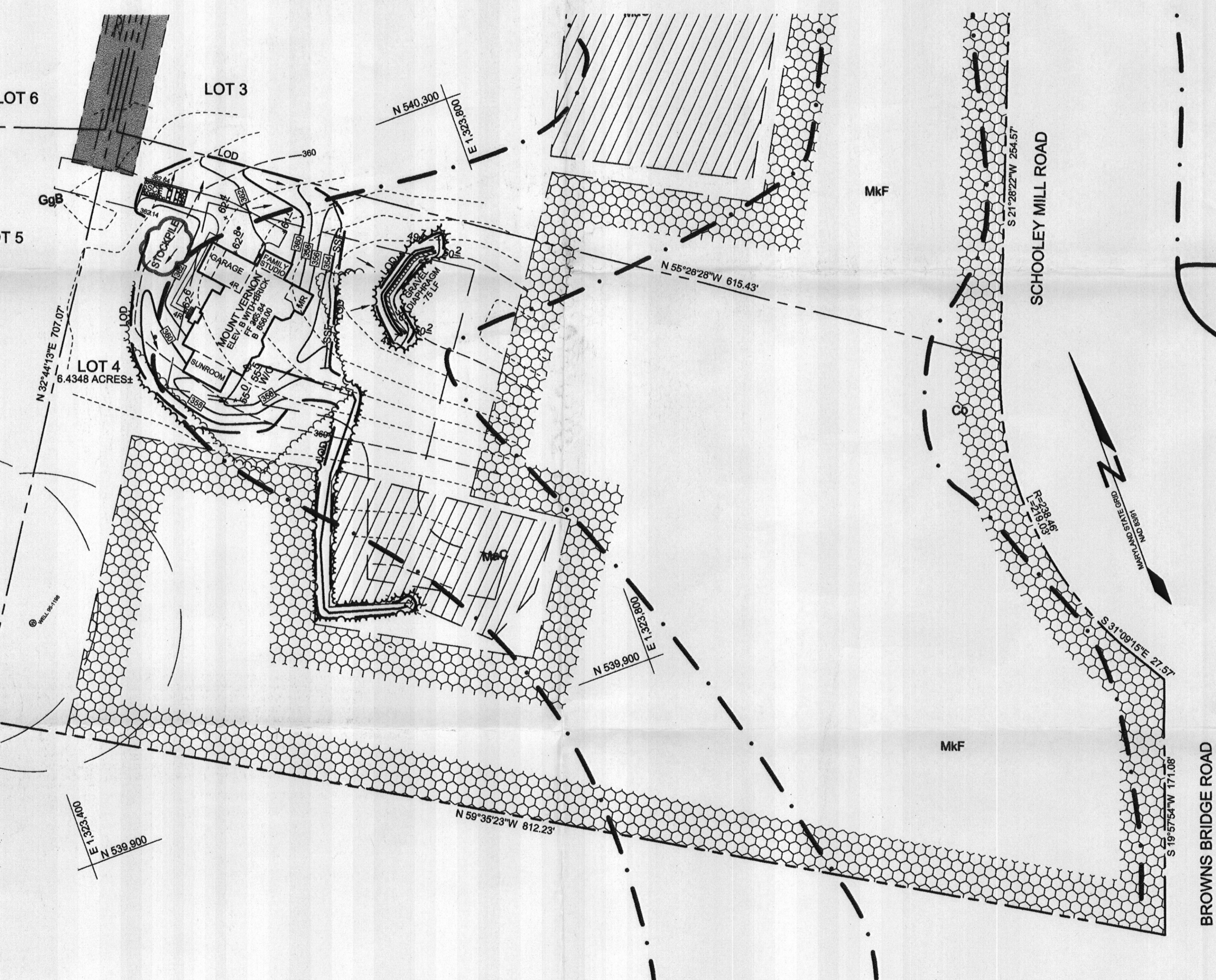
SOILS LEGEND		
SYMBOL	NAME / DESCRIPTION	GROUP
Cc	CODORUS AND HATBORO SILT LOAMS, 0 TO 3 PERCENT SLOPES	C
GgB	GLADSTONE LOAM, 3 TO 8 PERCENT SLOPES	B
GmB	GLENVILLE SILT LOAM, 3 TO 8 PERCENT SLOPES	C
MaC	MANOR LOAM, 8 TO 15 PERCENT SLOPES	B
MaD	MANOR LOAM, 15 TO 25 PERCENT SLOPES	B
MkF	MANOR -BRINKLOW COMPLEX, 25 TO 65 PERCENT SLOPES, VERY ROCKY	B



VICINITY MAP
SCALE: 1"=2000'

LEGEND

- EXISTING CONTOUR: --- 382 ---
- PROPOSED CONTOUR: --- 382 ---
- EXISTING SPOT ELEVATION: 382.3
- PROPOSED SPOT ELEVATION: +82.3
- DIRECTION OF FLOW: --->---
- EXISTING TREELINE: ~~~~~
- PROPOSED TREELINE: ~~~~~
- STABILIZED CONSTRUCTION ENTRANCE: [Symbol]
- SILT FENCE: --- SF --- SF ---
- SUPER SILT FENCE: --- SSF --- SSF ---
- LIMIT OF DISTURBANCE: --- LOD ---
- EROSION CONTROL MATTING: --- ECM ---
- SOIL BOUNDARY: --- A-1 ---
- CLEANWATER EARTH DIKE: --->---



OWNER
 MAPLE ESTATES, LC
 6820 ELM STREET, SUITE 200
 MCLEAN, VIRGINIA 22101
 (703) 734-9730

DEVELOPER
 NV HOMES
 6085 MARSHALEE DRIVE, SUITE 130
 ELK RIDGE, MARYLAND 21075
 (410) 379-5956

GRADING, SEDIMENT AND EROSION CONTROL PLAN

LIME KILN VALLEY II
 (MAPLE WOODS)
 LOTS 2, 4, 11 THRU 15, 17, 18, 35, 36, AND 39

TAX MAPS 40 & 45 GRIDS 21 & 4 PARCELS 114 & 12
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

DEVELOPER'S CERTIFICATE
 I CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE IN ACCORDANCE WITH THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT HAVE RECEIVED A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF EROSION AND SEDIMENTATION. I ALSO AUTHORIZE THE HOWARD SOIL CONSERVATION DISTRICT TO CONDUCT AN ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.
 DATE: 2/11/11
 SIGNATURE OF DEVELOPER: [Signature]

ENGINEERS CERTIFICATE
 I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.
 DATE: 2/10/11
 SIGNATURE OF ENGINEER: Stephanie J. Tuite
 STEPHANIE J. TUITE, RLA, PE, LEED AP

REVIEWED FOR HOWARD SCD AND MEETS TECHNICAL REQUIREMENTS
 THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.
 DATE: 2/10/11
 SIGNATURE OF HOWARD SCD: [Signature]

Sill · Adcock & Associates · LLC
 Engineers · Surveyors · Planners
 3300 North Ridge Road, Suite 160
 Elkton City, Maryland 21043
 Phone: 443.325.7682 Fax: 443.325.7685
 Email: info@sailand.com

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 36386, EXPIRATION DATE: JANUARY 12, 2012

DESIGN BY: SJT
 DRAWN BY: SJT
 CHECKED BY: PS
 SCALE: 1"=50'
 DATE: FEBRUARY 10, 2011
 PROJECT #: 10-041
 SHEET #: 1 of 4

GP-11-053