

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B11002333

Building Address: 12889 Lime Kiln Rd Highland md 20777

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: Lime Kiln Valley

Section: _____ Area: 2 Lot: 23

Tax Map: 40 Parcel: 114 Grid: 21

Zoning: _____ Map Coordinates: _____ Lot Size: 3.00 @

Existing Use: SCD

Proposed Use: SCD 4 propane Tank

Estimated Construction Cost: \$ _____

Description of Work:
Install 1000 gal in ground propane Tank

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: Owner

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Maple LLC

Address: 6820 Elm St

City: McLean State: VA Zip Code: 22101

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein):
JEREMY CLANCY PO Box 1253
Eldersburg md 21784

Phone: (443) 340-1229 Fax: _____

Email: Jeremy @ Applied and Approved . com

Contractor Company: Valley National Gas

Contact Person: William Chewing

Address: 7201 Montevideo Rd

City: Jessup State: md Zip Code: 20794

License No.: 67793

Phone: 410-799-1114 Fax: _____

Email: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: Contractor

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jeremy Clancy
 Applicant's Signature
Jeremy@applied and approved . com
 Email Address
Permits
 Title/Company

Jeremy Clancy
 Print Name
8/5/11
 Date

RECEIVED

AUG 05 2011

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

LICENSES & PERMITS
 DIVISION

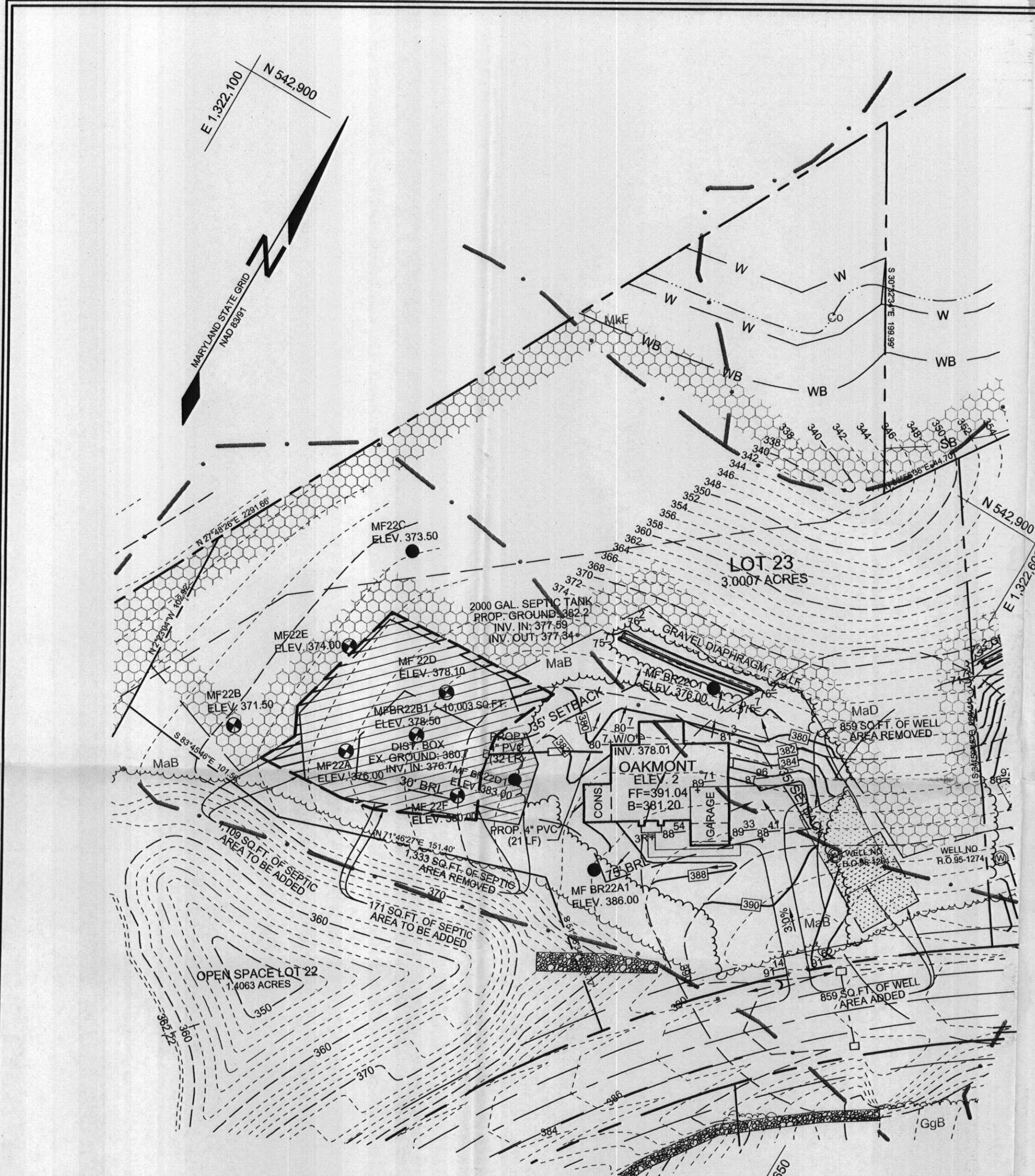
AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
Health	<u>8/24/2011</u>	<u>B. Baker</u>
Fire Protection		

Is Sediment Control approval required for Issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CK2530



DEVELOPER

CRAFTMARK HOMES
6820 ELM STREET, SUITE 200
MCLEAN, VIRGINIA 22101
703-287-0582

OWNER

MAPLE ESTATES, LC
5074 DORSEY HALL DRIVE, SUITE 205
ELLCOTT CITY, MARYLAND 21042
410-720-3021

PLAN VIEW

SCALE: 1"=50'

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS IN ACCORDANCE WITH THE MASTER PLAN OF HOWARD COUNTY

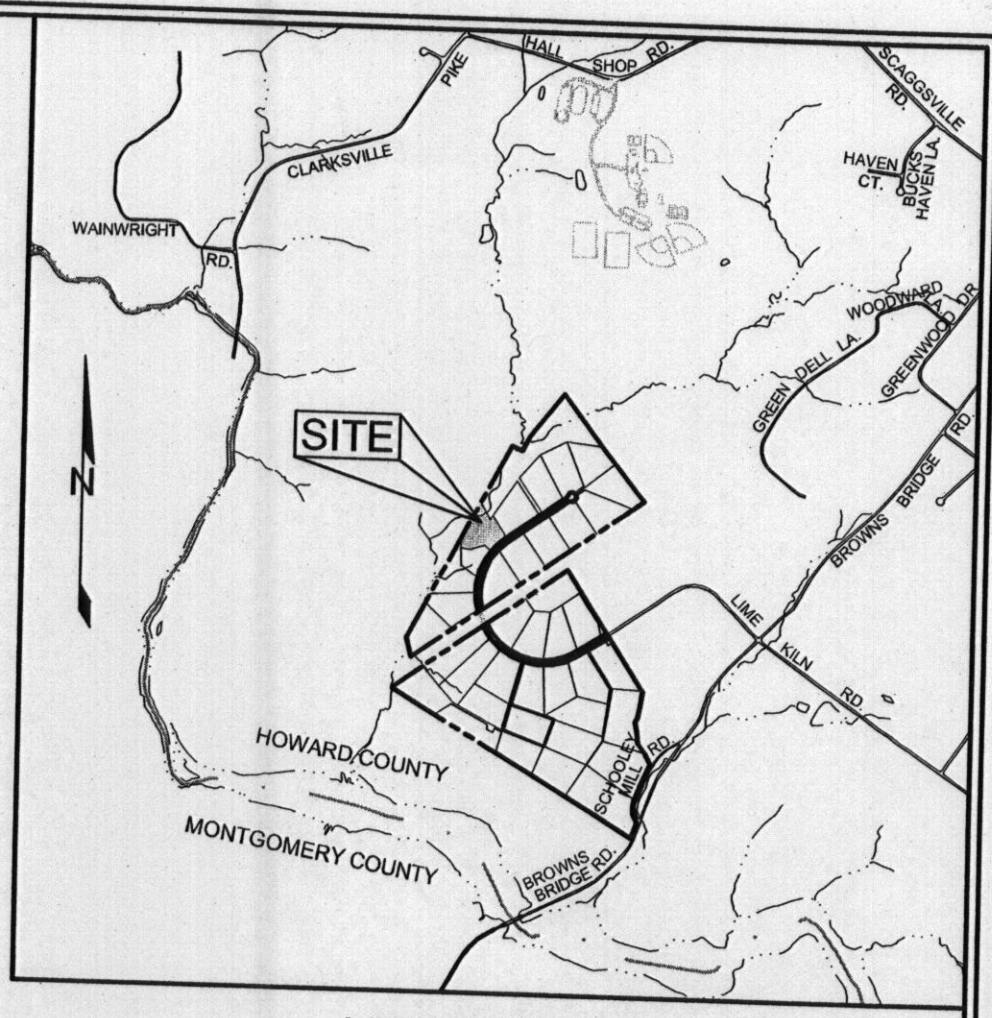
B. Nylan for Peter Bidlawson 7/7/2011
COUNTY HEALTH OFFICER DATE
HOWARD COUNTY HEALTH DEPARTMENT h90

SOILS LEGEND

SYMBOL	NAME / DESCRIPTION	GROUP
GgB	GLADSTONE LOAM, 3 TO 8 PERCENT SLOPES	B
MaB	MANOR LOAM, 3 TO 8 PERCENT SLOPES	B
MaD	MANOR LOAM, 15 TO 25 PERCENT SLOPES	B

LEGEND

- EXISTING CONTOUR
- PROPOSED CONTOUR
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- DIRECTION OF FLOW
- EXISTING TREELINE
- SOIL BOUNDARY
- PERCOLATION TEST HOLES, PASSED
- PERCOLATION TEST HOLES, FAILED
- SEPTIC EASEMENT TO BE REMOVED
- SEPTIC EASEMENT TO BE ADDED
- EXISTING SEPTIC EASEMENT TO REMAIN



VICINITY MAP
SCALE: 1"=2000'

GENERAL NOTES

1. SUBJECT PROPERTY ZONED RR-DEO PER 02/02/04 COMPREHENSIVE ZONING PLAN.
2. TOTAL AREA OF LOTS = 3.0007 AC.
3. PRIVATE WATER AND PRIVATE SEWER WILL BE USED WITHIN THIS SITE.
4. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT, OF AT LEAST 10,000 SF AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL (COMAR 26.04.03). IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
5. PROPOSED SEPTIC SYSTEM AND EASEMENT WILL SERVE THIS PROPOSED 5 BEDROOM HOUSE.
6. BOUNDARY SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PREPARED ROBERT H. VOGEL ENGINEERING, INC., DATED AUGUST 2005.
7. TOPOGRAPHY IS BASED ON A FIELD RUN TOPOGRAPHICAL SURVEY PERFORMED BY SILL, ADCOCK & ASSOCIATES, LLC DATED SEPTEMBER 2010.
8. PROPERTY ADDRESSES: 12889 LIME KILN ROAD.
9. DEED REFERENCE: LIBER 12580, FOLIO 00016.
10. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP, WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT.
11. THE EXISTING WELLS SHOWN ON THIS PLAN, WELL TAG #95-1261 AND #95-1274 HAVE BEEN FIELD LOCATED BY SILL, ADCOCK & ASSOCIATES, LLC IN SEPTEMBER 2010 AND ARE ACCURATELY SHOWN.
12. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REQUIRED FOREST CONSERVATION EASEMENT AREAS.
13. THERE ARE NO FLOODPLAINS, WETLANDS, STREAMS, OR THEIR BUFFERS, HISTORIC STRUCTURES OR CEMETERIES LOCATED ON-SITE.
14. FOREST CONSERVATION HAS BEEN PROVIDED FOR THIS LOT UNDER F-06-107.
15. DENOTES PUBLIC FOREST CONSERVATION EASEMENT. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENTS ARE ALLOWED.
16. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.
17. ALL EXISTING WELLS, SEPTIC SYSTEMS AND SEWAGE DISPOSAL EASEMENTS WITHIN 100 FEET OF THE PROPERTY BOUNDARIES AND ALL EXISTING AND PROPOSED WELLS THAT ARE LOCATED WITHIN 200 FEET DOWN-GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS AND SEWAGE DISPOSAL EASEMENTS HAVE BEEN FIELD LOCATED.
18. PERC HOLES 22D AND 22F FIELD LOCATED BY SILL, ADCOCK & ASSOCIATES, LLC IN MAY 2011. ALL OTHER PERC HOLE LOCATIONS AND ELEVATIONS SHOWN BASED ON PERCOLATION CERTIFICATION PLAN SIGNED ON OCTOBER 1, 2007.
19. THE PURPOSE OF THIS AMENDED PERCOLATION CERTIFICATION PLAN IS TO REVISE THE LOCATION OF THE WELL BOX ON LOT 23, TO SHOW REVISED PERC HOLE LOCATION FOR 22D AND NEW 22F TESTED ON MAY 24, 2011, AND TO REVISE THE SEPTIC EASEMENT CONFIGURATION TO REFLECT THE ACTUAL PASSED PERC HOLE LOCATIONS. PERC HOLE 22D WAS TESTED AS A CONDITION OF THE PERC CERTIFICATION PLAN SIGNED ON OCTOBER 1, 2007.

Approved Septic System Plan
Howard County Health Department
Rena Bernard 7-11-11
Signature Date

Approved for 5BR only

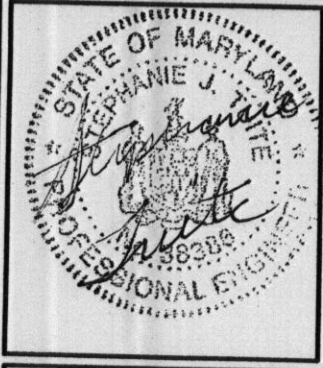
AMENDED PERCOLATION CERTIFICATION PLAN

LIME KILN VALLEY, PHASE I & II

LOT 23
12889 LIME KILN ROAD

TAX MAPS 40 & 45 GRIDS 21 & 4
FIFTH ELECTION DISTRICT

PARCELS 114 & 12
HOWARD COUNTY, MARYLAND



Sill · Adcock & Associates · LLC

Engineers · Surveyors · Planners

3300 North Ridge Road, Suite 160
Ellicott City, Maryland 21043
Phone: 443.325.7682 Fax: 443.325.7685
Email: info@saaland.com

DESIGN BY: SJT
DRAWN BY: SJT
CHECKED BY: PS
SCALE: AS SHOWN
DATE: JULY 6, 2011
PROJECT #: 10-021
SHEET #: 1 of 1

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 38386, EXPIRATION DATE: JANUARY 12, 2012

10/16/11

Ms. Avis Corbin
Howard County Permits and Inspections

Ms. Corbin,
The inspection for permit number B11002333 (12889 Lime Kiln Rd.) failed due to the propane tank not being buried where it was shown on the original site plan. We are submitting a new site plan showing where the tank is located now. The builder is close to closing on this property. Your careful consideration of this matter would be greatly appreciated.

Property Address
12889 Lime Kiln Rd.
Highland, Md. 20777

Thank you,

Bob Kilby
410-799-1114
Propane Manager
Valley National Gases, Inc.
7201 Montevideo Rd
Jessup, Md. 20794

CC: DET
Health

*Revision
OK
Approved As Shown
10-21-11*

RECEIVED

OCT 21 2011

LICENSES & PERMITS
DIVISION

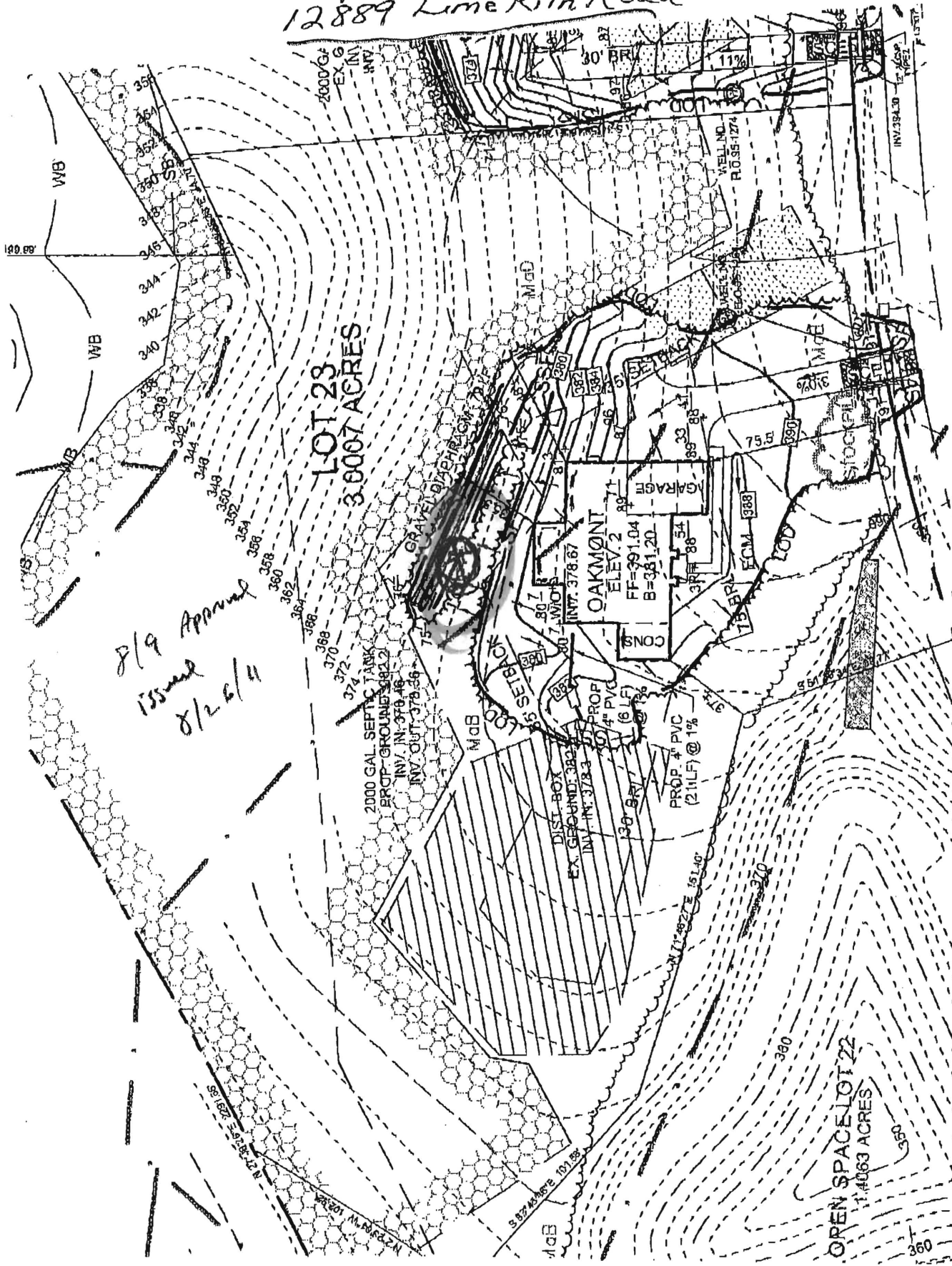
B11002333

313-2450

(X) = Recent propane location

Annual Plot Plan
Revised

Maple Woods - Lot 23
12889 Lime Kiln Road



8/9 Approved
Issued
8/26/11

LOT 23
3.0007 ACRES

OPEN SPACE LOT 22
1.4063 ACRES

KAZ

CPW
6/23

REVISED

Date: 10/21/11

Comments: B11002333

Building Address: 13889 Pine Hill Rd
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Maple Woods
 Section: _____ Area: _____ Lot: 43
 Tax Map: 247a Parcel: 117 Grid: 121
 Zoning: RM 10 Map Coordinates: _____ Lot Size: 3.00
 Existing Use: Vacant lot
 Proposed Use: SEU
 Estimated Construction Cost: \$ 25,000.00
 Description of Work: SEU
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: _____
 Address: _____
 City: _____ State: VA Zip Code: 22701
 Home Phone: 703-231-0952 Work Phone: _____
 Applicant's Name & Mailing Address, (If other than stated herein):

 Phone: 703-955-7309 Fax: _____
 Email: schowen@schowen.com
 Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: VA Zip Code: _____
 License No.: 451-1106
 Phone: 703-254-2882 Fax: _____
 Email: _____
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: <u>4</u> <u>64</u>	<input type="checkbox"/> Private
2 nd floor: <u>14</u> <u>64</u>	<u>Sewage Disposal</u>
Basement: <u>57</u> <u>64</u>	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: _____
 Email Address: _____ Date: _____
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	7-11-11	Dana Bernard
Fire Protection		

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CPS

CARR PERMITTING SOLUTIONS

7/15/2011

Avis Corbin
Howard County Permitting Department

re: Lot # 23, Maple Woods – application # B11001163

RECEIVED

JUL 15 2011

LICENSES & PERMITS
DIVISION

Dear Ms. Corbin:

Please amend building permit # B11001163 to include an attic space; playroom, bedroom and bathroom. In addition, this revision adds a side conservatory. Please find the attached 2 sets of construction plans specifically for these revisions, including floor plans, elevations and structurals. Please add them to the existing construction drawings.

Please also find attached a check for \$50 for the amendment filing fee.

Thank you

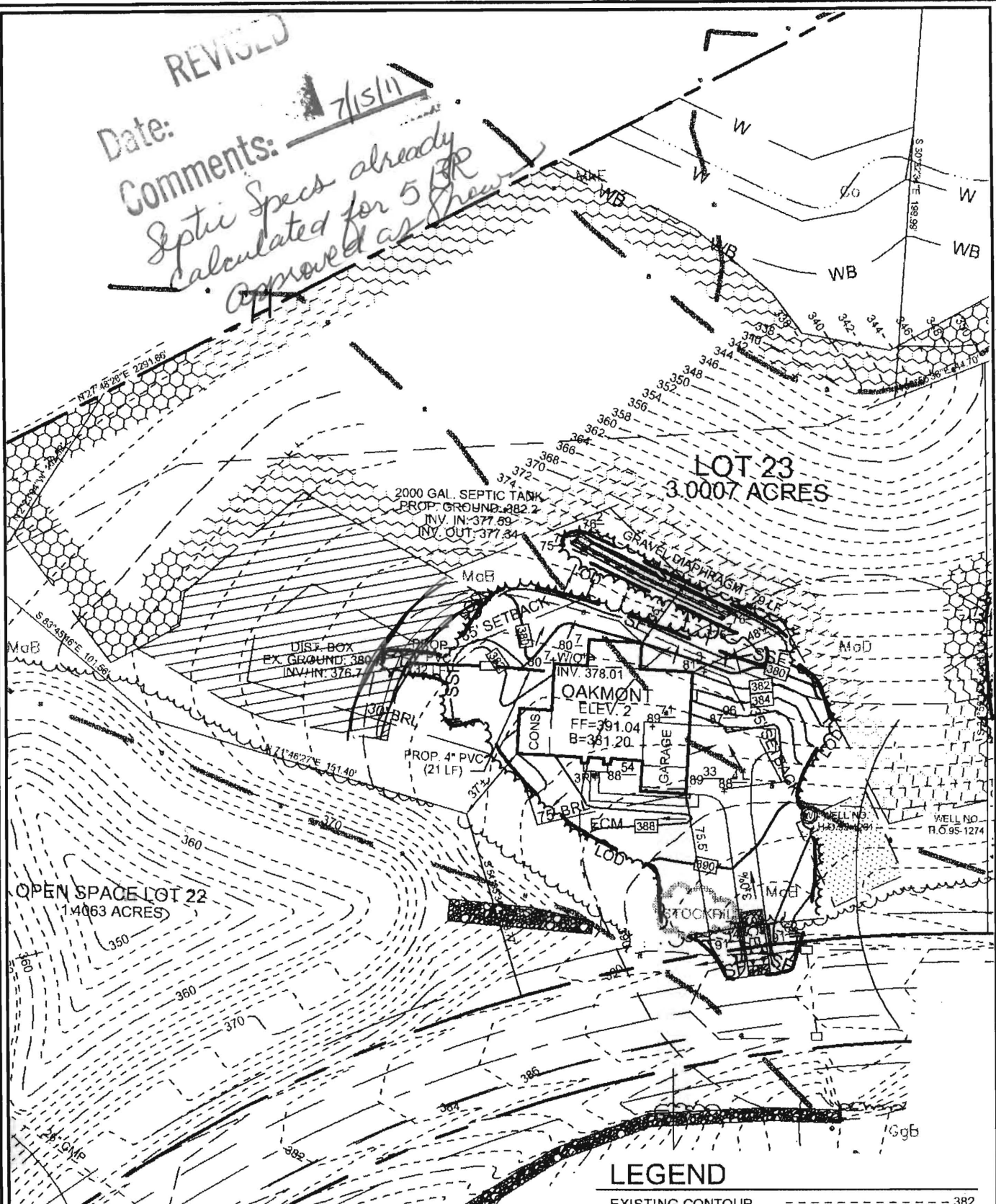


Rachel E. Carr
Carr Permitting Solutions for Craftmark Homes

CC: DET
Health
Zoning

Faint, illegible text or stamp in the bottom right corner, possibly a routing slip or administrative note.

Date: 7/15/11
 Comments: Septic Specs already calculated for 5 BR approved as shown



Sill · Adcock & Associates · LLC

Engineers · Surveyors · Planners
 3300 North Ridge Road, Suite 160
 Ellicott City, Maryland 21043
 Phone: 443.325.7682 Fax: 443.325.7685
 Email: info@saaland.com

DEVELOPER
 CRAFTMARK HOMES
 6820 ELM STREET, SUITE 102
 MCLEAN, VIRGINIA 22101
 (703) 287-0582

OWNER
 MAPLE W, LC
 5074 DORSEY HALL DRIVE, SUITE 205
 ELLICOTT CITY, MARYLAND 21042
 (410) 720-3021

LEGEND

- EXISTING CONTOUR ----- 382
- PROPOSED CONTOUR ----- 382
- PROPOSED SPOT ELEVATION + 82.53
- DIRECTION OF FLOW ----->

- NOTE:
- 1) STORMWATER MANAGEMENT FOR THE MAJORITY OF THE HOUSE WILL BE SATISFIED BY SHEET FLOW TO CONSERVATION AREA WITH A GRAVEL DIAPHRAGM AND FOR THE FRONT OF THE HOUSE AND THE MAJORITY OF THE DRIVEWAY BY THE EXISTING FACILITY.
 - 2) DISTURBED AREA = 20,510 SQ.FT.
 - 3) EXISTING WELL (HO-95-1261) WAS FIELD LOCATED BY SILL, ADCOCK, & ASSOCIATES, LLC IN JULY, 2010.

DESIGN BY: SJT
 DRAWN BY: SJT
 CHECKED BY: PS
 SCALE: 1"=60'
 DATE: JULY 12, 2011
 PROJECT #: 10-021
 SHEET #: 1 OF 2

HOUSE SITE LIME KILN VALLEY II LOT 23 12889 LIME KILN ROAD

TAX MAPS 40 & 45 GRIDS 21 & 4
 FIFTH ELECTION DISTRICT

PARCELS 114 & 12
 HOWARD COUNTY, MARYLAND