

Building Address 2710 Jennings Chapel Rd
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 604002 Subdivision Acbury Prop
 Section _____ Area _____ Lot 2
 Tax Map 13 Parcel 292 Grid 20
 Zoning RC-DE2 Map Coordinates _____ Lot Size _____

Property Owner's Name Richard S. + Amy N. Meikle
 Address 402 Meadow Green Dr.
 City Mt. Airy State MD Zip Code 21777
 Home Phone 410-839-5237 Work Phone 443-452-8429
 Applicant's Name & Mailing Address, (if other than stated herein):
2722 Jennings Chapel Rd
Woodbine Md 21797
 Phone _____ Fax _____
443 452 8489

Existing Use Vacant Lot
 Proposed Use SFH
 Estimated Construction Cost \$ 3,800,000
 Description of Work New 2 story SFH
with garage
 Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Contractor Company Metropolitan Const.
 Contact Person John Haynos
 Address 905 Sue Groul Rd
 City Fesby State MD Zip Code 21221
 License No. MHC #77097 M.H.C. # 5956
 Phone 301-461-3954 Fax 410 558 6511
 Engineer or Architect Company Creative Outlets LLC
 Contact Person Phil Gugliuzza
 Address _____
 City Mansted State MD Zip Code _____
 Phone 410 239 0264 Fax 410 239 6017

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: <u>32464</u> 2 nd floor: <u>32464</u> Basement: <u>32464</u>	Water Supply: _____ _____ Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Sewage Disposal: _____ _____ Public <input checked="" type="checkbox"/> Private
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ _____ State Certified Modular _____ Manufactured Home	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input checked="" type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature John Haynos
 Title/Company Metrop Const

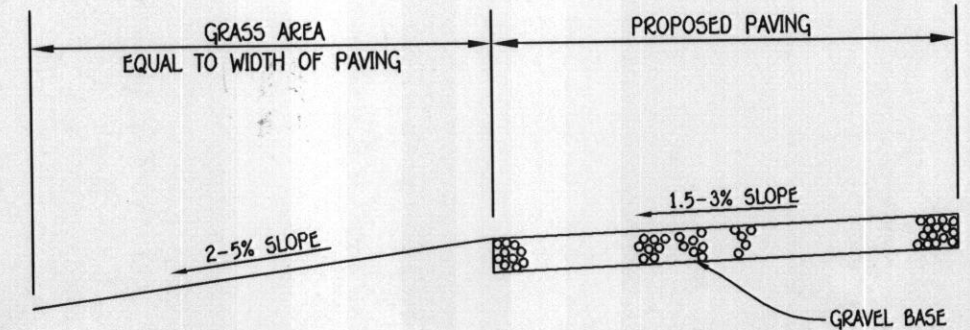
Print Name John Haynos
 Date 7-2-09

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
****PLEASE WRITE NEATLY AND LEGIBLY.****
- FOR OFFICE USE ONLY -

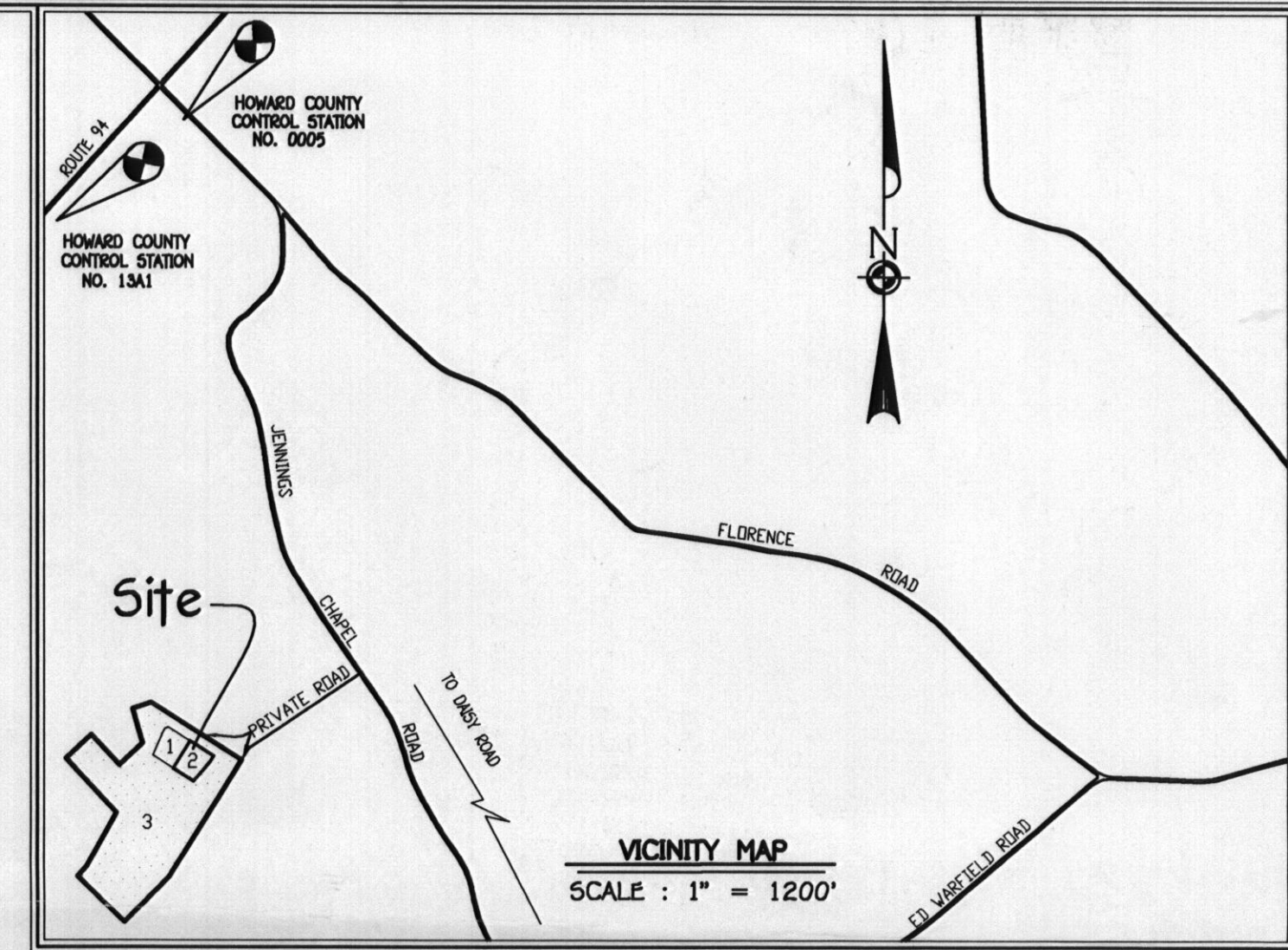
AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	Filing fee	PROPERTY ID #
Land Development, DPZ				Front: _____	\$ <u>1500</u>	
State Highways				Rear: _____	Permit fee \$ _____	
Building Officials				Side: _____	Excise tax \$ _____	
Dev. Engineering, DPZ				Side St.: _____	Add'l per fee \$ _____	
Health	<u>7-15-09</u>	<u>D Bernard</u>		All minimum setbacks met?	TOTAL FEES \$ _____	
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance?				Is Entrance Permit Required?	Balance due \$ _____	
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>1011</u>	
				Historic District?	Validation # _____	
				YES <input type="checkbox"/> NO <input type="checkbox"/>		
				Lot Coverage for New Town Zone _____		
				SDP/Red-line approval date _____	Accepted by <u>1</u>	

SOILS LEGEND	
NAME	CLASS
Heavy loam, 3 to 8 percent slopes, moderately eroded	B
Light channery loam, 8 to 15 percent slopes, moderately eroded	A

DOWNSPOUT DRAINAGE AREAS		
CLASS	AREA (S.F.)	CLASS
(A)	352	(B)
(C)	486	(D)
(E)	288	(F)
(G)	352	(H)
(I)	423	(J)
(K)	288	(L)

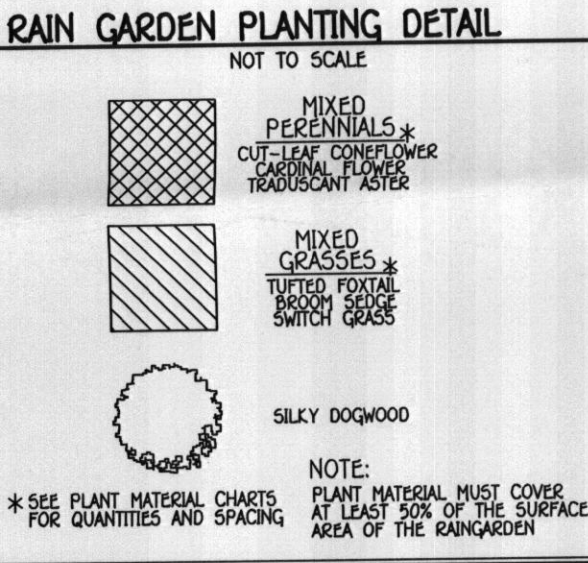
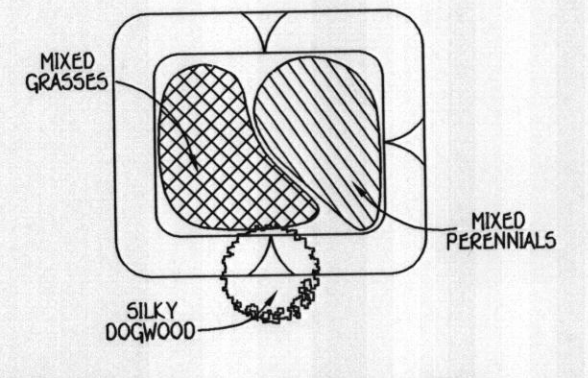


LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - - -	PROPOSED CONTOUR 2' INTERVAL
+	SPOT ELEVATION
—	SIFT FENCE
LOD	LIMITS OF DISTURBANCE
---	NON-ROOFTOP DISCONNECT



- GENERAL NOTES:**
- SUBJECT PROPERTY ZONED: RC-DEO
 - TOTAL AREA OF PROPERTY: 43,560 Sq.Ft. ± 54.FT.
 - SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
 - LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
 - CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
 - FIELD RUN TOPOGRAPHIC SURVEY DONE BY FISHER, COLLINS & CARTER, INC.
 - NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
 - WATER QUALITY VOLUME (WQV) AND GROUNDWATER RECHARGE VOLUME (REV) STORMWATER MANAGEMENT REQUIREMENTS FOR THIS SITE WILL BE MET BY APPLYING THE CRITERIA FOUND IN CHAPTER 5 "ENVIRONMENTAL SITE DESIGN", SPECIFICALLY SECTION N-1 "DISCONNECTION OF ROOFTOP RUNOFF" AND IT IS TO BE NOTED THAT RAINGARDENS HAVE BEEN USED WHERE THE ROOFTOP DISCONNECTION FLOWPATHS EXCEED 5%, THE DRIVEWAY AND THE HOUSE WILL BE DISCONNECTED IN ACCORDANCE WITH SECTION N-2 "DISCONNECTION OF NON ROOFTOP RUNOFF" IN CHAPTER 5.
 - NO STOCKPILING WILL BE PERMITTED ON THIS SITE.
 - LIMIT OF DISTURBANCE (LOD) 29,500 Sq.Ft.
 - THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-1610 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

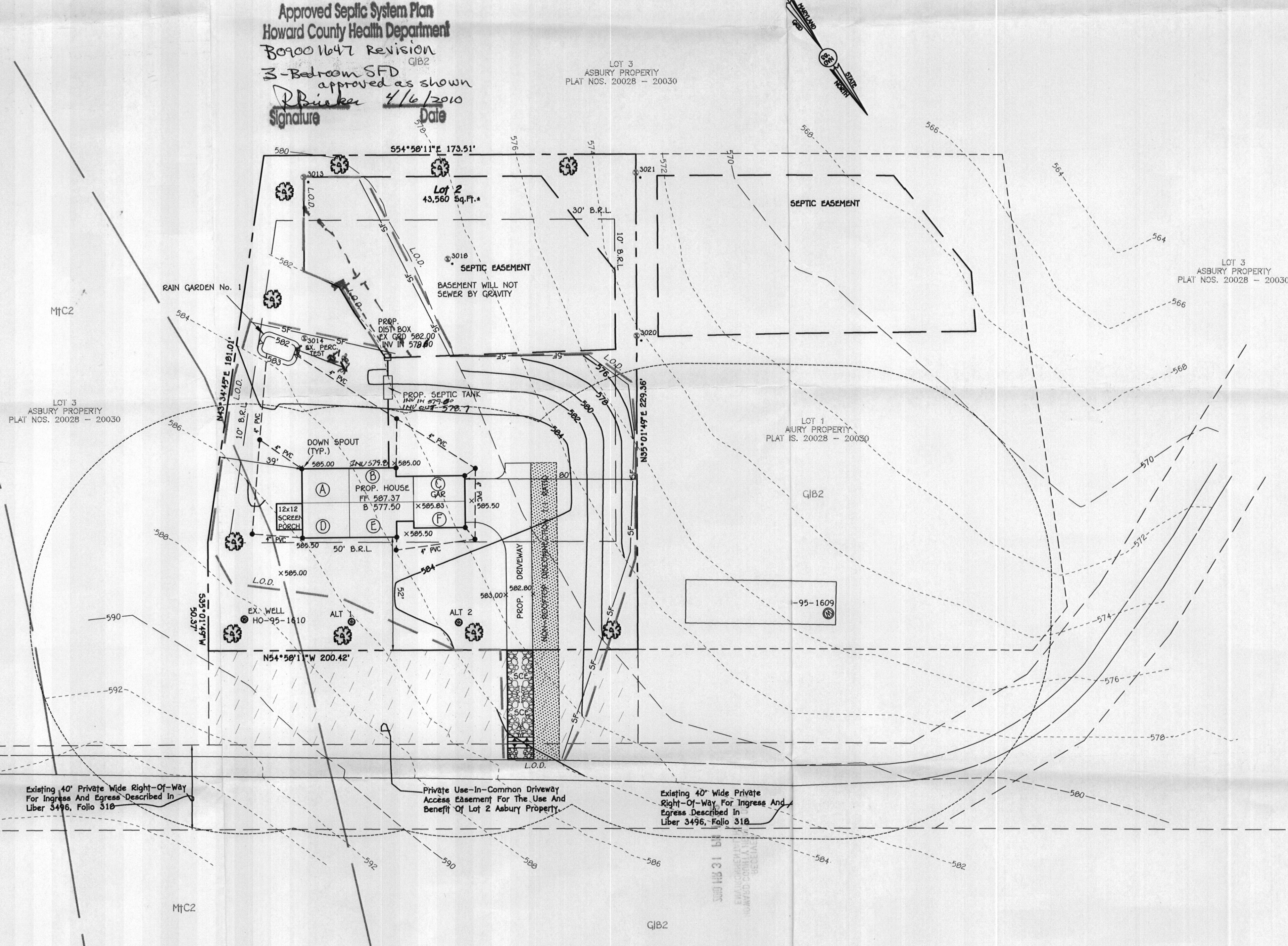
Soils and/or contains hydric inclusions
 Main hydric inclusions
 Only within 100-year floodplain areas



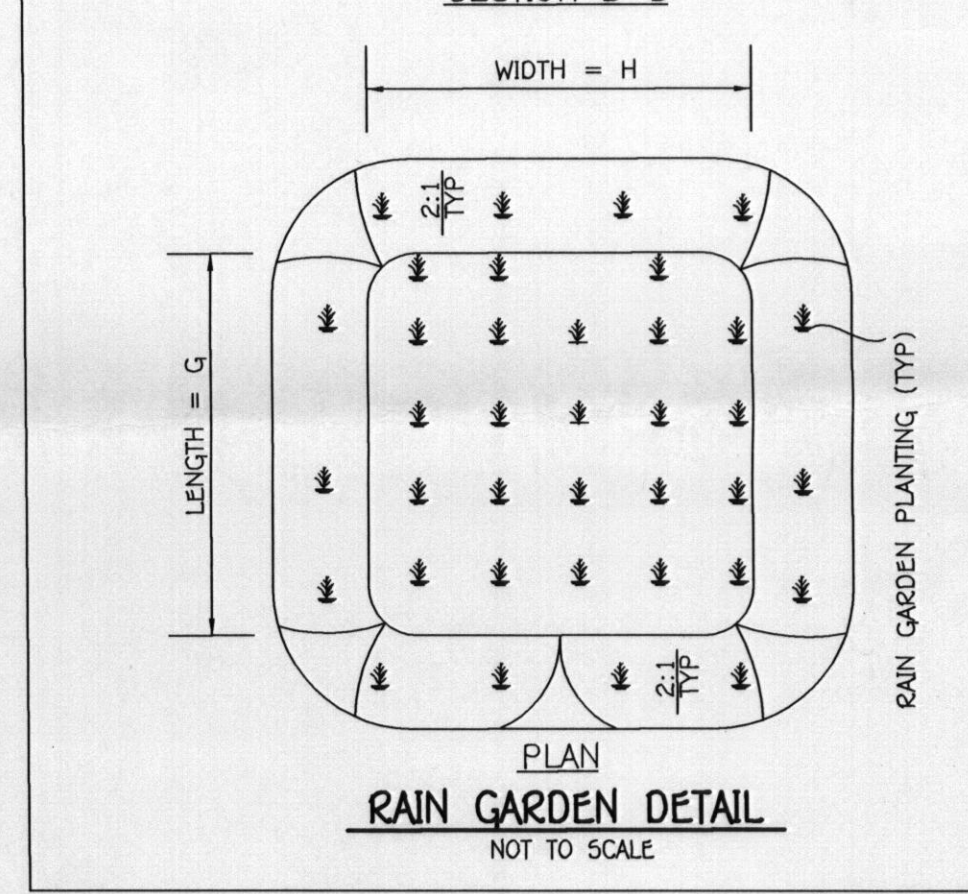
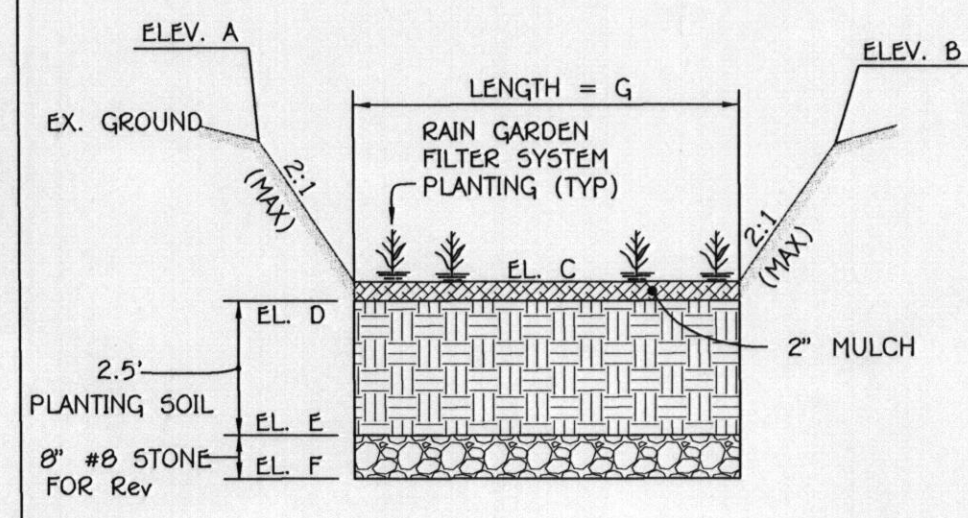
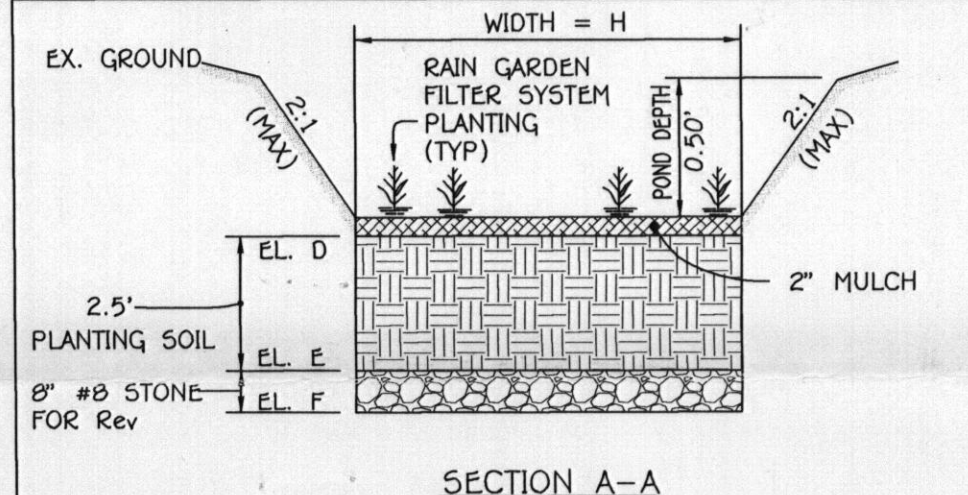
RAIN GARDEN PLANT MATERIAL		
QUANTITY	NAME	MAXIMUM SPACING (FT.)
45	MIXED PERENNIALS	1 FT.
45	MIXED GRASSES	1 FT.
1	SILKY DOGWOOD	PLANT AWAY FROM INFLOW LOCATION

PRIVATE RAIN GARDEN OPERATION & MAINTENANCE SCHEDULE

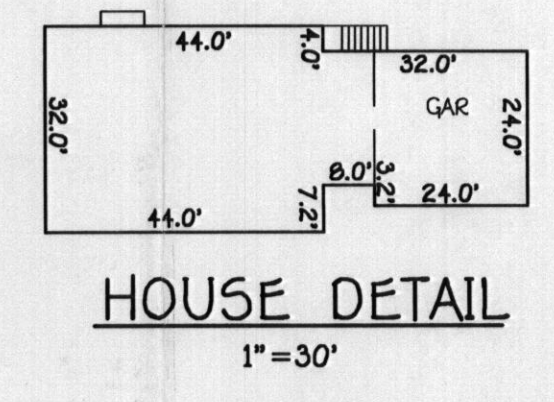
ANNUAL MAINTENANCE OF PLANT MATERIAL, MULCH LAYER AND SOIL LAYER IS REQUIRED. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND INSECT INFESTATION AND MAINTENANCE WILL ADDRESS DEAD MATERIAL AND PRUNING. SCHEDULE OF PLANT INSPECTION WILL BE TWICE A YEAR IN SPRING AND FALL. THIS INSPECTION WILL INCLUDE REMOVAL OF DEAD AND DISEASED VEGETATION CONSIDERING BEYOND TREATMENT. TREATMENT OF ALL DISEASED TREES AND SHRUBS AND REPLACEMENT OF ALL DEFICIENT STAKES AND WIRDS. MULCH SHALL BE INSPECTED EACH SPRING. REMOVE PREVIOUS MULCH LAYER BEFORE APPLYING NEW LAYER. ONCE EVERY 2 TO 3 YEARS, SOIL DEPTH TO BE ADDRESSED ON AN AS NEEDED BASIS, WITH A MINIMUM OF ONCE PER MONTH AND AFTER HEAVY STORM EVENTS.



RAIN GARDEN DATA							
RAIN GARDEN	A	B	C	D	E	F	G
1	563.0	563.0	562.0	561.75	579.25	578.77	12'



REVISED
 Date: 3/24/2010
 Comments: D09201647
 2710 Jennings Chapel Rd



PLAN TO ACCOMPANY BUILDING PERMIT ASBURY PROPERTY
 LOT 2
 TAX MAP #13 PARCEL #292 GRID #20
 FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 ZONED: RC-DEO
 SCALE: 1" = 30'
 DATE: MARCH 10, 2010
 SHEET 1 OF 1

APPROVED: DEPARTMENT OF PLANNING AND ZONING
 CHIEF, DIVISION OF LAND DEVELOPMENT _____ DATE _____
 CHIEF, DEVELOPMENT ENGINEERING DIVISION _____ DATE _____

Owner And Developer
 Carole S. Asbury, And Ronald S. Asbury,
 2722 Jennings Chapel Road
 Woodbine, Maryland 21797-7822
 410-469-7277



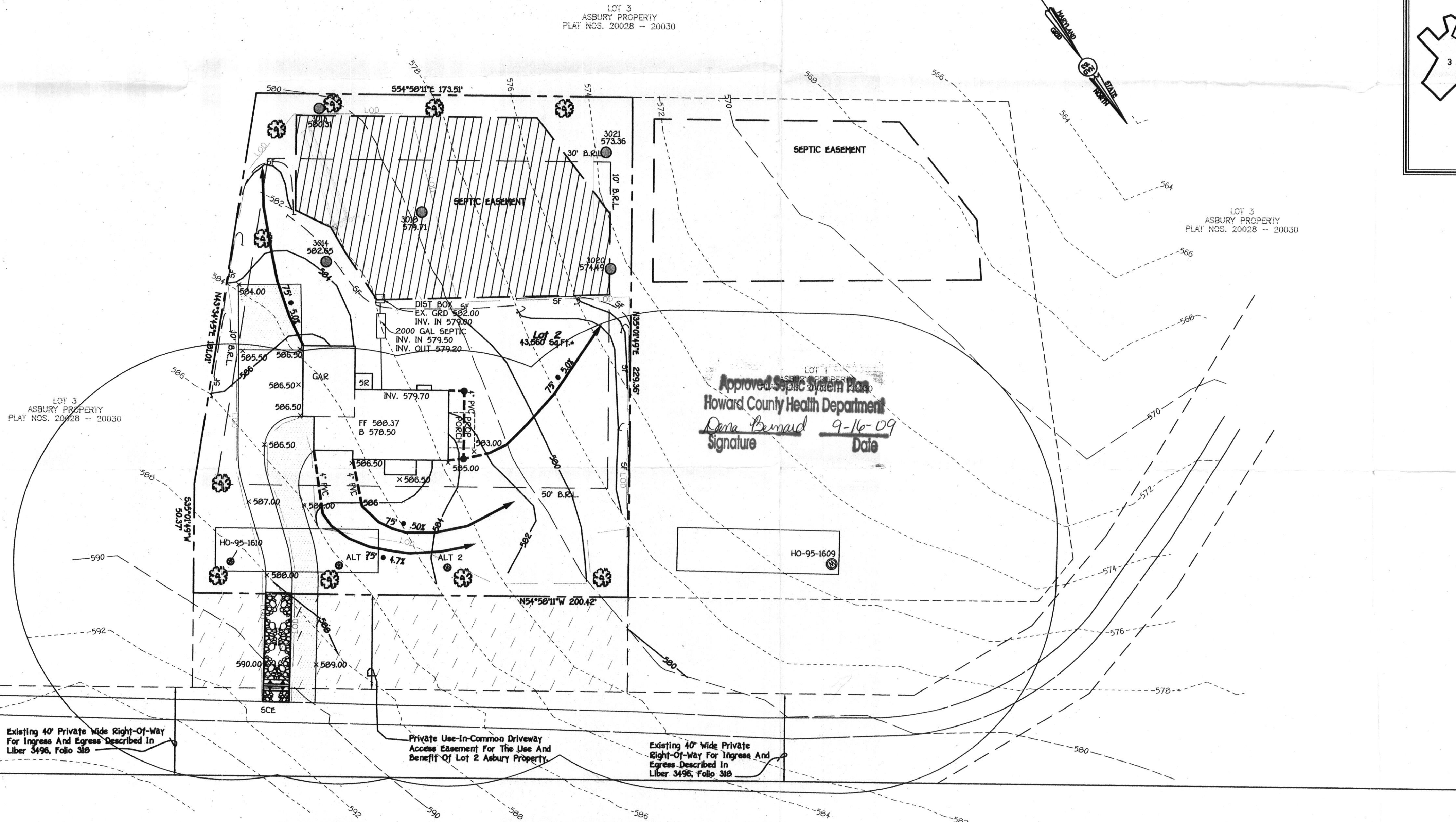
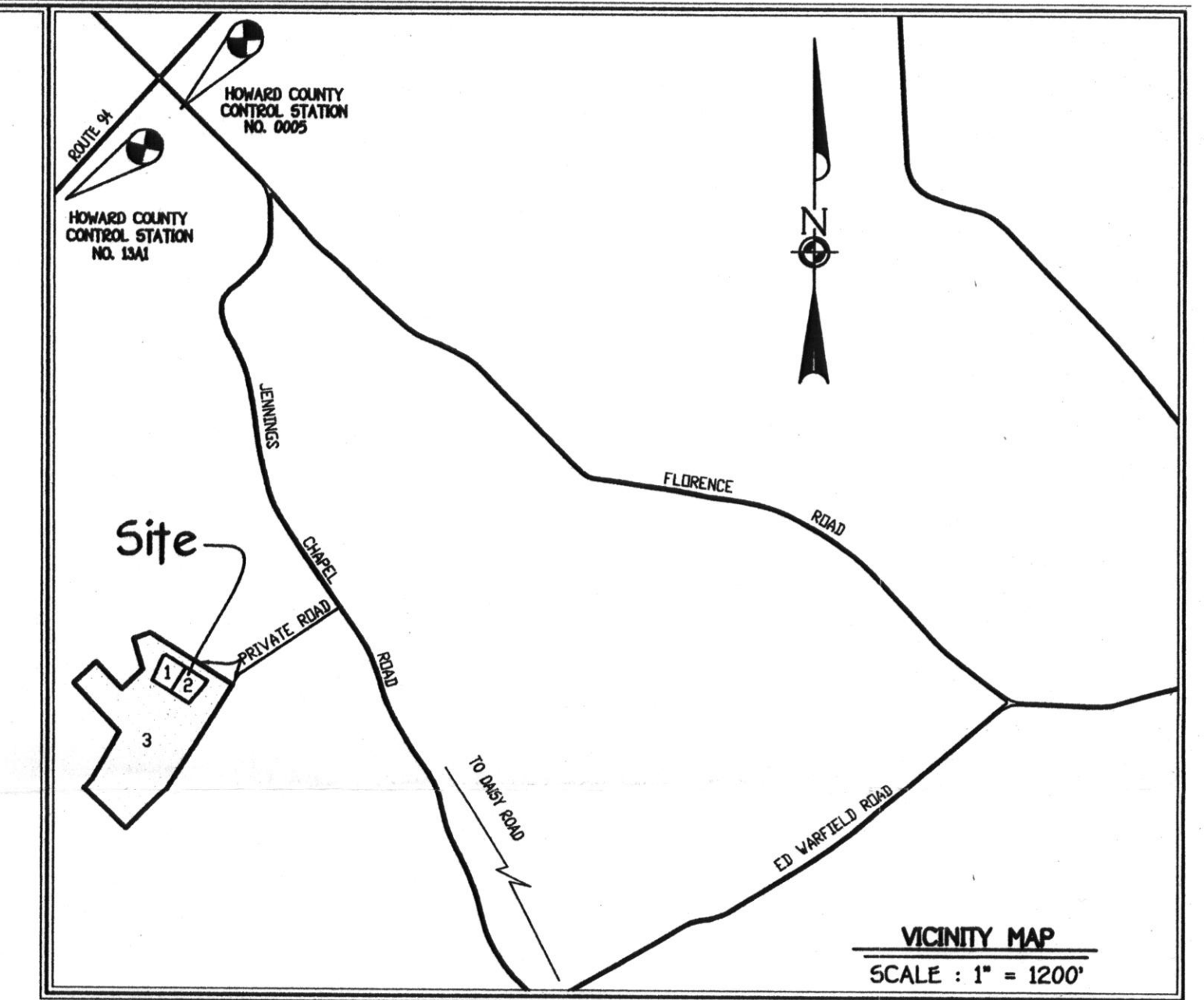
PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9987, EXPIRATION DATE: 3/3/12.
 Terrell A. Fisher 3/15/10
 DATE

Legend

- 3021 PASSED PERC TEST
- ALT 1 ALT WELL SITE

Revised Percolation Certification Plan

1. This Area Designates A Private Sewage Area Of At Least 10,000 Square Feet (or If Prior To March 1972, At Least Enough Area To Accommodate An Initial And Two Replacement Systems) As Required By The Maryland State Department Of The Environment For Individual Sewage Disposal. Improvements Of Any Nature In This Area Are Restricted Until Public Sewerage Is Available. These Areas Shall Become Null And Void Upon Connection To A Public Sewerage System. The County Health Officer Shall Have The Authority To Grant Adjustments To The Private Sewage Area. Recordation Of A Modified Sewage Area Shall Not Be Necessary.
2. Topography Shown Is From Field Survey Provided By Fisher, Collins & Carter, Inc. During April, 2005
3. Any Changes To A Private Sewage Area Shall Require A Revised Perc Certification Plan.
4. Existing Wells, Septic Systems, And Sewage Disposal Areas Within 100' Of The Property And Those Within 200' Downgradient Of Existing Or Proposed Septic Systems Or Sewage Disposal Areas Have Been Shown.
5. The Purpose Of This Revised Percolation Certification Is To Revise The Well Box To 3 Well Sites.
6. The Lot Shown Herein Was Recorded On The Plat #20028 Thru 20030. Refer To Plat For Lot Dimensions, Lot Areas, All Easements, Any Restrictions, And Provisions.



- GENERAL NOTES:**
1. SUBJECT PROPERTY ZONED: RC-DEO
 2. TOTAL AREA OF PROPERTY: 43,560 Sq.Ft. ± 50.Ft.
 3. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
 4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
 5. CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
 6. FIELD RUN TOPOGRAPHIC SURVEY DONE BY FISHER, COLLINS & CARTER, INC.
 7. NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
 8. STORMWATER MANAGEMENT IS PROVIDED UNDER 7-96-103 QUANTITY AND QUALITY STORMWATER MANAGEMENT REQUIREMENTS ARE MET BY APPLYING THE ROOFTOP DISCONNECTION AND NON-ROOF DISCONNECTION CREDITS IN ACCORDANCE WITH CHAPTER 5 OF THE 2000 MARYLAND STORMWATER DESIGN MANUAL. AT BUILDING PERMIT THE REQUIRED 5% GRADE FOR DISCONNECTIONS WILL BE ACHIEVED.
 9. NO STOCKPILING WILL BE PERMITTED ON THIS SITE.
 10. LIMIT OF DISTURBANCE: (LOD) 28,473 Sq.Ft.

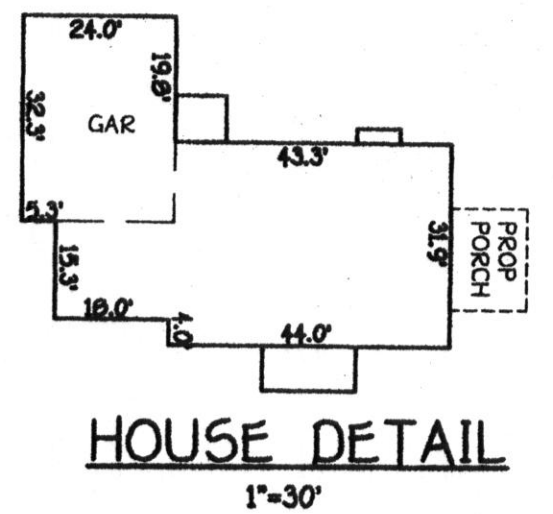
NOTE
THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-1610 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - - -	PROPOSED CONTOUR 2' INTERVAL
+362.5	SPOT ELEVATION
sr - sr	SIFT FENCE
LOD	LIMITS OF DISTURBANCE
▨	NON-ROOFTOP DISCONNECT

PERC CERTIFICATION
I certify that the locations shown on this plan are based on field locations done under my direct supervision and are correct to the best of my professional knowledge and belief.
Signature of Professional Land Surveyor: *Terrill A. Fisher*
Date: 6/26/09
Terrill A. Fisher, Professional Land Surveyor, No. 10992

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT.
Signature of County Health Officer: *Terrill A. Fisher*
Date: 7/1/09

Owner And Developer
Carole S. Asbury, And Ronald S. Asbury,
1732 Jennings Chapel Road
Woodfin, Maryland 21797-7822
410-489-7277



PLAN TO ACCOMPANY BUILDING PERMIT AND REVISED PERC CERTIFICATION PLAN ASBURY PROPERTY LOT 2
TAX MAP #13 PARCEL #292 GRID #20
FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
ZONED: RC-DEO
SCALE: 1" = 30' DATE: June 24, 2009
SHEET 1 OF 1

DEPARTMENT OF INSPECTIONS,
LICENSES & PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455
INSPECTIONS (410) 313-1850

HOWARD COUNTY
RESIDENTIAL
HEATING-VENTILATION-AIR
CONDITIONING AND
REFRIGERATION PERMIT
APPLICATION

HVACR PERMIT # M10001016
BUILDING PERMIT #

B09001647

BUILDING ADDRESS: 2710 Jinnings Chapel Rd
SUITE/APT: Woodbine MD
SUBDIVISION: WOODBINE MD
CENSUS TRACT: SECTION: AREA: 21797
LOT: TAX MAP: PARCEL:
BLOCK: 2 ZONE:
PROPERTY ID: MAP COORDINATES:
TYPE OF IMPROVEMENTS: USE:

OWNERS NAME: Meikel, John
ADDRESS: 905 meadow green DR
CITY: Mt Airy
STATE: ZIP CODE: 21797
HOME PHONE: 301 829-5287 WORK PHONE:

CHECK ONE	HOW MANY
SINGLE FAMILY DWELLING <input checked="" type="checkbox"/>	2 ZONES
SINGLE FAMILY TOWNHOUSE <input type="checkbox"/>	___ ZONES
MULTI-FAMILY / HOTEL/MOTEL <input type="checkbox"/>	___ ROOMS
ASSISTED LIVING HOMES (16 OR FEWER RESIDENTS) <input type="checkbox"/>	___ ROOMS

COMPANY NAME: A Quality HVAC
LICENSEE NAME: Earl Post
ADDRESS: 1824 Ridge Rd
CITY: Westminster
STATE: MD ZIP CODE:
PHONE: 410 7519700 HVACR LICENSE NO: 4860

- New
- Heating and Air Conditioning
 - Geo Thermal System
 - Heating System Only
 - Ductless Mini Splits
 - Other Work (Describe):
 - Thru The Wall Systems
- Replacement
- Heating
 - Air Conditioning
 - Heating and Air Conditioning
- Additions and Alterations
- Heating
 - Air Conditioning
 - Heating and Air Conditioning

****Replacement Geo Thermal Systems are not required; However, if a tax credit is being sought a permit is required****

Zones

Permit Fee = # of Zones x \$40 = 80

Technology Fee (10% of Permit Fee) = 8

Plus Application Fee \$50.00

Total Fees Due = 138.00

Rooms

Permit Fee = # of Rooms x \$80 = _____

Technology Fee (10% of Permit Fee) = _____

Plus Application Fee \$50 \$50.00

Total Fees Due = _____

I HAVE CAREFULLY EXAMINED AND READ THIS APPLICATION AND KNOW IT IS TRUE AND CORRECT. THE WORK DESCRIBED HEREIN WILL BE PERFORMED BY A STATE HVACR LICENSED PERSON(S), AND ALL WORK WILL BE PERFORMED IN COMPLIANCE WITH APPLICABLE CODES AND STANDARDS OF HOWARD COUNTY THE STATE OF MARYLAND.

SIGNATURE OF LICENSEE: Earl Post
DATE: 10/15/10
PRINT NAME OF LICENSEE: Earl Post
Email Address: epost@aqualityhvac.com

Validation

Check Number: 20399

Cash: _____

Receipt Number: 221036

Make check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

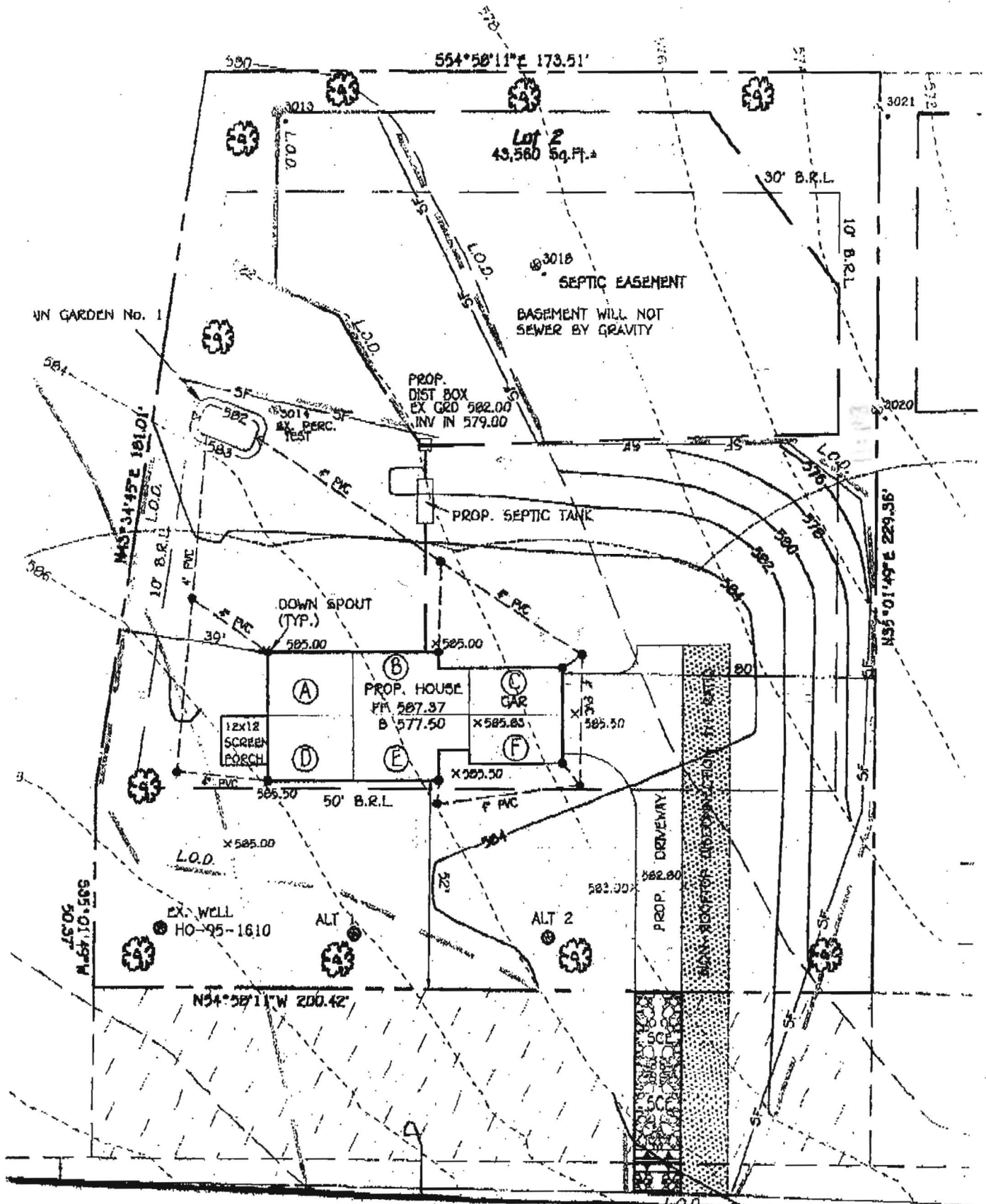
Word doc: T:\Updated Forms\hvac application
Rev:10.2009

HD & John M. Way, R.S. Approved

Att: Michel

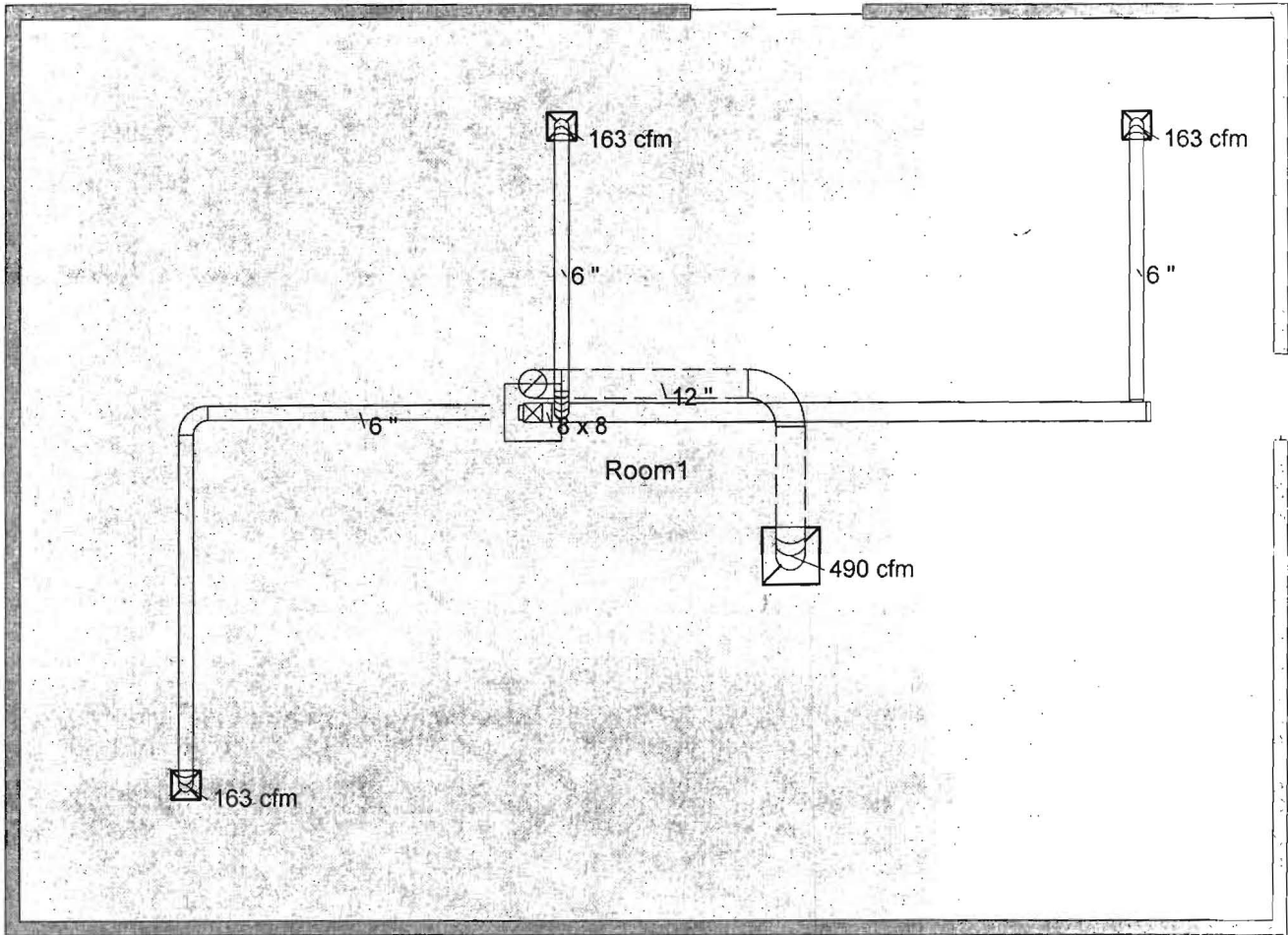
2710 Senninge chapel rd

2710 Senninge Chapel Rd
Lot 2, 43,580 Sq. Ft.



M10051016

basement



Job #:
Performed for:

Md

A Quality Heating and A/C Inc.

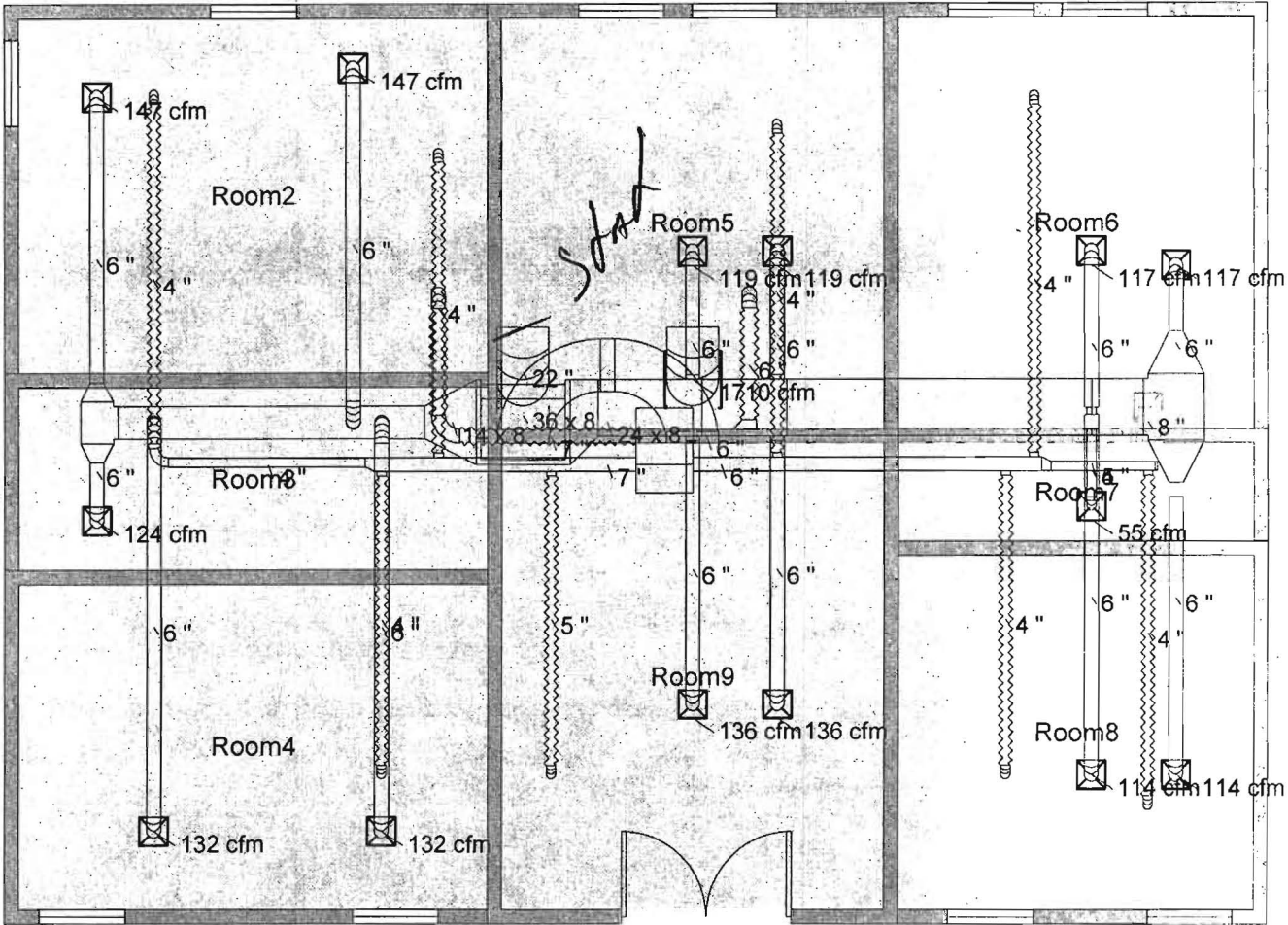
1824 Ridge rd
Westminster, Md 21157
Phone: 410-751-9700 Fax: 410-751-9533
www.aqualityhvac.com epost@aqualityhvac.com

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Page 1
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1
Elt
4860

2st floor



Job #:
Performed for:

Md

A Quality Heating and A/C Inc.

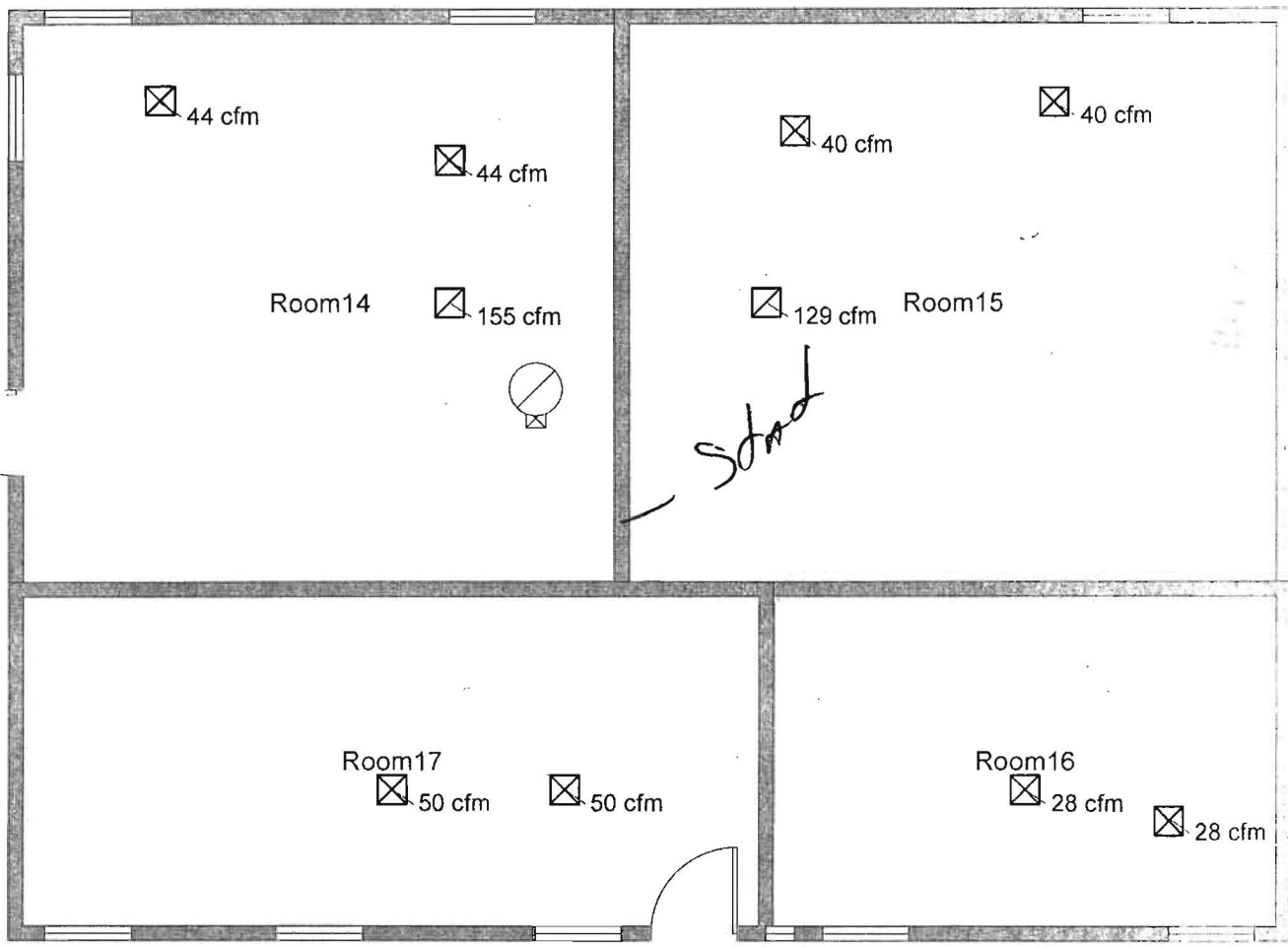
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Page 2
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[Handwritten scribble] *Geo*

1st floor



Job #:
Performed for:

Md

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Page 3
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