

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

800139847bb

Building Address 13773 LAKESIDE DR.
Clarksville, MD 2029
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 110510 Subdivision Brighton Pines
 Section _____ Area _____ Lot 11
 Tax Map 34 Parcel 396 Grid 7
 Zoning BBDEO Map Coordinates 13H7 Lot size 3.253

Property Owner's Name Byron Simms
 Address 11705 Lone Tree Ct
 City Columbia State MD Zip Code 21041
 Home Phone 301-991-1191 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
Cara Greenwell
626 E Admiral Dr #221
Annapolis, MD 21401
 Phone 410-518-8138 Fax 410-897-0556

Existing Use _____
 Proposed Use _____
 Estimated Construction Cost \$ 175,000
 Description of Work CR 2 BR 2.5 BATH
950 sq ft

Contractor Company DELA DONNA ESTATE HOMES
 Contact Person _____
 Address 1700 Surfside Dr
 City Luxton Park State MD Zip Code 21083
 License No. 23941 Phone _____ Fax _____

Occupant or Tenant Future as owner
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

| Building Characteristics | Utilities |
|---|---|
| Height: _____ | Water Supply: _____ Public _____ Private _____ |
| No. of stories: _____ | Sewage Disposal: _____ Public _____ Private _____ |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____ | Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____ |

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|---|---|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>72'</u> _____ 2nd floor: _____ Basement: _____ Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u> | Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> |
| Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| | Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
 Title/Company Permits to Go

Print Name _____
 Date 2 Jan 2003

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

| AGENCY | DATE | SIGNATURE APPROVAL |
|--|----------------|--------------------|
| Land Development, DPZ | | |
| State Highways | | |
| Building Official | | |
| Dev. Engineering, DPZ | | |
| Health | <u>1/28/03</u> | <u>Brian Baker</u> |
| Fire Protection | | |
| Is Sediment Control approval required prior to issuance? | | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | |
| ONE STOP SHOP: <input type="checkbox"/> | | |

| DPZ SETBACK INFORMATION | PROPERTY ID# |
|---|-----------------------------|
| Front: _____ | <u>57160</u> |
| Rear: _____ | Filing fee \$ <u>100.00</u> |
| Side: _____ | Permit fee \$ _____ |
| Side St: _____ | Excise tax \$ _____ |
| All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | Add'l per. fee \$ _____ |
| Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | TOTAL FEES \$ _____ |
| Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Lot Coverage for NewTown Zone _____ | Balance due \$ _____ |
| SDP/Red-line approval date _____ | Check # <u>10366</u> |
| | Validation # <u>17552</u> |
| | Accepted by _____ |

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

MARYLAND'S AWARD WINNING HOMEBUILDER



P.O. Box 1018 • Columbia, Maryland 21044
(410) 997-8800 • Fax (410) 997-4358

January 24, 2005

Howard County Health Department
Bureau of Environmental Health
7178 Columbia Gateway Drive
Columbia, MD 21046

RE: Brighton Pines – Lot 11 – 13773 Lakeside Drive – B00139847

Dear Sir or Madam:

Enclosed herewith please find the House Location Drawing (i.e., wall check) for the above referenced lot as required by your department.

Should you have any questions or require additional information, please do not hesitate to contact me at (410) 997-8800 Ext. 18.

Sincerely,

Suzanne P. Davis
Adminstrator
The Williamsburg Group L.L.C.

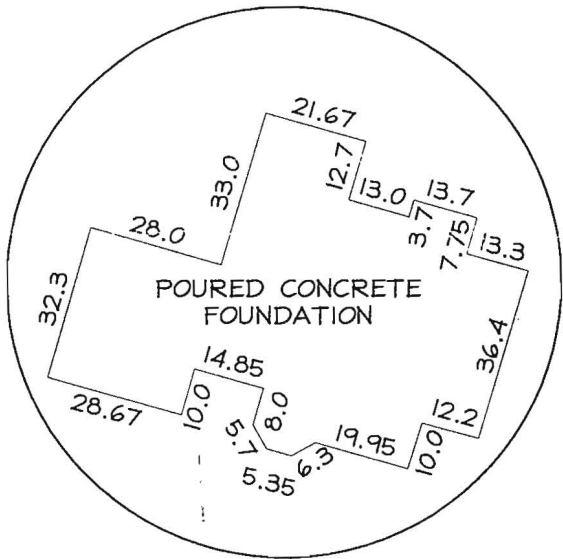
RECEIVED
HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
2005 JAN 26 AM 9:02

PROPERTY KNOWN AS:
 BRIGHTON PINES - LOT II
 SECTION 1 - AREA 1
 PLAT NO. 6012
 TAX MAP NO. 34 GRID NO. 7
 PARCEL 396
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

THIS PLAT CAN NOT BE
 USED TO ESTABLISH
 PROPERTY LINES OR CORNERS

LAKESIDE DR.
 50' R/W

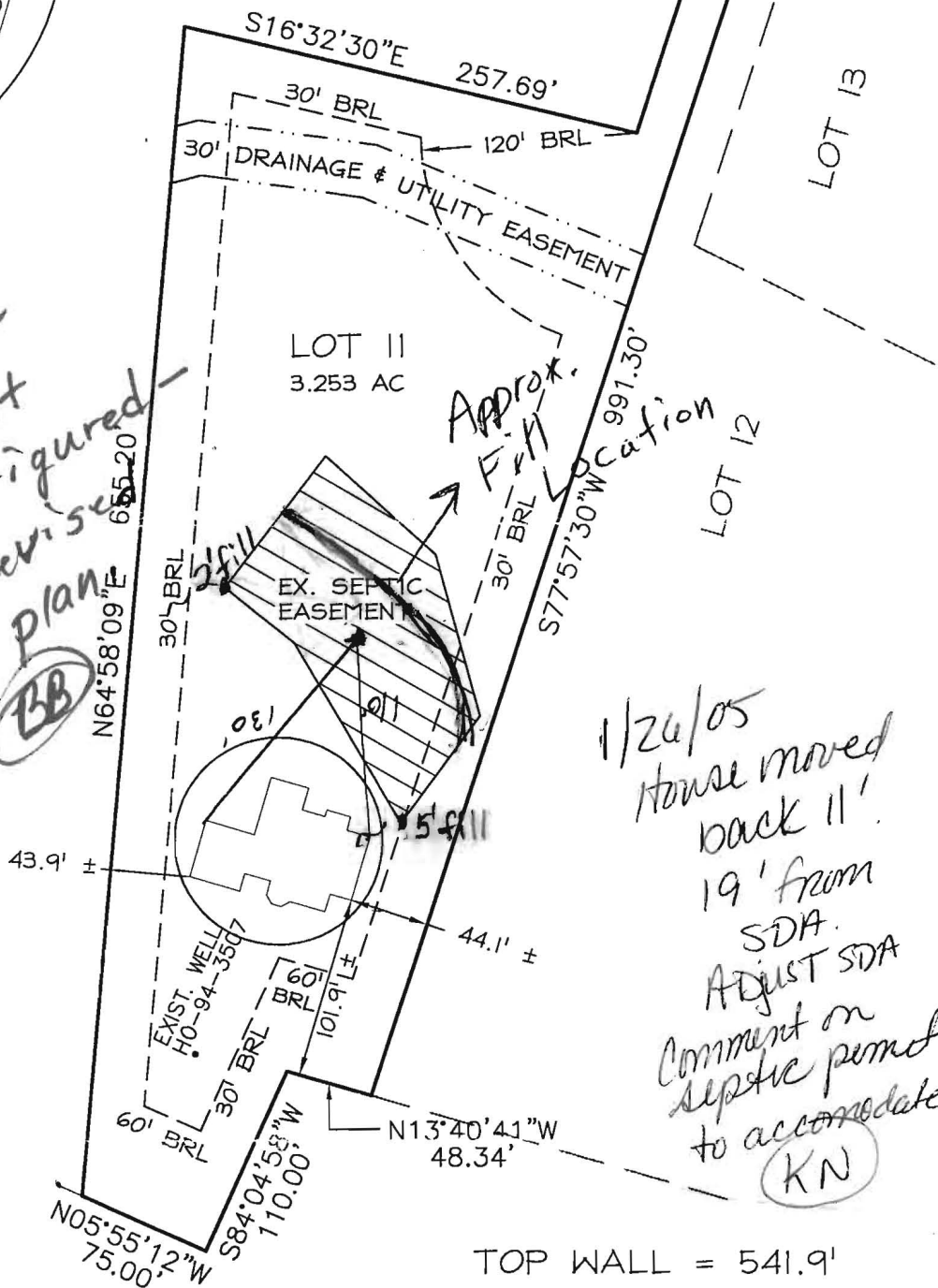
A=25.21
 R=1151.00



SCALE: 1" = 40'

*4/18/05
 Easement
 Reconfigured -
 See Revised
 B.P. Plan*

**13773 LAKESIDE DR.
 BOO139847**



*1/26/05
 House moved
 back 11'
 19' from
 SDA.
 Adjust SDA
 Comment on
 septic permit
 to accommodate*

FOUNDATION
 LOCATION
 DRAWING

TOP WALL = 541.9'

CERTIFICATION

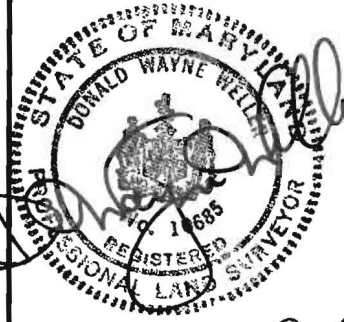
SEAL

SCALE: 1"=100'

DATE: 1/2005

This is to certify that I have surveyed the property known as:
 LAKESIDE DRIVE - LOT II
 BRIGHTON PINES

The information shown has been established by current acceptable survey procedures and from available record information. This drawing is to be used for Title Transfer Financing, or Refinancing Only and IS NOT to be used for the Establishment of Property Lines, Location for Fences, Garages, Buildings, or other Existing or Future Improvements.



LDE Inc.
 Engineers, Surveyors, Planners

9250 Rumsey Road, Suite 106
 Columbia, Maryland - 21045
 (410)715-1070 - (410)715-9540 Fax




Howard County
Health Department

Bureau of Environmental Health
7178 Columbia Gateway Drive, Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

TO: Bruce Forejt
Department of Inspections, Licenses and Permits

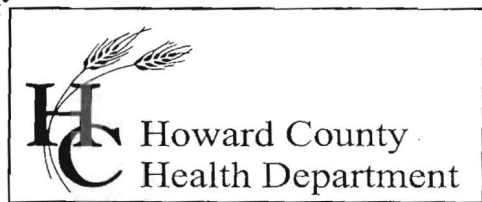
FROM: Brian Baker, R.S. 
Well and Septic Program

RE: Brighton Pines - Lot 11
13773 Lakeside Drive
B00139847

DATE: 3/22/2005

Please lift the stop work order for the above address and building permit.
The builder is working with us to resolve the issue of concern and it looks
like we will shortly have a solution to the problem. Thanks.


Cc: File



7178 Columbia Gateway Drive, Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

TO: Bruce Forejt
Department of Inspections Licenses and Permits

FROM: Brian Baker, R.S. 
Well and Septic Program

RE: Brighton Pines - Lot 5
13773 Lakeside Drive
B00139847

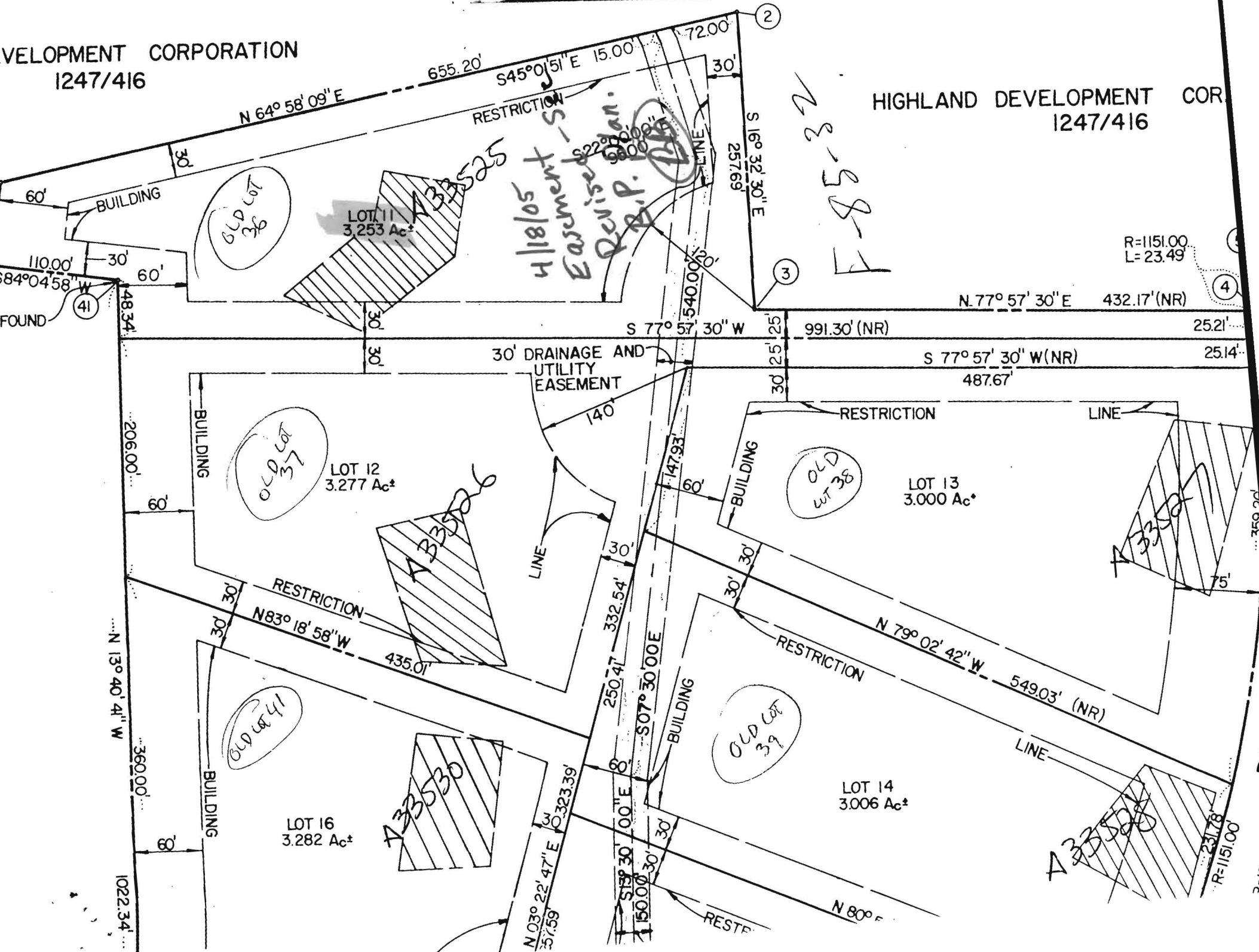
DATE: 3/10/2005

We would like you to place a stop work order on the dwelling under construction at the above address. During grading around the house a large amount of fill dirt was put on top of the septic easement. This grading was not shown on the permit plan and is unacceptable.

Cc: File

VELOPMENT CORPORATION
1247/416

HIGHLAND DEVELOPMENT COR
1247/416



OLD LOT 36

LOT 11
3.253 Ac[±]

4/18/05
Easement - Revised Plan.
R.P. [Signature]

23587

OLD LOT 37

LOT 12
3.277 Ac[±]

A 33526

OLD LOT 38

LOT 13
3.000 Ac[±]

A 33527

OLD LOT 41

LOT 16
3.282 Ac[±]

A 33530

OLD LOT 39

LOT 14
3.006 Ac[±]

A 33539

R=1151.00
L=23.49

R=1151.00

SOILS

DEPTH TO WATER TABLE
20+

SYMBOL MAPPING UNIT
GIB2 GLENELG LOAM, 3-8% SLOPES, MODERATELY ERODED



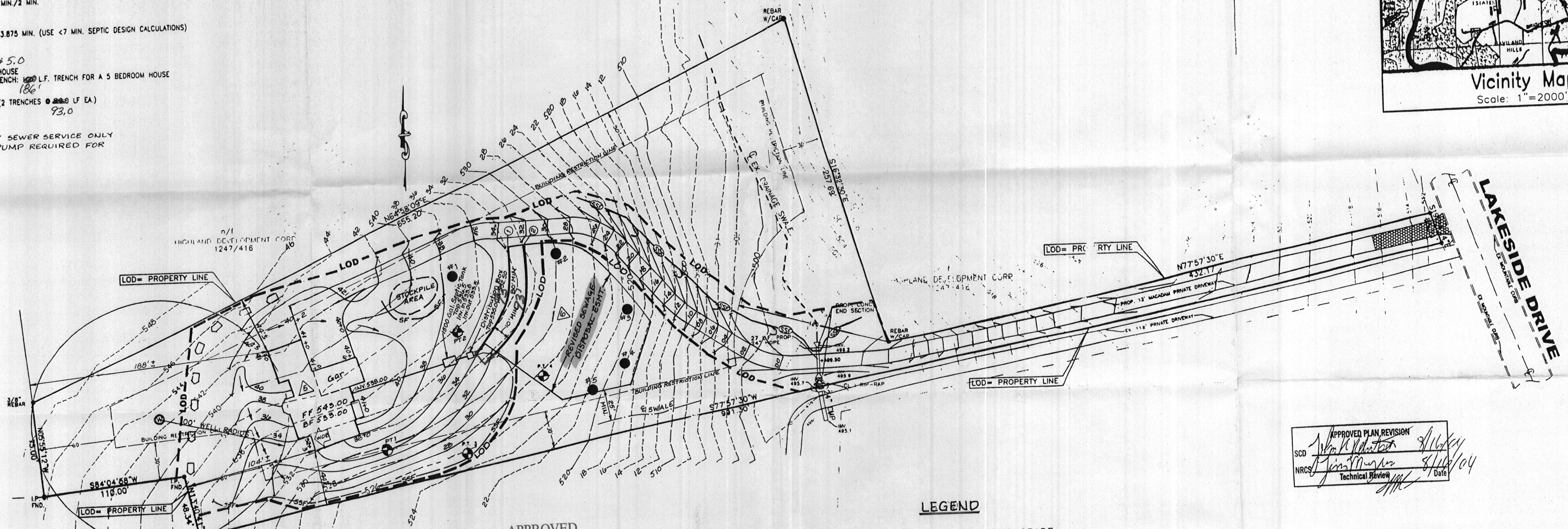
PERCOLATION TEST RESULTS AS OBSERVED BY MR. WILLIAMS ON FEBRUARY 15, 1984

| TEST NO. | DEPTH | RESULTS |
|----------|-------|---------------|
| PT1 | 4'/8" | 2 MIN./2MIN. |
| PT2 | 4'/8" | 7 MIN./2 MIN. |
| PT1 | 4'/8" | 8 MIN./3MIN. |
| PT1 | 4'/8" | 5 MIN./2 MIN. |

3' WIDE DEEP TRENCH SYSTEM
AVERAGE PERCOLATION TIME = 3.875 MIN. (USE <7 MIN. SEPTIC DESIGN CALCULATIONS)
INLET DEPTH = 3.0'
TRENCH WIDTH = 3.0'
MAXIMUM BOTTOM DEPTH = 5.0'
SEPTIC DESIGN: 5 BEDROOM HOUSE
REQUIRED LENGTH OF DEEP TRENCH: 186' L.F. TRENCH FOR A 5 BEDROOM HOUSE

TRENCH LENGTH = 186' L.F. (2 TRENCHES @ 93.0 L.F. EA.)
SEPTIC TANK SIZE: 1500 GAL.

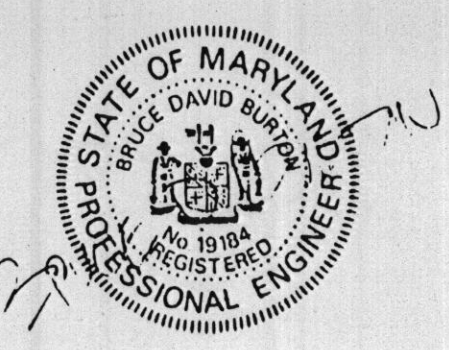
FIRST FLOOR GRAVITY SEWER SERVICE ONLY
INTERIOR SEWAGE PUMP REQUIRED FOR BASEMENT SERVICE



n/1 W.S.S.C. 207/415

n/1 MICHAEL L. & ELIZABETH G. WILLIAMS 3507/551
1/2 AC. 34' WIDE 7' PARCEL 300' LOT 16 BRIGHTON PINES

APPROVED BUILDING PERMIT
BP# 00139847 A#
APP SAN Baker DATE: 4/18/05
DESC. OF WORK: SED



- REVISION #5 BY LDE, INC. DATED 8/13/04
- REVISION #6 BY LDE, INC. DATED 4/12/05

LEGEND

- EXISTING GRADE
- APPROVED PERCOLATION TEST HOLE
- EX. DRAINAGE SWALE
- PROP. GRADE
- LOD - LIMITS OF DISTURBANCE
- PERIMETER EARTHEN DIVERSION DIKE
- STABILIZED CONSTRUCTION ENTRANCE
- SF - 18" SILT FENCE
- SSF - SUPER SILT FENCE
- PERCOLATION TEST HOLE (PASSED 3/05)

APPROVED PLAN REVISION
SCD [Signature] 8/16/04
NRCS [Signature] 8/16/04
Technical Review Date

GENERAL NOTES:

- THE ELEVATIONS SHOWN HEREON WERE ESTABLISHED FROM A FIELD SURVEY PERFORMED JULY, 2002 BY MARYLAND LAND DESIGN, INC. BASED ON ASSUMED DATUM.
- ALL WELLS AND SEPTIC SYSTEMS WITHIN 100 FEET OF ANY PROPERTY BOUNDARY ARE SHOWN HEREON.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNLESS PUBLIC SEWAGE BECOMES AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- THE ENTIRE SITE IS COMPRISED OF THE GLENELG LOAM (GIB2) SOIL SERIES AS SHOWN IN THE SOIL SURVEY FOR HOWARD COUNTY, MARYLAND ISSUED JULY 1968.
- SEPTIC DESIGN: 5 BEDROOM HOUSE
- LOT AREA = 3.253 ACRES
- LIMITS OF DISTURBANCE: 1.55 AC ±

These plans for S.W.M. construction, soil erosion and sediment control meet the requirements of Howard Soil Conservation District.
APPROVED: HOWARD SOIL CONSERVATION DISTRICT 4/6/03
PLAN NUMBER
Reviewed for the Howard Conservation District and meets technical requirements. 4/6/03
NATURAL RESOURCES CONSERVATION SERVICE

Approved for private water and private sewerage systems
Howard County Health Officer Date

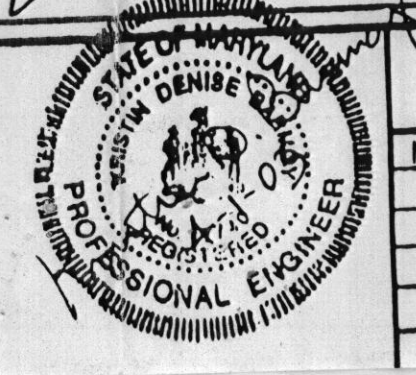
NOTES:
SUPER SILT FENCE IS TO BE INSTALLED IN A "J" CONFIGURATION WITH CURLED SECTIONS TO BE TURNED UPHILL AT APPROXIMATELY 25-50 FOOT INTERVALS.
SEE PROPOSED PIPE CROSSING PROFILE ON SHEET 2.
ALL SPOILS FROM THE TRENCHING OF THE SEWAGE DISPOSAL AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE TRENCHES.

CONTRACT PURCHASER/DEVELOPER:
BELLA DONNA HOMES
MR. TONY DESIMONE
337 PIER ONE ROAD, SUITE 204
STEVENSVILLE, MD 21666
301-399-4791

OWNER:
BYRON B. SIMMS
11705 LONE TREE COURT
COLUMBIA, MD 21044-4309

MARYLAND LAND DESIGN, INC.
CONSULTING ENGINEERS AND LAND PLANNERS

2001 MEADOW DRIVE
WESTMINSTER, MARYLAND 21158
TELEPHONE: (410) 857-0210 FAX: (410) 857-8030



REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|----------|---|
| 1 | 12/11/02 | ADDED LIMITS OF DISTURBANCE |
| 2 | 1/24/03 | REVISED SEPTIC DESIGN PER H.C.H.D. COMMENTS |
| 3 | 3/11/03 | ADDRESSED SEDIMENT CONTROL COMMENTS |
| 4 | 3/31/03 | ADDRESSED SEDIMENT CONTROL COMMENTS |
| 5 | 8/13/04 | REVISE HOUSE TYPE BY LDE, INC. |

4/12/05 LDE Revise Septic Esmt. and Design/Reperc.

PLAN PREPARATION

| | |
|------------------|---------------------|
| DRAWN BY: DWS | DATE: 5 AUGUST 2002 |
| DESIGNED BY: DWS | FILE NO. 2002-44 |
| CHECKED BY: DAB | DRAWING NO. |

SITE PLAN

LOT 11 BRIGHTON PINES

TAX MAP 34, BLOCK 7, PARCEL NO. 396; LIBER 1331 FOLIO 673
5th ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

SCALE
1" = 40'
SHEET NO.
1 OF 1

GPO 3-41