



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 3765 Jennings Chapel RD
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 1
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: C Map Coordinates: _____ Lot Size: _____

Existing Use: Single Family
Proposed Use: Single Family
Estimated Construction Cost: \$ 30,000.00
Description of Work: Deck on Rear of House
Two Sets of Steps 32' x 39'
FR Reg. Deck Shape

Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Asrcsahegn Getachew
Address: 3765 Jennings Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Phone: (410) 869-3140 Fax: _____
Email: _____

Applicant's Name & Mailing Address (If other than stated herein)
Applicant's Name: Mark Dembinsky
Address: 4410 Jenny Ct.
City: Manchester State: MD Zip Code: 21102
Phone: (443) 695-6621 Fax: _____
Email: Mark Dembinsky@MSN.com

Contractor Company: Mark Dembinsky Inc
Contact Person: Mark Dembinsky
Address: 4410 Jenny Ct.
City: Manchester State: MD Zip Code: 21102
License No.: 123626
Phone: (443) 695-6621 Fax: _____
Email: Mark Dembinsky@MSN.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|---|--|--------------|
| Height: | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | |
| No. of stories: | <u>Depth</u> | <u>Width</u> |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input type="checkbox"/> Finished Basement | |
| Use group: | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| <u>Construction type:</u> | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: | |
| <input type="checkbox"/> Structural Steel | <u>Multi-family Dwelling</u> | |
| <input type="checkbox"/> Masonry | No. of efficiency units: | |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: | |
| <u>Roadside Tree Project Permit #</u> | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|---|--|
| <u>Water Supply</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| <u>Sewage Disposal</u> | |
| <input checked="" type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Heating System</u> | |
| <input type="checkbox"/> Electric | <input type="checkbox"/> Oil |
| <input type="checkbox"/> Natural Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: | |
| <u>Sprinkler System:</u> | |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Grading Permit Number: _____ | |
| Building Shell Permit Number: _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Mark Dembinsky
Email Address: Mark Dembinsky@MSN.com
Title/Company: Owner

Print Name: Mark Dembinsky
Date: 6/4/14

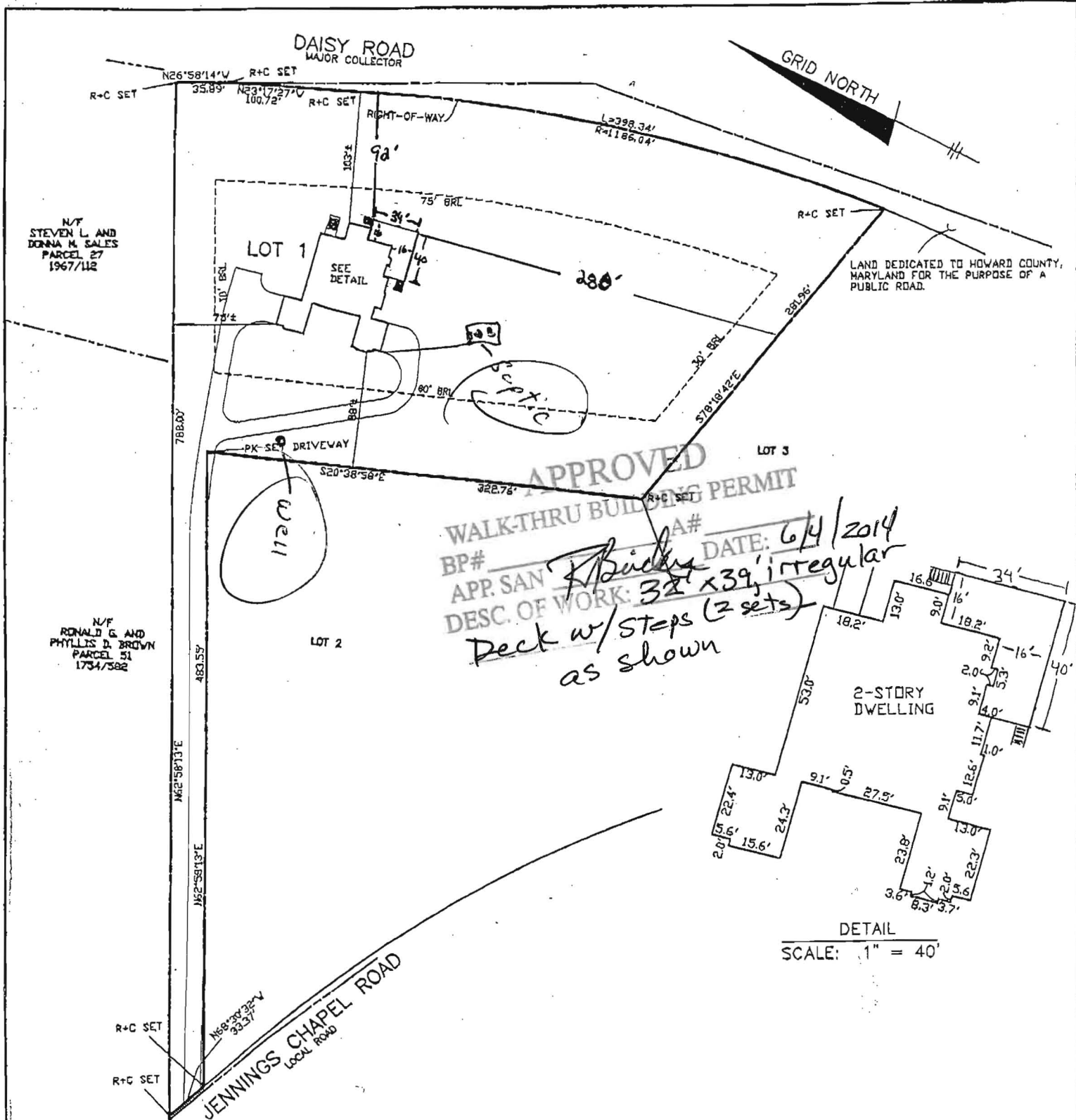
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>6/4/14</u> | <u>RBucker</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|----------------|---------------|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>2648</u> |



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE INFORMATION AND BELIEF TO ASRESAHEGN AND SABLE GETACEW T/E, THAT THIS SUBURBAN CLASS BOUNDARY SURVEY IS CORRECT. THAT IT IS ALL OF THE LAND AS SHOWN AT LOT 1 ON A PLAT ENTITLED "DENISE A. DOERER, et al LOTS 1, 2 AND 3" RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND, AS PLAT #9686 IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR SURVEYORS AS IT RELATES TO SUBURBAN BOUNDARY SURVEYS WITH LOCATION DRAWINGS COMAR 09.13.03 PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

GENERAL NOTES

1. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
2. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL BLUE INK SEAL AND SIGNATURE OF SURVEYOR.
3. THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EXPRESSED OR IMPLIED.
4. THE LOCATION AND/OR EXISTENCE OF UNDER GROUND UTILITY SERVICE LINES TO OR FROM THE PROPERTY SURVEYED ARE UNKNOWN AND ARE NOT SHOWN