

*TOM & ELENI CASPAR
4002 JUMPERS HILL LANE
ELLCOTT CITY, MARYLAND 21042*

May 2, 2014

Mike Davis
Howard County Health Department
Bureau of Environmental Health
8930 Stanford Boulevard
Columbia, Maryland 21045

RE: Permit No. B14001092

Dear Mr. Davis:

I spoke with Andrew Geisert earlier today regarding our permit application. He informed us that we are unable to build our pole building in the location specified due to the location of the septic and have no easements. Therefore, we would like to request a waiver on the percolation testing on the grounds that we do not want to incur the additional expense, are willing to relocate the pole building, and because the pole building is being used as storage. We would appreciate your consideration and look forward to hearing back from you at your earliest convenience.

Sincerely,



Eleni Caspar

410-792-4493

eleni.caspar@aol.com

Attachments

Mr. E. Doyle R.S., Jr.

1318 CHERALD DRIVE STYVESVILLE, MARYLAND 21784 PHONE (410) 796-3810

LAND SURVEYOR 0140

S 13° 32' 14" E

509.43'

112.4' 88.4' 112.4'

581'

123.17'

107.4'

106.4'

109.4'

59.4'

59.4'

438.51'

18° 22'

N 48° 32' 14" W

216.17' (50' RW)

JUMPERS HILL LANE

LOCATION DRA

4002 JUMPERS

LIBER: 6206

Folio: 119

LOT 5

BLOCK A

PART TWO

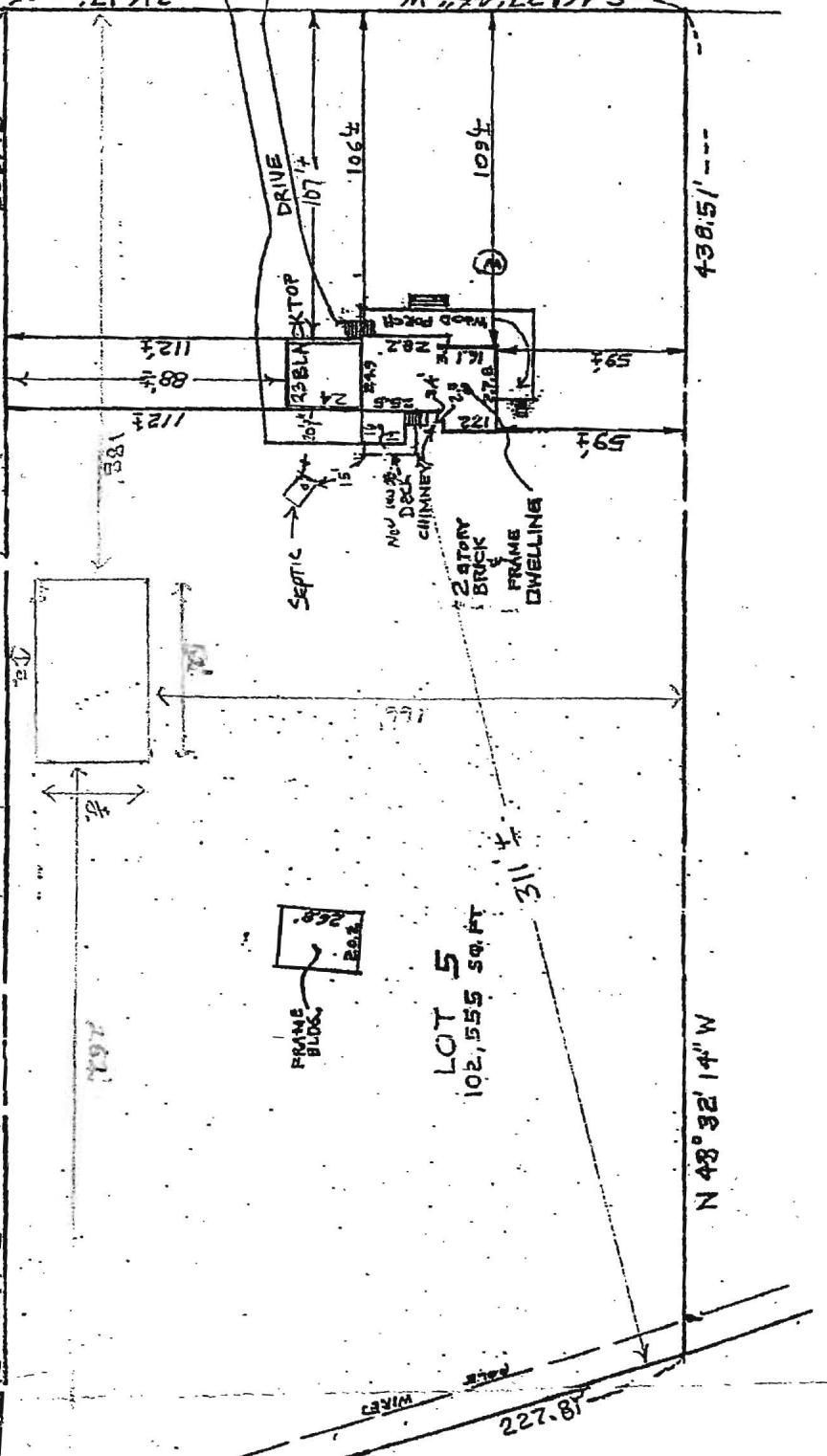
FOX DEN FARM

PLAT BOOK: 10

PAGE: 63

3RD ELECTION C

HOWARD COUNTY



THIS IS TO CERTIFY THAT THIS HOUSE DOES NOT LIE WITHIN A FLOOD PLAIN UNLESS SHOWN HEREON.

SURVEYORS CERTIFICATE
The undersigned, a registered surveyor in the state of Maryland hereby certifies that he is the surveyor who prepared this plat and that the same has been prepared in compliance with the Code of Maryland Regulations Subtitle 13 Board for Professional Land Surveyors 09.1 covering the minimum standards of practice insofar as the same concern the making of the plat and/or setting of the markers.

Signed This 17th day of June 2003
McClam E. Doyle

SCALE 40 ft. = 1 inch
File No. 502 - 453

THE UNDERSIGNED HEREBY CERTIFIES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

Use of: State Wool Mason Structural Reinforced

Area: _____ Gross _____ No. of _____ Held _____ Con _____ Ema _____ Pho _____ City _____ Ad _____ Co _____ W _____ D _____

Applicant: _____ THIS APPLICANT: _____

Email Address: _____

*TOM & ELENI CASPAR
4002 JUMPERS HILL LANE
ELLICOTT CITY, MARYLAND 21042*

June 18, 2014

Jeff Williams
Howard County Health Department
Bureau of Environmental Health
7178 Columbia Gateway Drive
Columbia, Maryland 21046

RE: Permit No. B14001092

Dear Mr. Williams:

Thank you for reviewing the previous relocation of our proposed pole building. We have not submitted it to the permit department as of yet because we are considering one other option. I have attached two copies for your review. Again, we would appreciate your review and opinion on this new location drawing. Thank you for your time.

Sincerely,



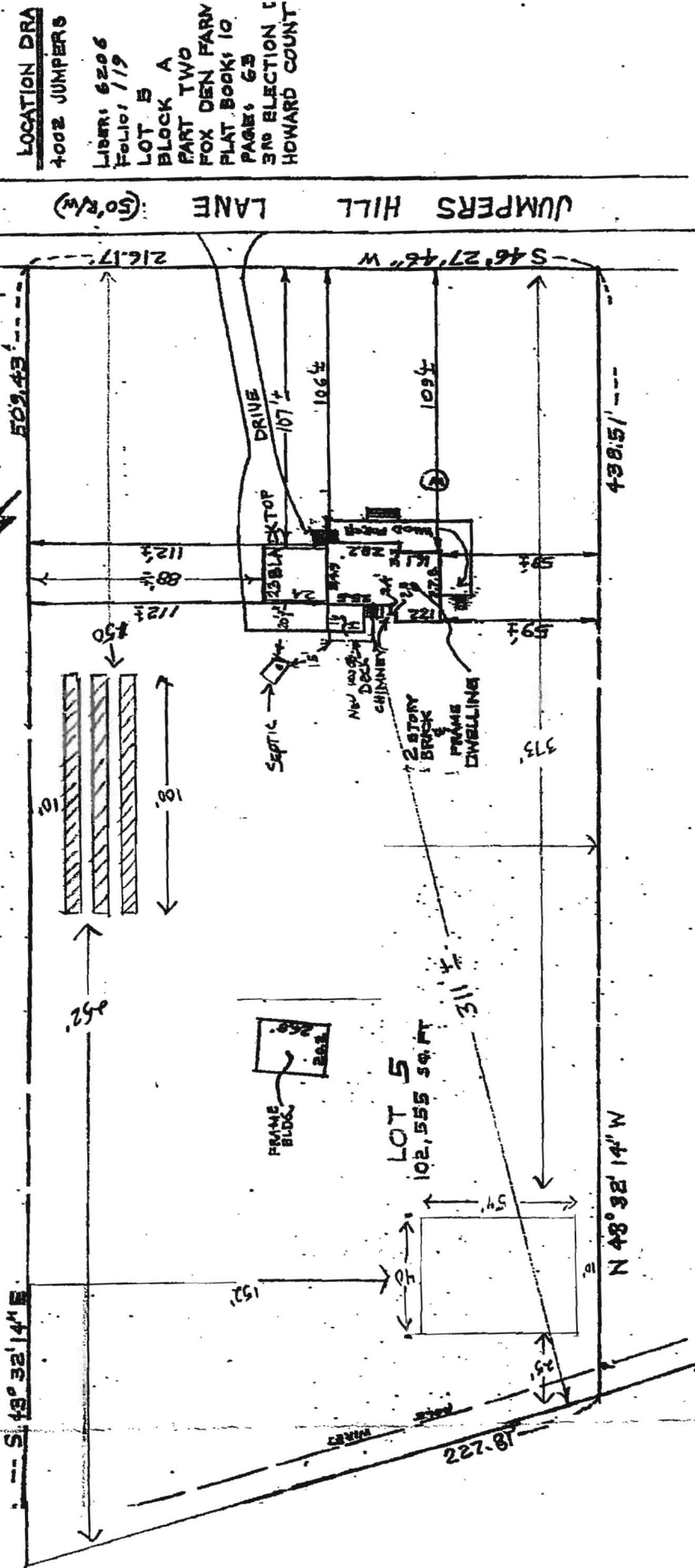
Eleni Caspar
(301) 807-1547 cell
elenicaspar@aol.com

Attachments

William E. Doyle P.E.S. Jr.

LAND SURVEYOR 0409
 8312 EMERALD DRIVE STEESVILLE, MARYLAND 21784 PHONE (410) 790-5210

Danfield



LOCATION DRA
 4002 JUMPERS

LIBR: 6206
 FOLIO: 119
 LOT B
 BLOCK A
 PART TWO
 FOX DEN FARM
 PLAT BOOK: 10
 PAGE: 63
 3RD ELECTION L
 HOWARD COUNT

JUMPERS HILL LANE (50' R/W)



THIS IS TO CERTIFY THAT THIS
 HOUSE DOES NOT LIE WITHIN A
 FLOOD PLAIN UNLESS SHOWN HEREON.

SURVEYOR'S CERTIFICATE
 The undersigned, a registered surveyor in the state of Maryland
 hereby certify that he is the surveyor who prepared this plat and
 that it has been prepared in compliance with the Code of Maryland
 Regulations, Subtitle 13 Board for Professional Land Surveyors 09,
 covering the minimum standards of practice insofar as the
 concerns the making of the plat and/or setting of the markers.

SCALE 40 ft. = 1 inch
 File No. 502 - 453

Signed This 17th day of June 2003
 William E. Doyle

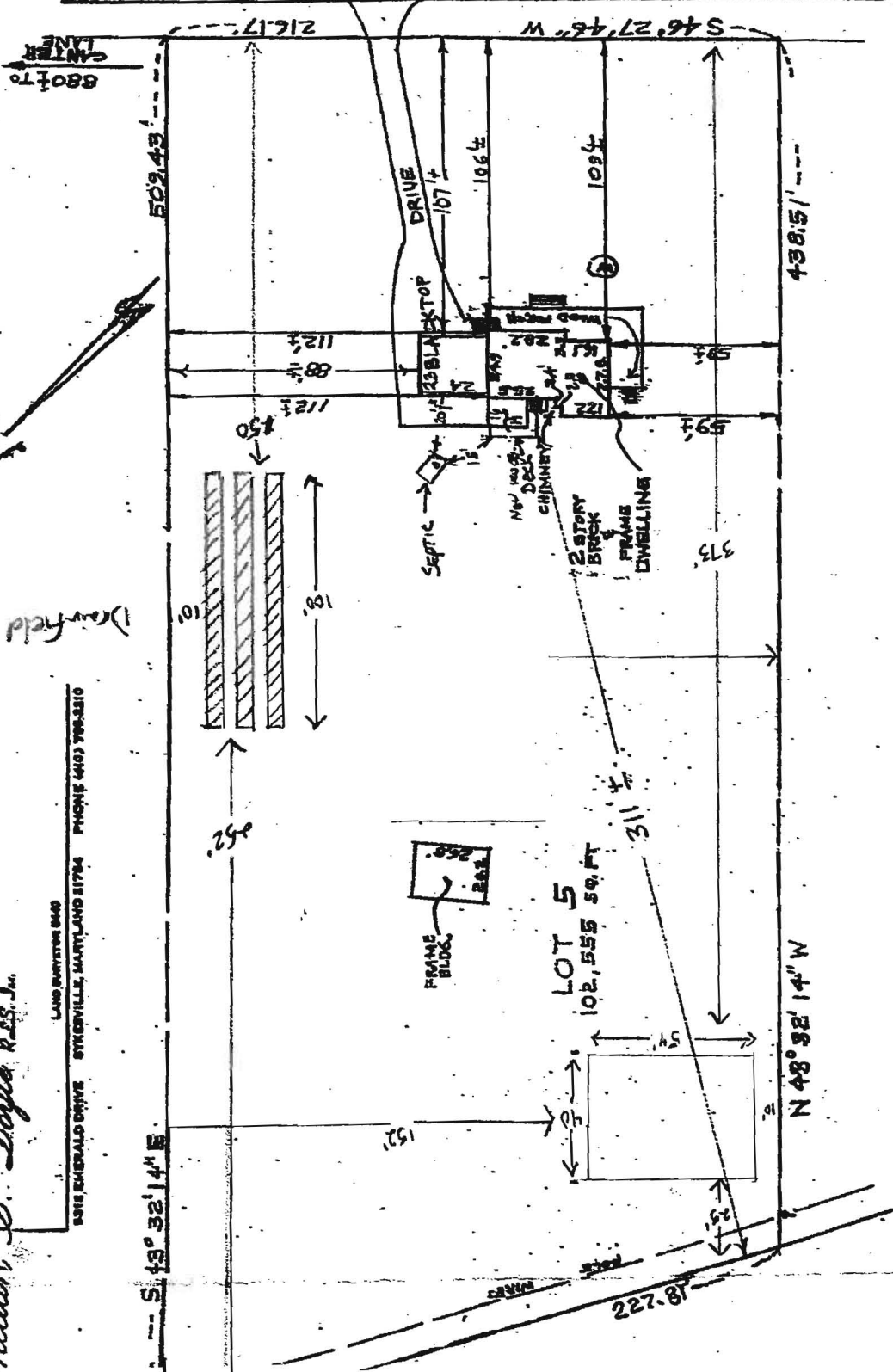
William E. Doyle P.E.S. Inc.

LAND SURVEYOR 8649
 8018 CHEROKEE DRIVE STERLING, MARYLAND 21154 PHONE (410) 786-2810

Drawfield

LOCATION DRAWING
 4002 JUMPERS
 LIBER: 6206
 FOLIO: 119
 LOT B
 BLOCK A
 PART TWO
 FOX DEN FARM
 PLAT BOOK: 10
 PAGE: 63
 3RD ELECTION 1
 HOWARD COUNTY

JUMPERS HILL LANE (50' R/W)

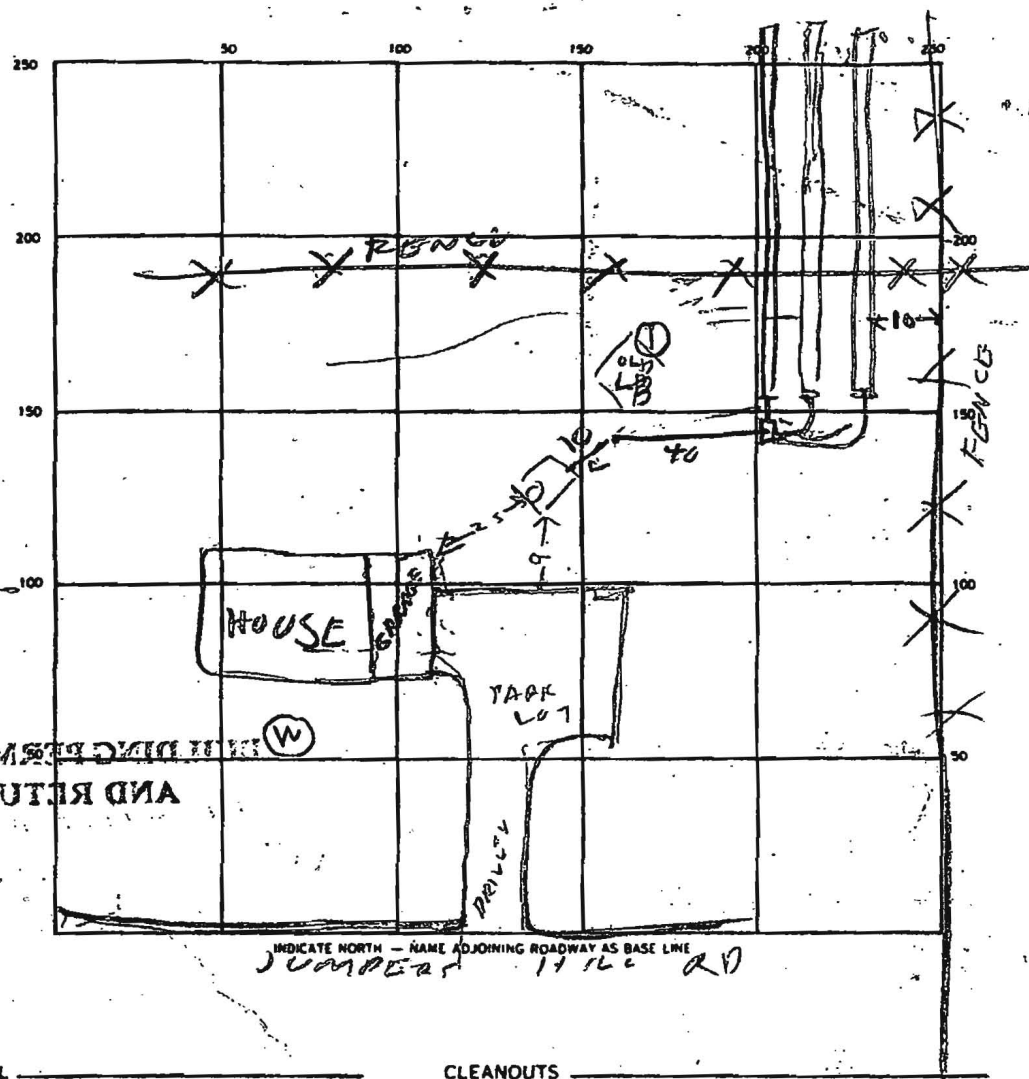
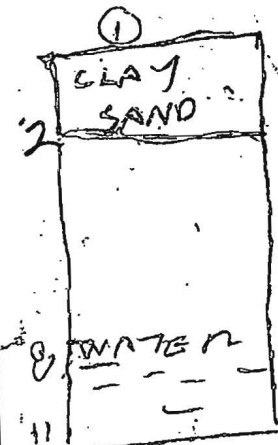


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Signed This 17th day of June 2003
William E. Doyle

SCALE 40 R. 1 inch
 FILE NO. 502-453



SEPTIC TANK. LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX. LEVEL _____

DRAIN FIELD/TILE FIELD. DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 1/2 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 300 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 900 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 5/24/90 - VISUAL HOLE OK FOR SHALLOW SYSTEM OLD PERMIT
P19365 does not apply to this lot R14
5/24/90 SHALLOW DRAIN FIELD OK

DATE SYSTEM APPROVED 5/24/90 INSPECTOR Raymond Hodger

Williams, Jeffrey

From: Williams, Jeffrey
Sent: Thursday, June 05, 2014 9:49 AM
To: 'elenicaspar@aol.com'
Subject: B14001092 4002 Jumpers Hill

Hello Mrs. Caspar. We are able to approve the waiver for the new barn location. What I will need before we can approve the building permit is for you to take the new plot plan to Permits and submit it as a revision to the Building Permit. Make sure you tell them to scan the new plan into Accela, their computer system, so that we can see it. If you let me know when you did that, I will know to check for it and I can sign off on the permit when I see that they have what we are approving. Thanks

Jeff Williams
Program Supervisor, Well & Septic Program
Bureau of Environmental Health
Howard County Health Dept.
410-313-4261
jewilliams@howardcountymd.gov

CONFIDENTIALITY NOTICE

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*TOM & ELENi CASPAR
4002 JUMPERS HILL LANE
ELLCOTT CITY, MARYLAND 21042*

May 28, 2014

Jeff Williams
Program Supervisor
Bureau of Environmental Health
Howard County Health Department
7178 Columbia Gateway Drive
Columbia, Maryland 21046

*6/2/14
Approved
M. O'Neil*

Re: Permit #B14001092

Dear Mr. Williams:

Thank you for your coming out last week and doing an inspection of our drain field at the above referenced address. As you recommended, we have changed the location and the size of the proposed pole building and enclosing a copy of the location drawing showing said changes. After you have had a chance to review it, we would appreciate you contacting us and letting us know if it meets the guidelines so that we can resubmit for permit processing.

Thank you for your attention to this matter.

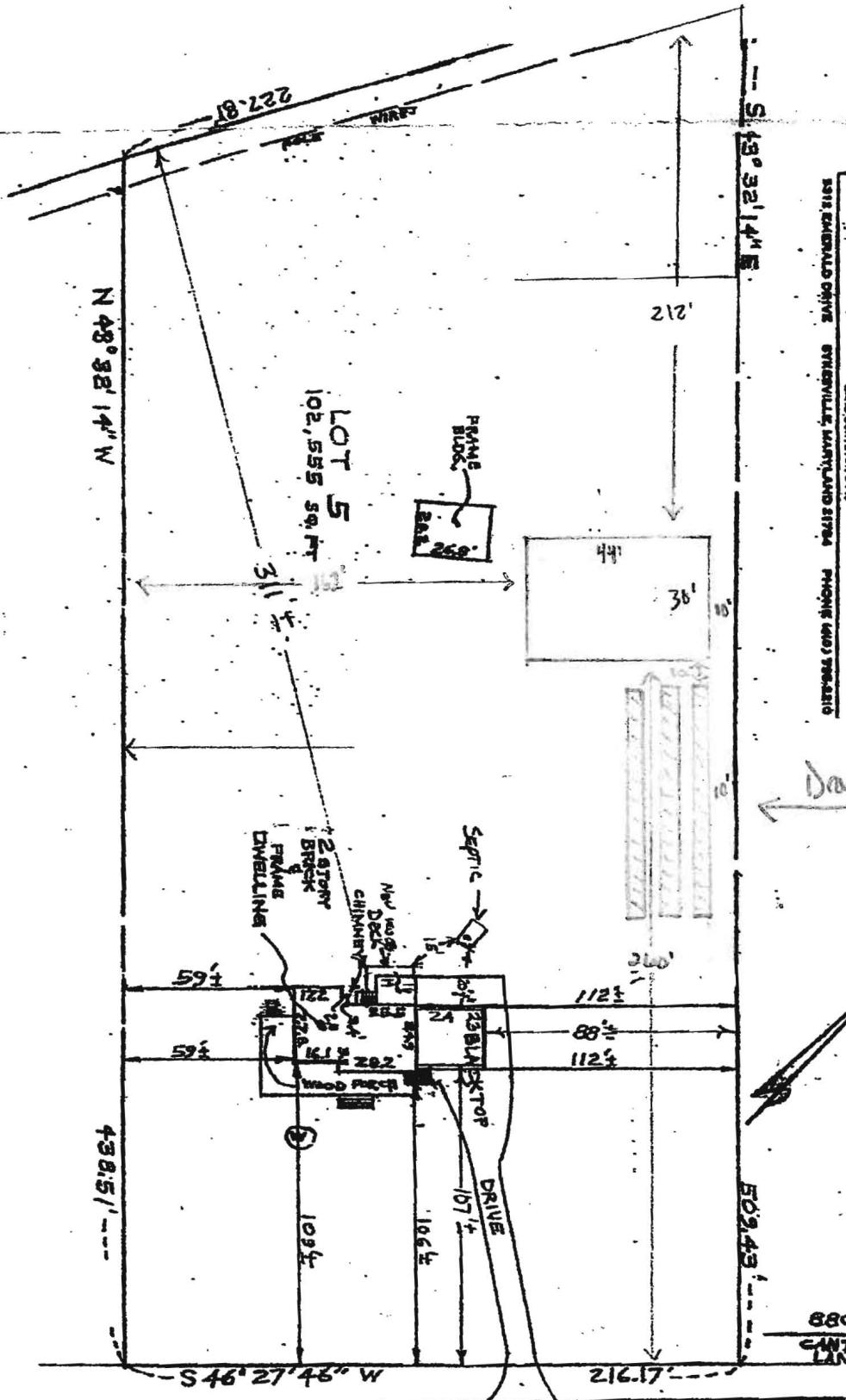
Sincerely,



Eleni Caspar
(301) 807-1547 (cell)

William E. Doyle R.S. Jr.

1400 BARTON ROAD
5918 EMERALD DRIVE GREENVILLE, MARYLAND 21784 PHONE (443) 596-8210



Drain Field



880± TO CENTER LANE

JUMPERS HILL LANE (50' R/W)

LOCATION DATA
1002 JUMPERS
LIBERTY 6206
Folio: 119
LOT B
BLOCK A
PART TWO
FOX DEN FARM
PLAT BOOK 10
PAGE 65
3RD ELECTION T
HOWARD COUNT



THIS IS TO CERTIFY THAT THIS HOUSE DOES NOT LIE WITHIN A FLOOD PLAIN UNLESS SHOWN HEREON.

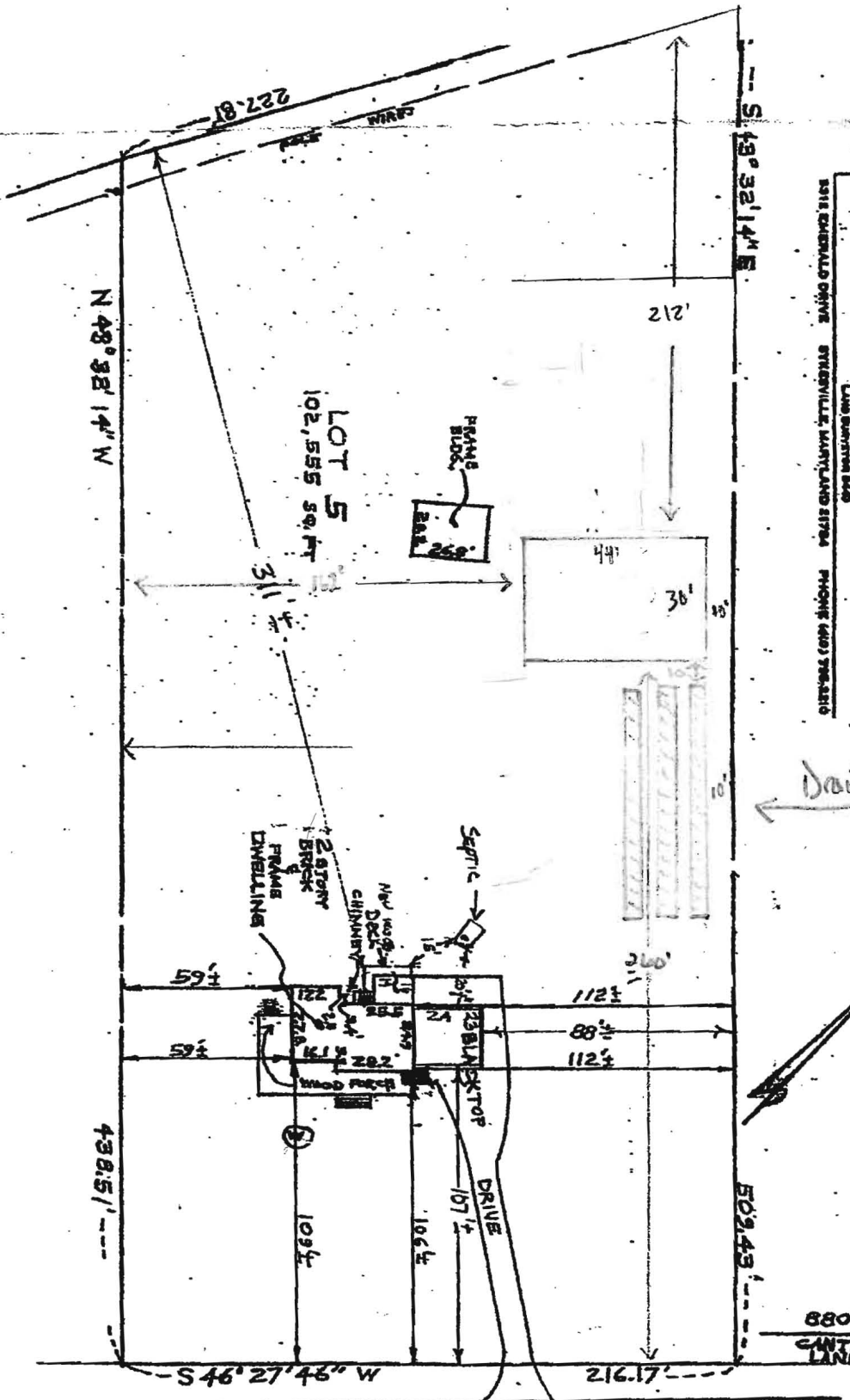
SCALE 40 ft. = 1 inch
File No. 502 - 457

SURVEYOR'S CERTIFICATE
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Signed this 17th day of June 2003
William E. Doyle

William S. Doyle, R.S. Jr.

LAND SURVEYOR 649
 5315 EMBALLO DRIVE STEELEVILLE, MARYLAND 21784 PHONE (410) 796-2210



Drain Field



THIS IS TO CERTIFY THAT THIS HOUSE DOES NOT LIE WITHIN A FLOOD PLAIN UNLESS SHOWN HEREON.

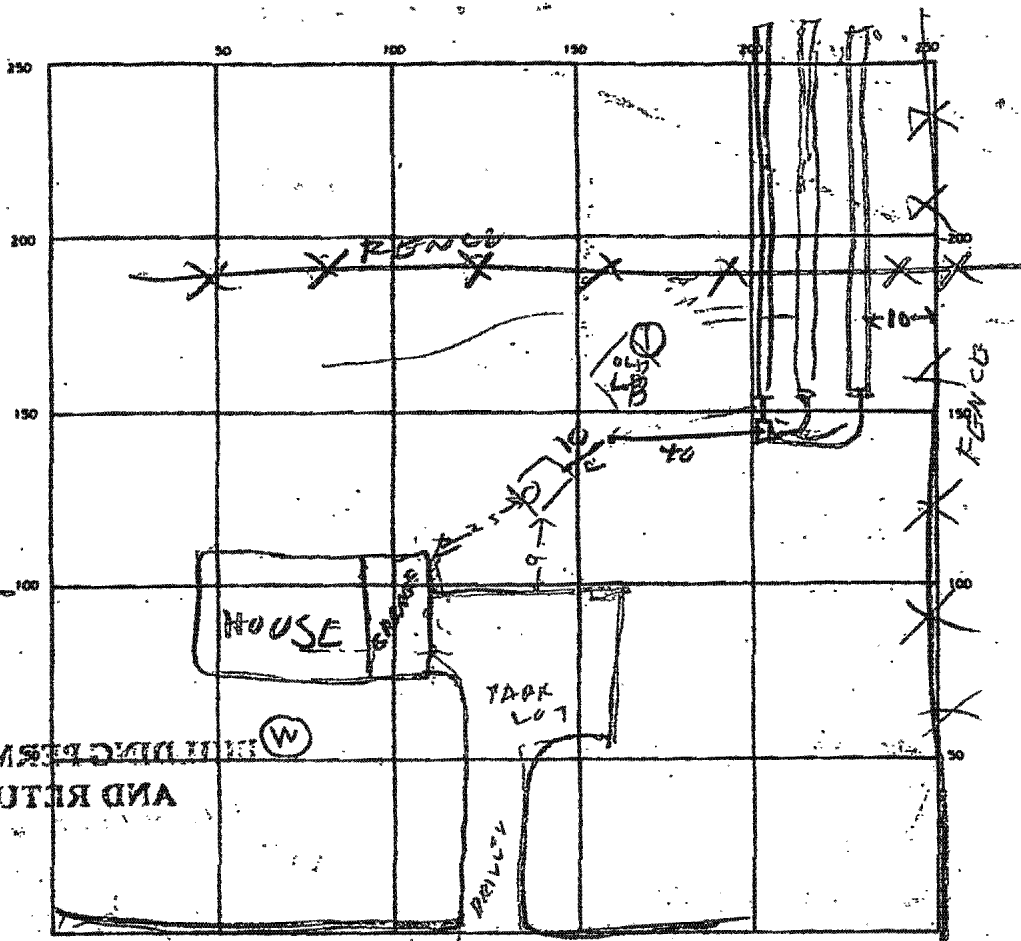
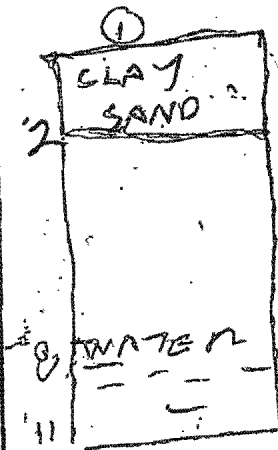
SCALE 40 ft. = 1 inch
 File No. 502 - 453

JUMPERS HILL LANE (50' R/W)

LOCATION DATA
 4002 JUMPERS
 LIBRARY 6206
 FOLDER 119
 LOT B
 BLOCK A
 PART TWO
 FOX DEN FARM
 PLAT BOOK 10
 PAGE 69
 3RD ELECTION T
 HOWARD COUNTY

SURVEYOR'S CERTIFICATE
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Signed this 17th day of June 2003
 William S. Doyle



INDICATED PERMIT SIGNED AND RETURNED

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 JUMPER 1416 RD

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD. DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 1/2 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 300 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 900 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

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DATE SYSTEM APPROVED 5/24/90 INSPECTOR Raymond Hodger