

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

314001513

Building Address: 12857 LIME KILN RD.
HIGHLAND MD 20777

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: DIPAK SRINIVASAN
 Address: 12857 LIME KILN RD.
 City: HIGHLAND State: MD Zip Code: 20777
 Home Phone: 410-370-1056 Work Phone: _____
 Applicant's Name & Mailing Address, (If other than stated herein): _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: SINGLY FAMILY DWELLING
 Proposed Use: DECK / 3 SEASON SUNROOM
 Estimated Construction Cost: \$ 42,000 (32,500 DECK)
 Description of Work: CONSTRUCT DECK AND W/ STEPS TO LANDING
W/ 2X4 WINDOW DONE BY OTHERS
 Occupant or Tenant: SRINIVASAN FAMILY
 Was tenant space previously occupied? Yes No
 Contact Name: DIPAK SRINIVASAN
 Address: 12875 LIME KILN RD
 City: HIGHLAND State: MD Zip Code: 20777
 Phone: 410-370-1056 Fax: _____
 Email: DIPAK.K.S@gmail.com

Contractor Company: WEEK OF SUNDAYS H.I. LLC.
 Contact Person: KARL SEILER
 Address: 8982 WETBANKS CT.
 City: COLUMBIA State: MD Zip Code: 21045
 License No.: 94033
 Phone: 410-818-9009 Fax: 410-884-3572
 Email: WEEKOFSUNDAYS@VERIZON.NET

Engineer/Architect Company: JRS ASSOCIATES
 Responsible Design Prof.: JOHN SINGLETARY
 Address: 4708 LEYDEN WAY
 City: E.C. State: MD Zip Code: 21042
 Phone: 410-982-4486 Fax: _____
 Email: JRSINGLETARY@COMCAST.NET

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: <u>60'?</u> <u>100'?</u>	<input checked="" type="checkbox"/> Private
2 nd floor: <u>60'?</u> <u>100'?</u>	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Mark Saha
 Applicant's Signature
WEEKOFSUNDAYS@VERIZON.NET
 Email Address
OWNER/PROF.
 Title/Company

KARL SEILER
 Print Name
5/12/14
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/3/14</u>	<u>[Signature]</u>
Fire Protection		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP
X-See for clarification on SDP

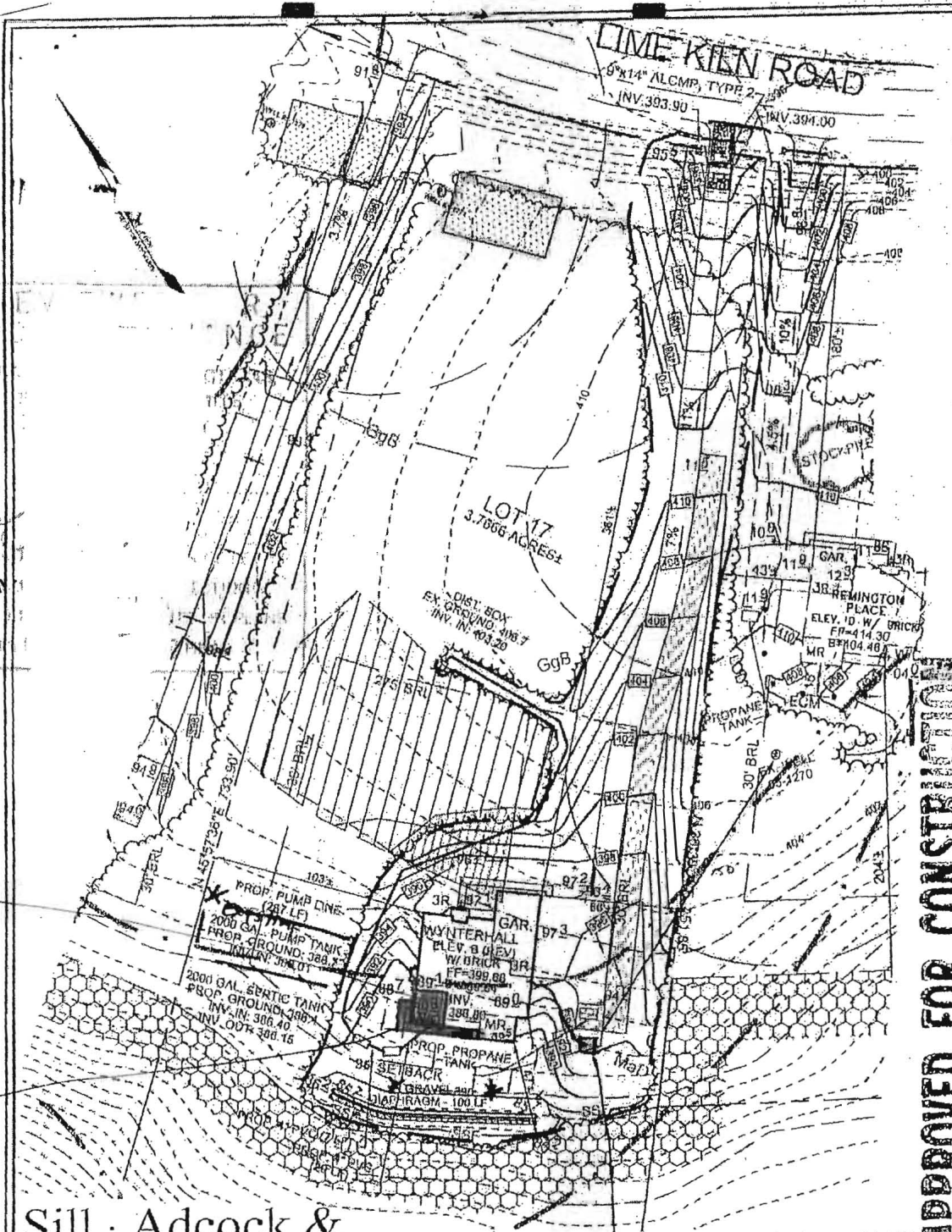
Check # 1319

PNTS

approved
B14001513
see setback pictures
6/3/14

Proposed
Summer

Proposed
deck



APPROVED FOR CONSTRUCTION

Sill · Adcock & Associates · LLC

Engineers · Surveyors · Planners

3300 North Ridge Road, Suite 160
Ellicott City, Maryland 21043

Phone: 443.325.7682 Fax: 443.325.7685
Email: info@saaland.com

DEVELOPER

NV HOMES
6065 MARSHALEE DRIVE, SUITE 130
ELK RIDGE, MARYLAND 21075
(410) 379-6956

OWNER

MAPLE ESTATES, LC
8820 ELM STREET, SUITE 200
MCLEAN, VIRGINIA 22101
(703) 724-9730

- NOTE:
- 1) DRIVEWAY RUNOFF WILL BE TREATED BY THE EXISTING MICRO-POOL FACILITY AND NON-ROOFTOP DISCONNECTION. STORMWATER MANAGEMENT FOR THE HOUSE ON THIS LOT IS WILL BE SATISFIED BY SHEET FLOW TO NATURAL CONSERVATION AREA WITH GRAVEL DIAPHRAGM.
 - 2) THE EXISTING WELL SHOWN ON THIS PLAN (HO-05-1271) HAS BEEN LOCATED BY SILL ADCKOCK & ASSOCIATES, L.L.C. AND IS ACCURATELY SHOWN AT BASEMENT SEWERAGE.
 - 3) A PUMP TANK IS REQUIRED FOR FIRST FLOOR AT BASEMENT SEWERAGE.
 - 4) DISTURBED AREA = 41,376 SQ.FT.
 - 5) DRIVEWAY AREA = 0,003 SQ.FT.
 - 6) NVR, INC. IS THE CURRENT OWNER OF LOT 16.

DESIGN BY:	SJT
DRAWN BY:	SJT
CHECKED BY:	PS
SCALE:	1"=60'
DATE:	JUNE 1, 2011
PROJECT #:	10-011
SHEET #:	1 OF 2

HOUSE SITE
LIME KILN VALLEY II
LOT 17
12857 LIME KILN ROAD

TAX MAPS 40 & 45 GRIDS 21 & 4
FIFTH ELECTION DISTRICT

PARCELS 114 & 1
HOWARD COUNTY, MARYLAND

Site plan prepared for NV Homes

To: Jeff Williams, Howard County Dept. of Health

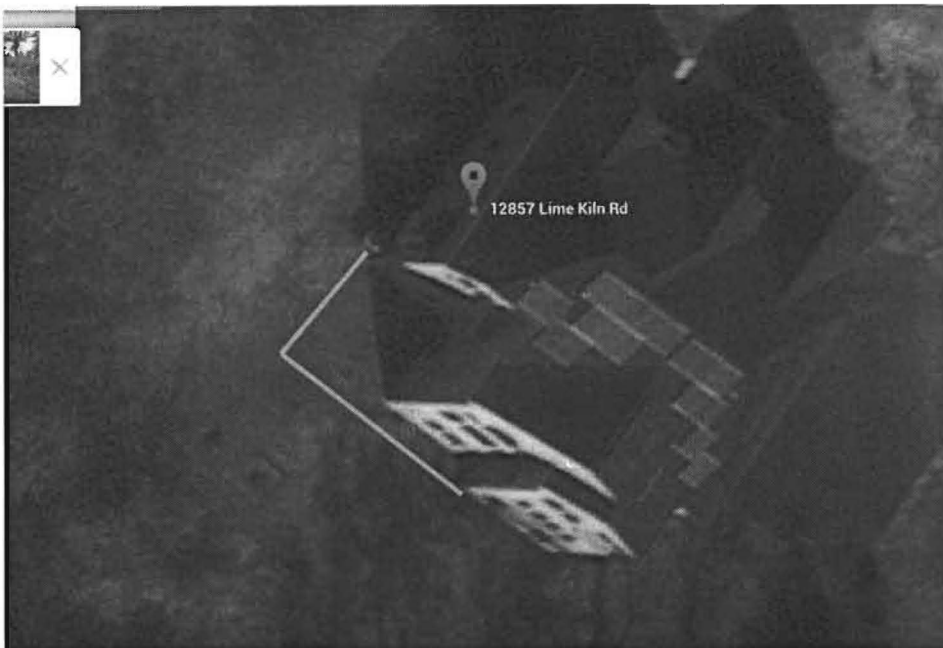
Permit application B 001513
Deck/screened in porch addition to:
12857 Lime Kiln Rd
Highland, MD 20777

Homeowner: Dipak & Aparna Srinivasan, dipak.srinivasan@jhuapl.edu, 301-395-4435
Contractor: Week of Sundays Home Improvement, LLC.

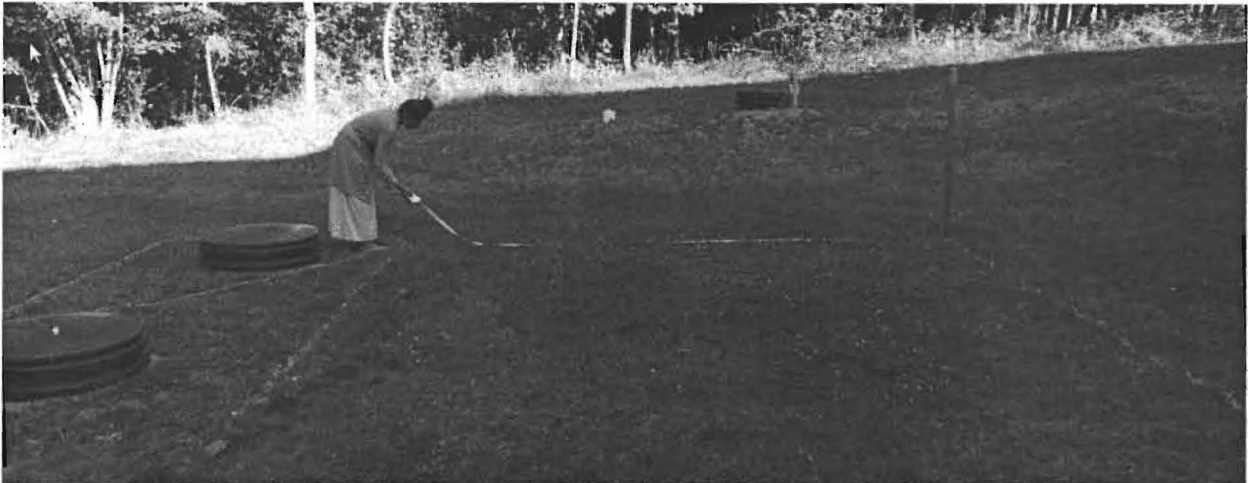
6/3/2014

The following pictures show the clearance between the proposed addition and the septic tank. There is about 15' of clearance.

The below picture is from maps.google.com and shows the location of the septic tank with respect to the house. The septic tank (red outline) is 14' by 7'. The footprint of the proposed addition is in orange. Visually, there is much more than the required 5' clearance.



These photos show a measurement of the closest point between the septic tank footprint and the footprint of the proposed addition.



This photo shows the outline of the septic tank (14'x7') on the left and the outline of the proposed addition on the right, both in white paint. The stake shows the outside corner of the proposed addition.



