

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

**B13003765**

Building Address: 11270 Independence Way  
Ellicott City, MD 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Hammock Estates  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 61  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Tell MD III LP  
 Address: 14540 Edgewoods Way  
 City: Glady State: MD Zip Code: 21739  
 Home Phone: \_\_\_\_\_ Work Phone: 410 489 2275  
 Applicant's Name & Mailing Address, (if other than stated herein):  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: Use it lot  
 Proposed Use: Residential Home  
 Estimated Construction Cost: \$ 550,000  
 Description of Work: 4brhm, 4.5 baths, Casework  
Subroom,

Contractor Company: Tell MD III LP  
 Contact Person: Nathan Brackenberg  
 Address: 14540 Edgewoods Way  
 City: Glady State: MD Zip Code: 21739  
 License No.: 5048  
 Phone: 410 489 2275 Fax: \_\_\_\_\_  
 Email: Nbrackenberg@tellmd.com

Occupant or Tenant:  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: ESE  
 Responsible Design Prof.: Mike Bryce  
 Address: 7164 Columbia Gateway Dr. #230  
 City: Columbia State: MD Zip Code: 21046  
 Phone: 410 365 4175 Fax: \_\_\_\_\_  
 Email: MBryce@ESEEng.com

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
Use group:	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Construction type:</b>	<b>Heating System</b>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<b>Sprinkler System:</b>
<input checked="" type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<b>Roadside Tree Project Permit #</b>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth	<input type="checkbox"/> Public
Width	<input checked="" type="checkbox"/> Private
1 <sup>st</sup> floor: <u>65'</u>	<u>Sewage Disposal</u>
2 <sup>nd</sup> floor: <u>65'</u>	<input type="checkbox"/> Public
Basement: <u>65'</u>	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Finished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input checked="" type="checkbox"/> Unfinished Basement	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	<b>Heating System</b>
<input type="checkbox"/> Slab on Grade	<input checked="" type="checkbox"/> Electric
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Oil
<b>Multi-family Dwelling</b>	<input checked="" type="checkbox"/> Natural Gas
No. of efficiency units:	<input type="checkbox"/> Propane Gas
No. of 1 BR units:	
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	<u>6-07000212</u>
Dimensions:	
Footings:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Roof:	<b>Roadside Tree Project Permit</b>
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Manufactured Home	<b>Roadside Tree Project Permit #</b>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Nathan Brackenberg  
 Email Address: Nbrackenberg@tellmd.com  
 Title/Company: Tell Brothers

Print Name: Nathan Brackenberg  
 Date: 9/10/13  
**RECEIVED**  
 OCT 08 2013  
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

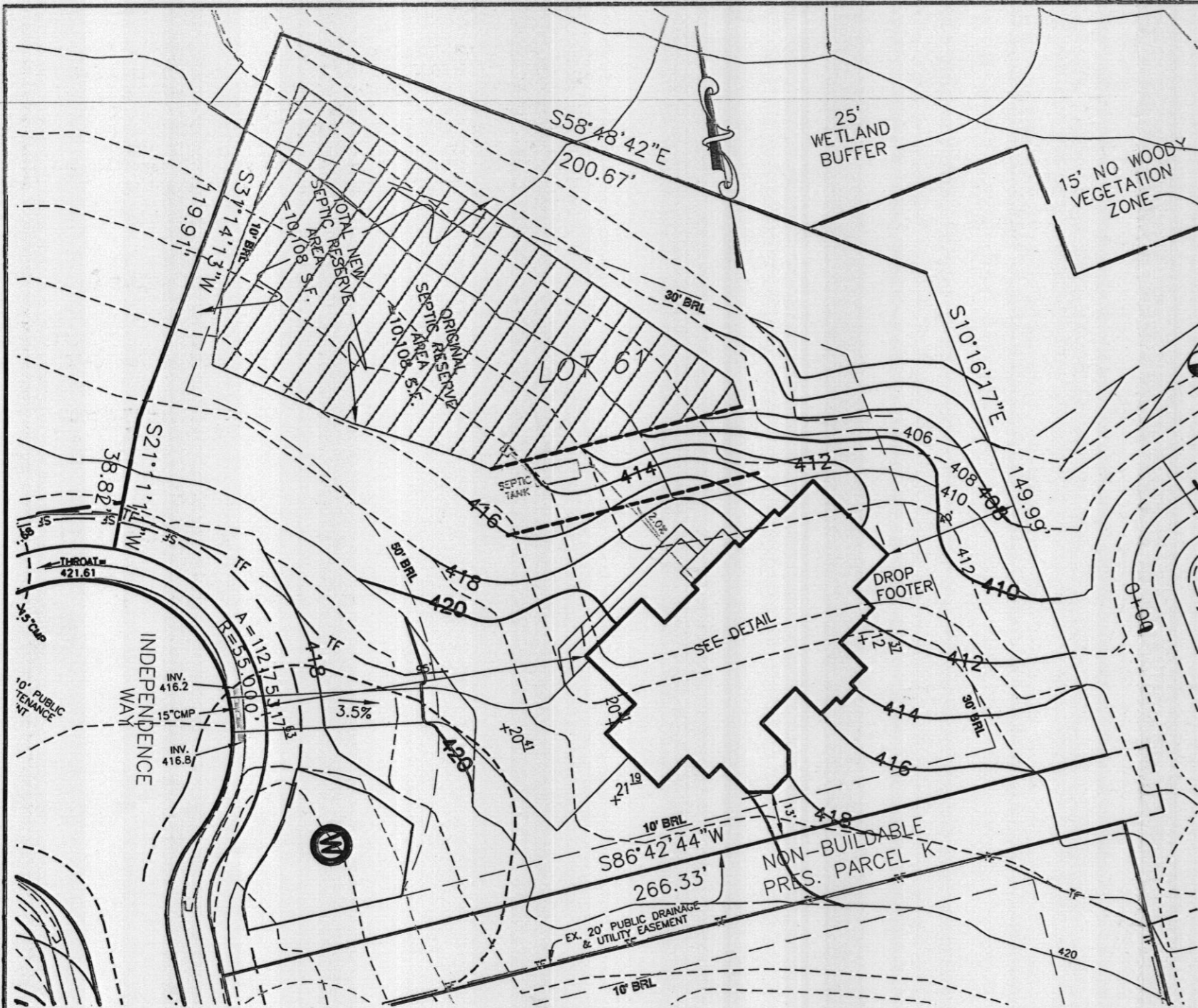
AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>10/28/13</u>	<u>Nathan Brackenberg</u>
<input type="checkbox"/> Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

CP#09314762



INV. AT HOUSE	413.0
GRD. AT INV. AT HOUSE	416.9
INV. IN TANK	411.0
INV. OUT TANK	410.7
TOP OF TANK	411.7
GROUND OVER TANK	413.9
INV. IN DIST. BOX	410.4
INV. OUT DIST. BOX	410.1
GROUND AT BOX	414.1
BASEMENT DOES NOT GRAVITY SEWER	

THIS AREA DESIGNATES A PRIVATE SEWAGE DISPOSAL AREA OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS SEWAGE DISPOSAL AREA SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.

ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.

ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.

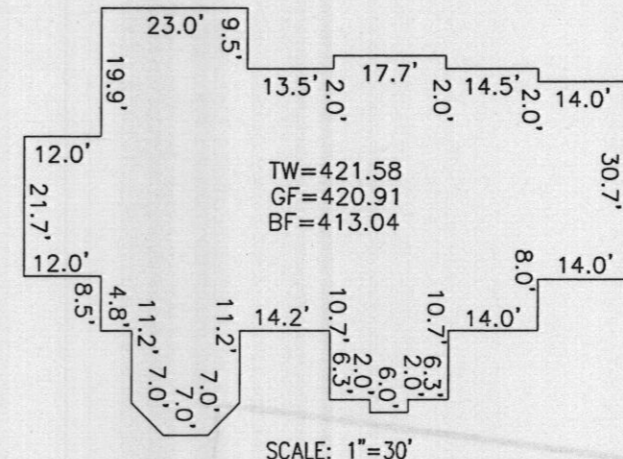
THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR HOMEWOOD CROSSING - PHASE 2, PLAT No. 18244. REFER TO THIS PLAT FOR ANY RESTRICTIONS AND/OR PROVISIONS.

EXISTING TOPOGRAPHY IS TAKEN FROM f 05-069 PLANS

SWM FOR THIS LOT IS MANAGED PER PLAN F 05-069 E&S CONTROLS PER PLAN F 05-069

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

Approved Septic System Plan  
 Howard County Health Department  
*Dona Beard* 10-28-13  
 Signature Date  
 B 13003765



SCALE: 1"=30'

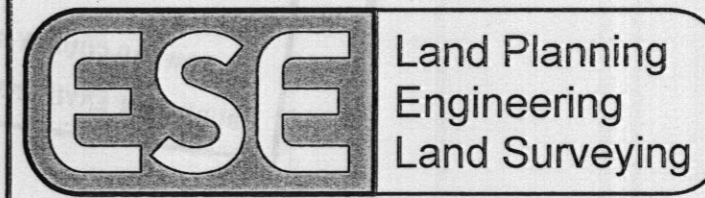
APPROVED:  
 FOR PRIVATE WATER & PRIVATE SEWAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



- |  |                 |
|--|-----------------|
| TYPE: HAMPTON (GEO)-                                     | OPTION No. 013  |
| FINISHED LOWER LEVEL                                     | OPTION No. 017  |
| WALK-OUT BASEMENT  | OPTION No. 023  |
| EXPANDED FAMILY ROOM                                     | OPTION No. 039  |
| CONSERVATORY ELITE ADD                                   | OPTION No. 070  |
| ADD 1' TO HEIGHT OF BASEMENT                             | OPTION No. 075  |
| FIRST FLOOR BEDROOM IN LIEU OF STUDY                     | OPTION No. 377  |
| ADDITIONAL POWDER ROOM-FIRST FLOOR                       | OPTION No. 506  |
| ADD ONE CAR FRONT ENTRY GARAGE                           | OPTION No. 673  |
| BRICK SIDES AND REAR                                     | OPTION No. 9001 |
| REDUCE THREE CAR SIDE ENTRY TO TWO CAR SIDE ENTRY GARAGE |                 |

PERMIT PLOT PLAN  
 LOT #61  
**HOMEWOOD CROSSING**  
 D.B. 9808, PG. 204  
 PLAT No. 18244  
 THIRD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND



ESE Consultants Inc.  
 7164 Columbia Gateway Dr.  
 Suite 203  
 Columbia, MD 21046  
 TEL: 410-872-9105  
 FAX: 410-872-4870

DATE: 09/12/13 SCALE: 1"=40' FILE: Lot 61 MP  
 CHK'D: MJB JOB#: 1214 DRAWN: JLN