

6-8964

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
BETHESDA CITY, MD 20814  
PERMITS (410) 315-2495 INSPECTIONS (410) 315-1810  
AUTOMATED INFORMATION (410) 315-3800

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
**B00153997 KTB**

Building Address **13588 Julia Manor Way, West Friendship 21794**  
 Sub/Apt. # **TRP 20 at 362256P 04-67**  
 Census Tract **603000** Subdivision **Paddock EAST**  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot **19**  
 Tax Map **22** Parcel **7** Grid **8**  
 Zoning **R100** Map Coordinates **758** Lot size **32,796**

Property Owner's Name **Pulte Homes**  
 Address **1501 S. Edgewood St**  
 City **Baltimore** State **Md** Zip Code **21227**  
 Home Phone \_\_\_\_\_ Work Phone **410 644 3003**  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use **VACANT LOT**  
 Proposed Use **SFD**  
 Estimated Construction Cost \$ **250,000**  
 Description of Work **Compton - 2 story full bsmt, 9R, 3FB, 1HB, 1FP, 3car 4BR: OPT FIN bsmt + bath walkout**

Contractor Company **SAME**  
 Contact Person **DIANNA WENZLATE**  
 Address **SAME**  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. **516** Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <b>N/A</b> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <b>69</b> <b>66</b> 2nd floor: <b>36</b> <b>66</b> Basement: <b>64</b> <b>66</b> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <b>4</b> Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Water Supply: _____ Public _____ Private _____ Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private <input checked="" type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <b>N/A</b> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER INTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature **Dianna Wenzlate**  
 Title/Company **Pulte Homes**

Print Name **DIANNA WENZLATE**  
 Date **5.25.05**

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 "PLEASE WRITE NEATLY AND LEGIBLY."  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development - DPZ		
Code Enforcement		
Building Official		
Dev. Engineering - DPZ		
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: _____	White: Building Official	Green: LBO, DPZ
_____ PERMIT FROM	Yellow: DEB, DPZ	Pink: Health
		Gold: SHA

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee: \$ <b>100</b>
Rear: _____	Permit fee: \$ _____
Side: _____	Excise tax: \$ _____
Side St: _____	Add'l per. fee: \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES: \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid: \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due: \$ _____
Lot Coverage for New/Teen Zone: _____	Check: \$ <b>105334</b>
SDP/Red-line approval date: _____	Validation: \$ <b>4473</b>
Accepted by: _____	

65769