

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

300151501 AM

Building Address 11637 Masters Run
 Suite/Apt. #: 05-405149 SDP/W/P/Petition #: F-87-108
 Census Tract 605101 Subdivision 71
 Section 15 Area 29 Parcel 24 Grid 2
 Zoning R100 Map Coordinates 1431 Lot size 2.86 acres

Property Owner's Name Thomas M. Moran
 Address 1154 Manorstone Ln
 City Columbia State MD Zip Code 21044
 Home Phone 410 992 0424 Work Phone 240 876 7031
 Applicant's Name & Mailing Address, (if other than stated hereon):

Existing Use Vacant lot
 Proposed Use single family dwelling
 Estimated Construction Cost \$ 600,000.00
 Description of Work New custom sfd
5beds up, full finished bsmt,
3car garage, 4 sides brick

Contractor Company owner
 Contact Person
 Address
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant owner
 Contact Name
 Address
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company
 Contact Person
 Address
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> <input checked="" type="checkbox"/> Masonry Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms <u>5</u>	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Thomas M. Moran
 Applicant's Signature
owner
 Title/Company

Thomas M. Moran
 Print Name
12.10.04
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ <u>100</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>2/2/05</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Is Entrance Permit required?	Check # <u>1163</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Validation # <u>3042</u>
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Accepted by <u>[Signature]</u>
Lot Coverage for New Town Zone _____			SDP/Red-line approval date _____	

LOT 12
THE CHASE
PLAT No. 7260

LOT 11
THE CHASE
PLAT No. 7261

VIXENS
PATH

S 33°04'44" E 50.00'
S 06°44'26" E 150.00'

30' DRAINAGE EASEMENT
PLAT No. 7261



APPROVED

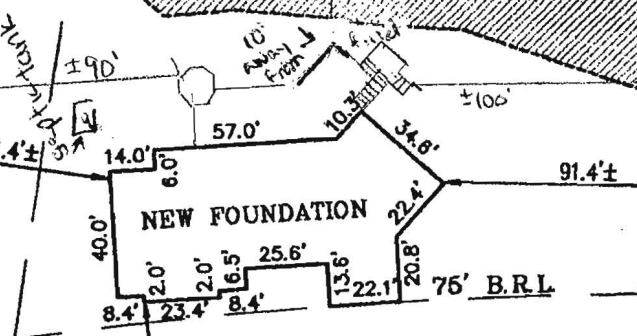
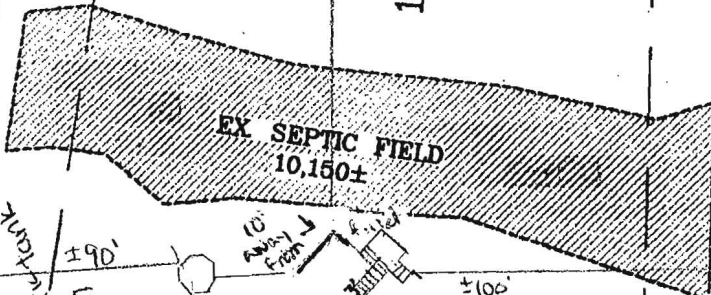
WALKTHRU BUILDING PERMIT
BP# 600155763 A# 36991
APP. SAN PAY DATE: 8/31/05
DESC. OF WORK: 16x66 inquest
Shaped deck w/ steps to grade.

LOT 14
THE CHASE
PLAT No. 7261

LOT 15
THE CHASE
PLAT No. 7261
125,012 SF. OR 2.8699 AC.±

LOT 16
THE CHASE
PLAT No. 7261

N 86°00'00" E 558.07'
30' B.R.L.
30' B.R.L.
30' B.R.L.
534.23'
S 79°00'00" W



R=1354.99'
L=265.77'

MASTERS RUN
50' R.O.W.

I HEREBY CERTIFY THAT IMPROVEMENTS ARE LOCATED AS SHOWN HEREON AND TO THE BEST OF MY INFORMATION, PROFESSIONAL KNOWLEDGE AND BELIEF, THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.



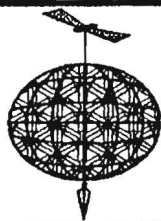
M. R. ROSHAN, L.S. DATE 5/15/05
MD REG. No. 11049

WALL CHECK

LOT 15
PLAT No. 7261
THE CHASE

5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 60' DATE: MAY 03, 2005

2305



NJR & ASSOCIATES, LLC.
LAND SURVEYING AND PLANNING

1813 MONTEVIDEO ROAD
JESSUP, MARYLAND 20794
TEL: (240)508-3200 FAX: (410)799-5523