

12/9/03 11 AM

PUB. SEWER STATUS VERIFIED BY _____

ISSUE DATE: 12/8/03

P 519691

APPROVAL DATE: 12/10/03

PERMIT INDEXED

A UPGRADE

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

05-411947

Hatfield's Equipment IS PERMITTED TO INSTALL ALTER

ADDRESS: 13785 Burntwoods Road, Gleneg PHONE NUMBER: 301-854-6172

SUBDIVISION: Chapel Woods II LOT NUMBER: 1

ADDRESS: 11860 Linden Chapel Road PROPERTY OWNER: Shubha Ramapriyan

SEPTIC TANK CAPACITY (GALLONS): 1500 **BUILDING PERMIT SIGNED**

PUMP CHAMBER CAPACITY (GALLONS): _____ **AND RETURNED**
4/1/14 - 800147035 - DECK + SUN ROOM

NUMBER OF BEDROOMS: _____

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____

TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	
PURPOSE:	Upgrade to 1500 gallon septic tank in support of building permit. Call for inspection when the ground has been opened so sanitarian can recommend repair.

PLANS APPROVED: MR DATE: _____

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

519691

NOT TO SCALE

INDEXED

BUILDING PERMIT SIGNED
AND RETURNED

ROAD

TRENCH/DRAINFIELD DATA

WIDTH Existing INLET System BOTTOM System

NUMBER OF TRENCHES _____

TOTAL LENGTH _____

ABSORPTION AREA _____

DISTRIBUTION BOX LEVEL _____

DISTRIBUTION BOX BAFFLE _____

DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL ✓

CAPACITY 1500 GAL

SEAM LOC Top

TANK LID DEPTH 2.5

BAFFLES ✓

BAFFLE FILTER —

MANHOLE LOC Back

6" PORT LOC Front

WATERTIGHT TEST —

SEPTIC TANK 2 LEVEL _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES NA

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

PRE-CONSTRUCTION _____

INSTALLATION 12/9/03 Tank set. OK to cover (SO)

Sec 11/1/91, tank placed in same spot as

1250 tank (SO)

FINAL INSPECTOR [Signature] DATE OF APPROVAL 12/10/03

3/25/04

Health Department
needs distance
from septic tank
to proposed deck
and @ a scale of 1:50
well location to be
plated on plan

LINDEN
CHAPEL
ROAD

S 10° 35' 45" W
6.33'

P: 975.00
A: 20.67

KN

S 57° 02' 03" W
642.33'

S 57° 02' 03" E
1230.52'

S 73° 14' 08" W
391.61'

DIST.
CRAVEL
DEVELOPMENT

25.021

4
N 66° 58' 37" W 264.29'

60' BEL

30' BEL

15' BEL

30' BEL

52'

30' BEL

267.55'

N 23° 15' 56" E

N 23° 15' 56" E
101.39'

LOT 4
3.420 AC. ±

WOODS
SUNROOM
New 15' X 15'
New 10' X 15' Deck
New 10' X 15' Deck

2
STORY
FRAME
#11860

Regulation: 10' sep. between septic tank
and deck. Permit not correct & need resubmittal of
plan

Subject property is shown in Zone C
on the National Flood Insurance Program
Flood Insurance Rate Map of HOWARD
County, Maryland. Parcel # 27 OF 45
Community Parcel # 210044-00278
Effective Date: DEC. 4, 1986

This is to certify that I have surveyed the property
known as Lot 1
11860 LINDEN CHAPEL ROAD
sheet of recorded PLAT NO. 9012 among the
Land Records of HOWARD County, Maryland for the
purpose of locating the improvements thereon.

THIS PLAT SHOWS ONLY THAT THE IMPROVEMENTS ARE
CONTAINED WITHIN THE OUTLINES OF THE LOT AND IS
NOT TO BE USED TO ESTABLISH PROPERTY LINES.



J. Carl Hudgins PLS#96

LOCATION SURVEY
11860 LINDEN CHAPEL ROAD
CHAPEL WOODS II
5th ELECTION DISTRICT
HOWARD COUNTY, MD.

NTT ASSOCIATES, INC.
16205 Old Frederick Road
Mt. Airy, Maryland 21771
Phone 442-2031

Scale 1" = 100'
Date APRIL 21, 1992
Field By JLM
Drawn By JLM
Drawing # 814913