

submittal

SKK

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| Building Address <u>4243 LINTICUM RD.</u><br><u>DAYTON, MD. 21036</u><br>Suite/Apt. #: _____ SDP/WP/Petition #: _____<br>Census Tract <u>605101</u> Subdivision <u>HICKORY LINTICUMS</u><br>Section <u>1</u> Area <u>—</u> Lot <u>3</u><br>Tax Map <u>22</u> Parcel <u>554</u> Grid <u>19</u><br>Zoning <u>RR</u> Map Coordinates <u>9612</u> Lot size _____ | Property Owner's Name <u>SHERI HEPLIN</u><br>Address <u>113 SMITHFIELD CRT.</u><br>City <u>WARRICKSVILLE</u> State <u>MD</u> Zip Code <u>21793</u><br>Home Phone <u>301-845-0219</u> Work Phone _____<br>Applicant's Name & Mailing Address, (if other than stated hereon): _____<br>Phone _____ Fax <u>410 242-4956</u> |
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|---|---|
| Existing Use <u>SINGLE FAMILY HOME</u><br>Proposed Use <u>1 STORY SUNROOM + DECK</u><br>Estimated Construction Cost \$ <u>30,000</u><br>Description of Work <u>1 STORY SUNROOM, DECK</u><br><u>AT FINISHED BASEMENT, REMOVE</u><br><u>EXISTING BATH</u> | Contractor Company <u>THE GRIFFIN GROUP LLC</u><br>Contact Person <u>STEVE GRIFFIN</u><br>Address <u>4231 LINTICUM RD.</u><br>City <u>DAYTON</u> State <u>MD.</u> Zip Code <u>21036</u><br>License No. <u>1307</u><br>Phone <u>(410) 984-6744</u> Fax <u>(410) 531-8070</u> |
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| Occupant or Tenant <u>SEE OWNER A</u><br>Contact Name _____<br>Address _____<br>City _____ State _____ Zip Code _____<br>Phone _____ Fax _____ | Engineer or Architect Company _____<br>Contact Person <u>JOHN BUTTS</u><br>Address _____<br>City _____ State _____ Zip Code _____<br>Phone <u>(410) 599-7587</u> Fax <u>(410) 663-9866</u> |
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| BUILDING DESCRIPTION - COMMERCIAL  |   | BUILDING DESCRIPTION - RESIDENTIAL   |   |
|--|---|--|---|
| Building Characteristics   | Utilities   | Building Characteristics   | Utilities   |
| Height: _____  | Water Supply: _____<br>Public <input type="checkbox"/> Private <input type="checkbox"/>   | SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth _____ Width _____   | Water Supply: _____<br>Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>  |
| No. of stories: _____  | Sewage Disposal: _____<br>Public <input type="checkbox"/> Private <input type="checkbox"/>  | 1st floor: _____<br>2nd floor: _____<br>Basement: _____  | Sewage Disposal: _____<br>Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>   |
| Gross area, sq. ft. per floor: _____   | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>   | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms: _____ | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                         |
| Use group: _____   | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>                  | Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____  | Heating System: _____<br>Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____<br>Reinforced Concrete <input type="checkbox"/><br>Structural Steel <input type="checkbox"/><br>Masonry <input type="checkbox"/><br>Wood Frame <input type="checkbox"/><br>State Certified Modular <input type="checkbox"/> | Sprinkler system: N/A <input type="checkbox"/><br>Full <input type="checkbox"/><br>Partial <input type="checkbox"/><br>Other Suppression <input type="checkbox"/><br># of Heads _____ | Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof: _____<br>State Certified Modular <input type="checkbox"/><br>Manufactured Home <input type="checkbox"/>                  | Sprinkler system: N/A <input checked="" type="checkbox"/><br>NFA #13D _____<br>NFA #13R _____<br>Other: _____   |

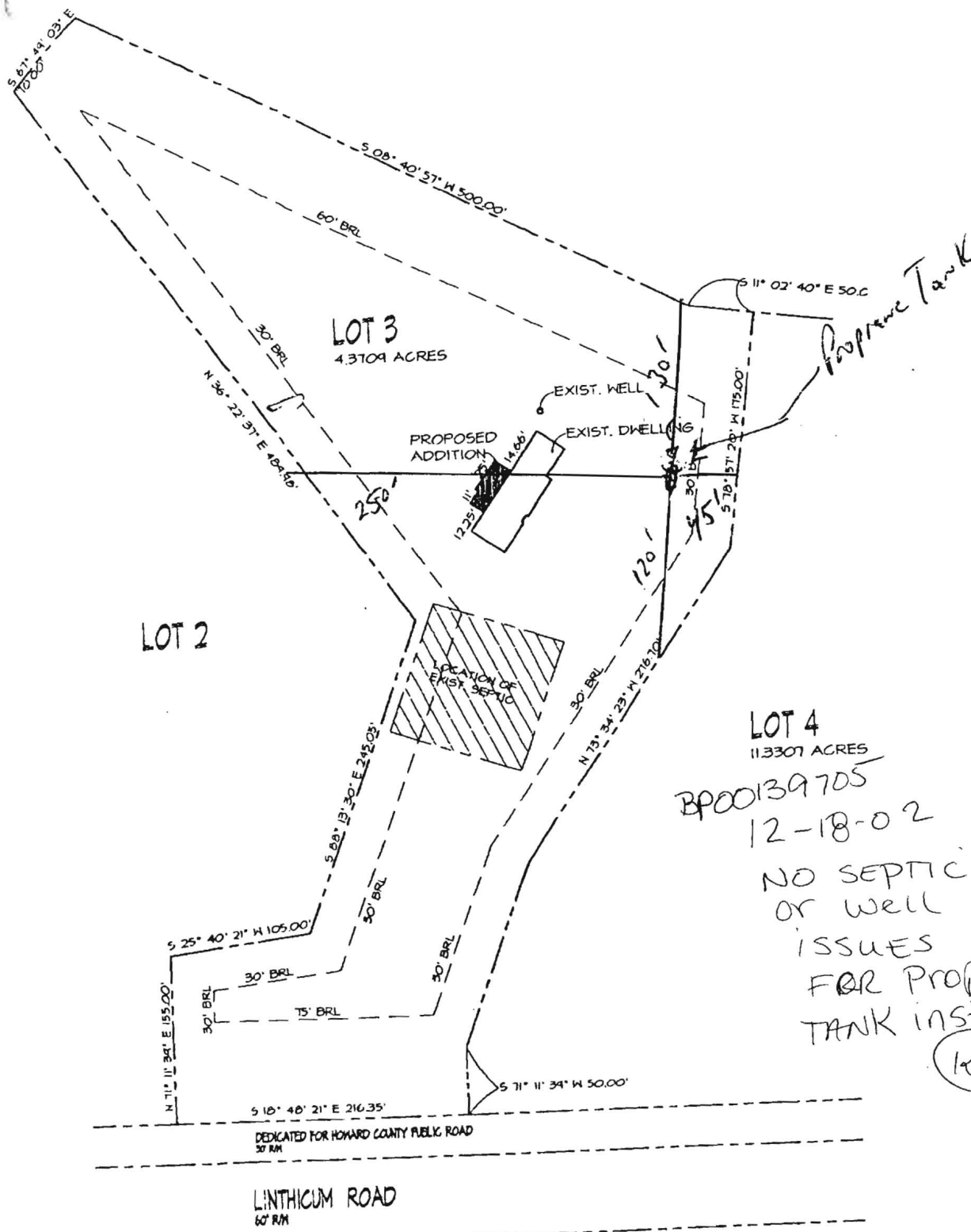
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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| <u>[Signature]</u><br>Applicant's Signature              | <u>STEVE P. GRIFFIN</u><br>Print Name |
| <u>PRINCIPAL, THE GRIFFIN GROUP LLC</u><br>Title/Company | <u>6/15/13</u><br>Date                |

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

**- FOR OFFICE USE ONLY -**

| AGENCY   | DATE           | SIGNATURE APPROVAL     | DPZ SETBACK INFORMATION  | PROPERTY ID#:           |
|--|----------------|------------------------|--|-------------------------|
| Land Development, DPZ  |                |                        | Front: _____   | Filing fee \$ <u>24</u> |
| State Highways   |                |                        | Rear: _____  | Permit fee \$ _____     |
| Building Official  |                |                        | Side: _____  | Excise tax \$ _____     |
| Dev. Engineering, DPZ  |                |                        | Side St.: _____  | Add'l per. fee \$ _____ |
| Health   | <u>6/26/02</u> | <u>Steven R. Krueg</u> | All minimum setbacks met?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>    | TOTAL FEES \$ _____     |
| Fire Protection  |                |                        | Is Entrance Permit required?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Sediment Control approval required prior to issuance?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                |                        | Historic District?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>           | Balance due \$ _____    |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>   |                |                        | Lot Coverage for New Town Zone _____   | Check # <u>2909</u>     |
| ONE STOP SHOP: <input type="checkbox"/>  |                |                        | SDP/Red-line approval date _____   | Validation # _____      |
|  |                |                        |  | Accepted by _____       |



**LOT 3**  
4.3709 ACRES

**LOT 2**

**LOT 4**  
11.3307 ACRES

BPO0139705  
12-18-02  
NO SEPTIC  
OR WELL  
ISSUES  
FOR PROPANE  
TANK installation  
(KEN)

DEDICATED FOR HOWARD COUNTY PUBLIC ROAD  
30' RM

LINTHICUM ROAD  
60' RM