



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B13003544

Building Address: 14535 MACCLINTOCK DR  
 City: GLENWOOD State: MD Zip Code: 21738  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: WARFIELD ESTATES  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: B-16  
 Tax Map: 21 Parcel: 183 Grid: 04  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: JAMES HANSON ELIZABETH LAVINE  
 Address: 14535 MACCLINTOCK DR  
 City: GLENWOOD State: MD Zip Code: 21738  
 Phone: (301) 785-7344 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD w/ DETACHED GARAGE  
 Estimated Construction Cost: \$ 60,000  
 Description of Work: CONSTRUCT 44' x 28' DETACHED GARAGE w/ STORAGE ABOVE ON EXISTING FOUNDATION; 2nd FLOOR DECK 10' x 19' w/ STAIRS TO GARAGE  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: RAKHUBA HOME SERVICES  
 Contact Person: L. RAY RAKHUBA  
 Address: 946 A MAREMICH CT  
 City: EDENSBURG State: MD Zip Code: 21784  
 License No.: MATEL 99544  
 Phone: (443) 277-3139 Fax: \_\_\_\_\_  
 Email: RAY@RAKHUBA.COM  
 Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>28'</u>	<u>44'</u>
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

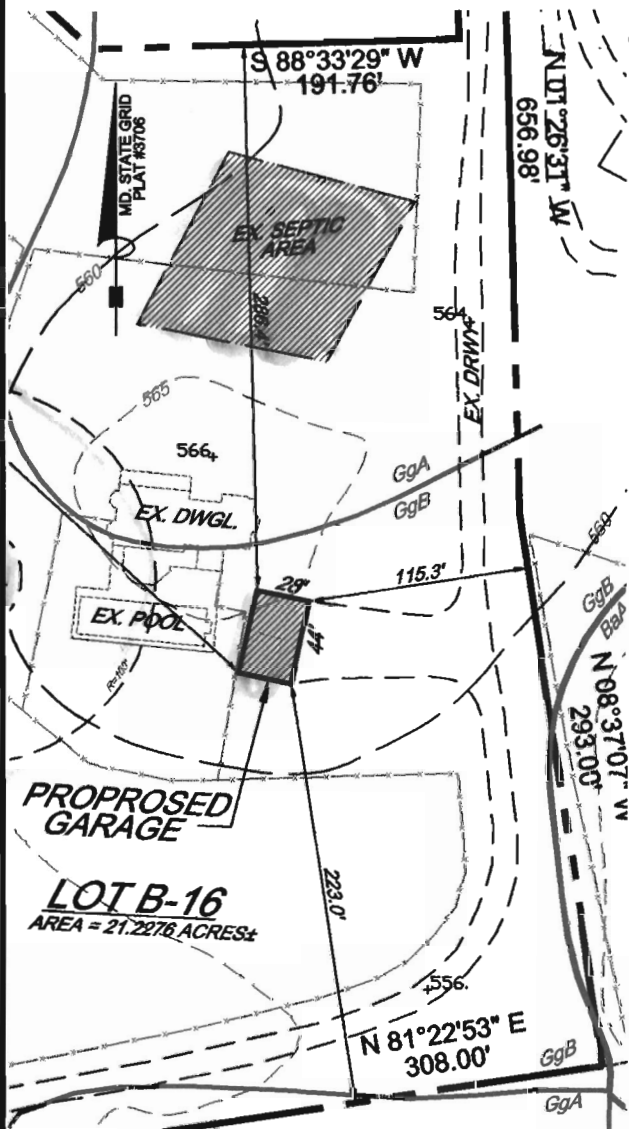
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: L. RAY RAKHUBA  
 Email Address: RAY@RAKHUBA.COM Date: SEPT 18, 2013  
 Title/Company: MARISA RAKHUBA HOME SERVICES

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL	DPZ SETBACK INFORMATION	Filing Fee
State Highways			Front:	\$ <u>25.00</u>
Building Officials			Rear:	\$
PSZA (Zoning)			Side:	\$
PSZA (Engineering)			Side St.:	\$
Health	<u>10-8-13</u>	<u>[Signature]</u>	All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	Excise Tax \$
			Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	PSFS \$
			Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	Guaranty Fund \$
			Lot Coverage for New Town Zone:	Add'l per Fee \$
			SDP/Red-line approval date:	Total Fees \$
				Sub-Total Paid \$
				Balance Due \$
				Check # <u>10674</u>

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA



**GARAGE PLAN**  
SCALE 1"=100'

**GENERAL NOTES:**

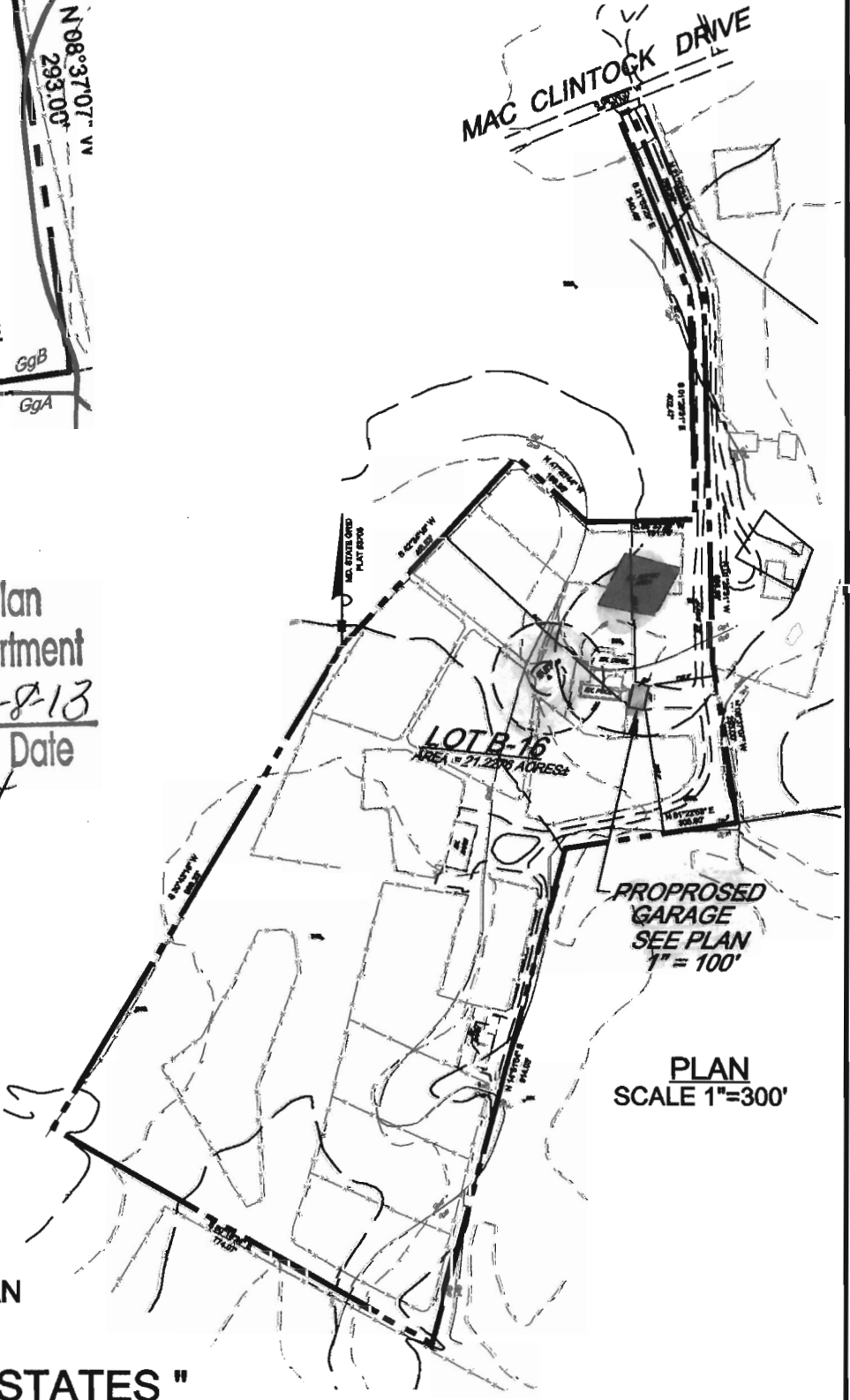
- OWNERS: JAMES C. HANSON  
ELIZABETH M. LAVINE, TE  
DEED REFERENCE, LIBER 4623, FOLIO 593  
DATE, JANUARY 18, 1989  
GRANTOR; LARRY J. SCARCIA  
PATRICIA T. SCARCIA
- TAX MAP 021, GRID 04, PARCEL 183
- THE BOUNDARY SHOWN HEREON IS BASED UPON CURRENT TITLE DEED.
- WATER SERVICE = PUBLIC AND SEWER SERVICE = PUBLIC
- THERE IS A NON-CRITICAL 100 YEAR FLOOD PLAIN LOCATED ON THIS PROPERTY BASED ON FEMA INSURANCE RATE MAP COMMUNITY PANEL 2400440020B ZONE C
- TOPOGRAPHY SHOWN HEREON IS FROM HOWARD COUNTY GIS DATA, DATUM IS NAVD88 AND CONTOUR INTERVAL IS 5 FT. FIELD CHECKED BY CRC & ASSOC.
- SUBJECT PROPERTY IS ZONED RR-DEO
- STORMWATER MANAGEMENT FOR THE PROPOSED IMPROVEMENTS TO THE SUBJECT PROPERTY SHOWN HEREON IS NOT REQUIRED BECAUSE THE DISTURBED AREA IS LESS THAN 5000 SQUARE FEET.

Approved Septic System Plan  
 Howard County Health Department  
*Dana Beiraud* 10-8-13  
 Signature Date  
 B 13003544

**OWNER/DEVELOPER:**  
 JAMES C. HANSON  
 ELIZABETH M. LAVINE  
 14535 MACCLINTOCK DR.  
 GLENWOOD MD 21738

**PLOT PLAN**  
**LOT B-16**  
 SECTION SEVEN  
**"WARFIELD ESTATES"**  
 14535 MACCLINTOCK DR  
 SINGLE FAMILY DETACHED  
 PLAT M.D.R. #3706  
 ZONED RC-DEO

FOURTH ELECTION DISTRICT TAX MAP #21, GRID 04, PARCEL 183  
 HOWARD COUNTY, MARYLAND



Prepared by:  
**CHARLES R. CROCKEN AND ASSOCIATES, INC.**  
 Civil Engineering - Land Planning  
 902 LEE AVE.  
 SYKESVILLE, MD 21784  
 Tel. (410) 549-2708  
 Fax. (410) 549-9063