

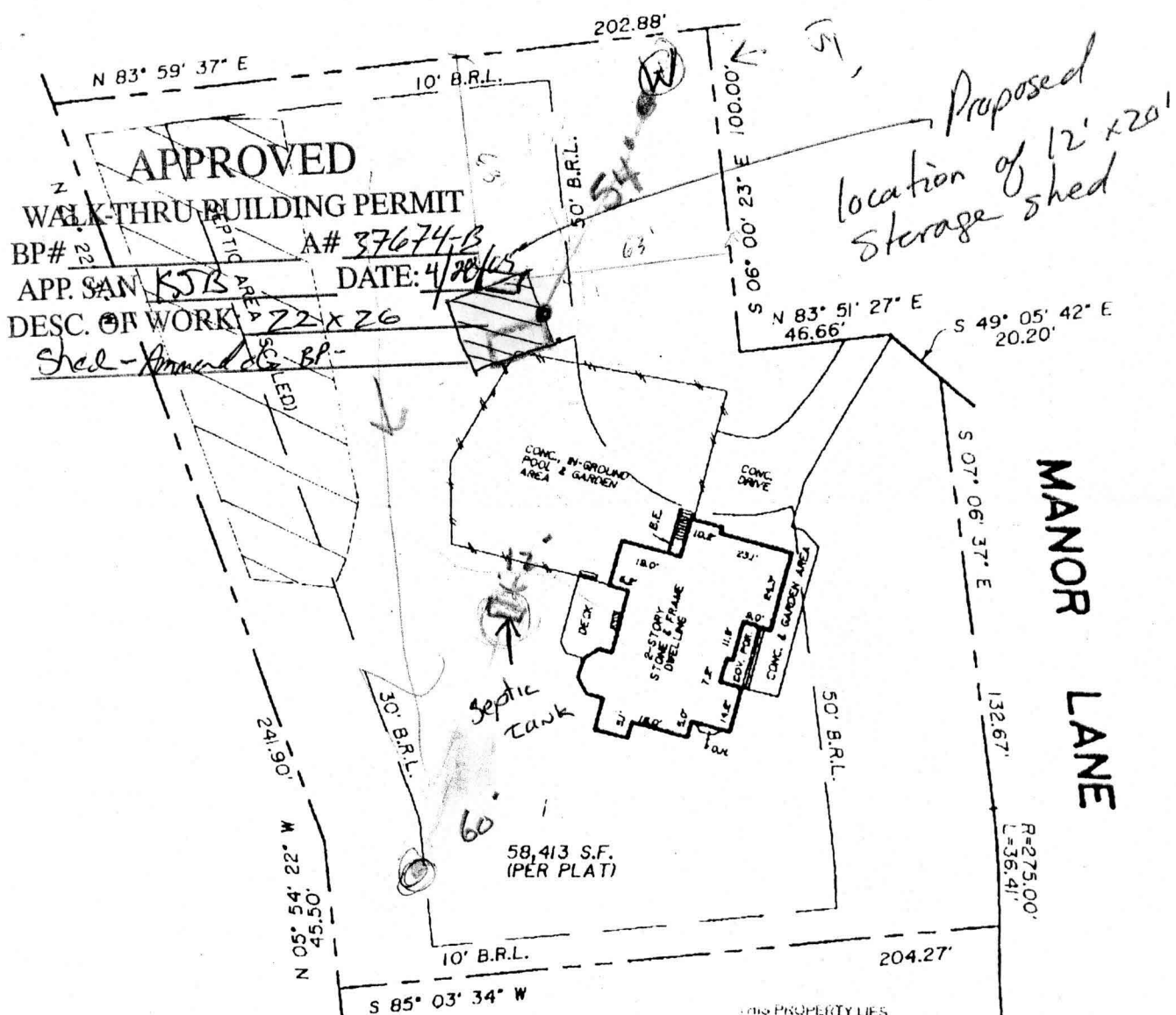
Robin

03143 Lauren 8/19

LANDTECH ASSOCIATES, INC  
 1410 CRAIN HIGHWAY N.W. SUITE 7B GLEN BURNIE, MD. 21061  
 (410) 768-2121 FAX (410) 553-9081  
 NOTE: NOT TO BE USED FOR THE ISSUANCE OF PERMITS

WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# 37674-B  
 APP. SAN PAY DATE: 2-2-05  
 DESC. OF WORK: 12x20 concrete slab w/ steel

RECEIVED  
 AUG 04 2004  
 By \_\_\_\_\_



APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# 23 A# 37674-B  
 APP. SAN KJTS DATE: 4/20/05  
 DESC. OF WORK: 22x26 Shed - Amend to BP-

THIS PROPERTY LIES IN FLOOD ZONE C, AN AREA OF MINIMAL FLOODING, AS DELINEATED ON THE MAPS OF THE NATIONAL FLOOD INSURANCE PROGRAM.

1. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS OR RE-FINANCING AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER FINANCING.
2. THIS PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
4. NO TITLE REPORT FURNISHED.
5. PROPERTY LINE SURVEY IS RECOMMENDED.

CERTIFICATION: THIS IS TO CERTIFY THAT THE IMPROVEMENTS INDICATED HEREON ARE LOCATED AS SHOWN. THIS IS NOT A PROPERTY LINE SURVEY AND SHOULD NOT BE USED AS SUCH.

GRADEN A. ROGERS PROPT. L.S. NO. 119

LEPER	FOLIO	4400 MANOR LANE	
LOT 1	BLOCK	SECTION	PLAT
PLAT ENTITLED PROPERTY OF PHILIP CARROLL AT MANOR LANE			
RECORDED IN HOWARD CO.		SCALE: 1" = 50'	CASE NO: 3840-04-03143
PLAT BOOK 14296	FOLIO	DATE: 8-3-2004	JOB NO: TW20042104

OK

12/2/05

PAY

April 28 2005

Howard County Building Permits  
ATTN: Avis L. Corbin

CR 22765

CR 89273

5000

B00152115-A

Dear Mr. Corbin;

I applied for and received a building permit on February 2, 2005 for a storage shed;  
Permit Number B00152115. I would like to amend the permit to allow the construction  
of a 22' x 26' garage/pool house. *instead of 12 x 20 shed*  
*Height no more than 21 ft*

If you have any questions I may be reached at 410-997-4466 (home) or 703-795-2626  
(cell).

Respectfully,



James R. Truemper, Sr.  
4400 Manor Lane  
Ellicott City, MD 21042

cc DP2

Health Dept  
Approved  
5/5/05  
KJB

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
B-00131812

Building Address 4400 Manor Lane  
Ellicott City, MD 21042  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 602301 Subdivision Philip Carroll  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 1  
 Tax Map 29 Parcel 104 Grid 5  
 Zoning Re-Ded Map Coordinates 11C13 Lot size \_\_\_\_\_

Property Owner's Name Ms. Lisa DeVries  
 Address 4400 Manor Lane  
 City Ellicott City State MD Zip Code 21042  
 Home Phone 410-777-7115 Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use S.F. Home  
 Proposed Use Screen w/ Deck  
 Estimated Construction Cost \$ 3200.00  
 Description of Work Construct Deck on rear of house - 10' x 13'

Contractor Company T+A Contractors, Inc.  
 Contact Person Andrew Weinberg, Pres.  
 Address 4512 Sandy Spring Rd.  
 City Burtonsville State MD Zip Code 20866  
 License No. 17489  
 Phone 301-924-2111 Fax 301-549-4266

Occupant or Tenant Ms. Lisa DeVries  
 Contact Name Andrew Weinberg  
 Address 4512 Sandy Spring Rd.  
 City Burtonsville State MD Zip Code 20866  
 Phone 301-924-2111 Fax 301-549-4266

Engineer or Architect Company NONE  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: <u>Deck</u>	
Dimensions: <u>16' x 23'</u>	
Footings: <u>post + pier</u>	
Roof: <u>none</u>	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Andrew Weinberg  
President / T+A Contractors, Inc.  
 Title/Company

Print Name Andrew Weinberg  
 Date 8/21/01

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ	<u>8/21/01</u>	<u>[Signature]</u>
<input type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official	<u>8/21/01</u>	<u>[Signature]</u>
<input type="checkbox"/> Dev. Engineering, DPZ		
<input checked="" type="checkbox"/> Health	<u>8/21/01</u>	<u>[Signature]</u>
<input type="checkbox"/> Fire Protection		

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

**DPZ SETBACK INFORMATION**

Front: 50 FT  
 Rear: 30 FT  
 Side: 10 FT  
 Side St.: N/A

All minimum setbacks met?  
 YES  NO

Is Entrance Permit required?  
 YES  NO

Historic District?  
 YES  NO

Lot Coverage for NewTown Zone N/A  
 SDP/Red-line approval date N/A

PROPERTY ID#: 48138

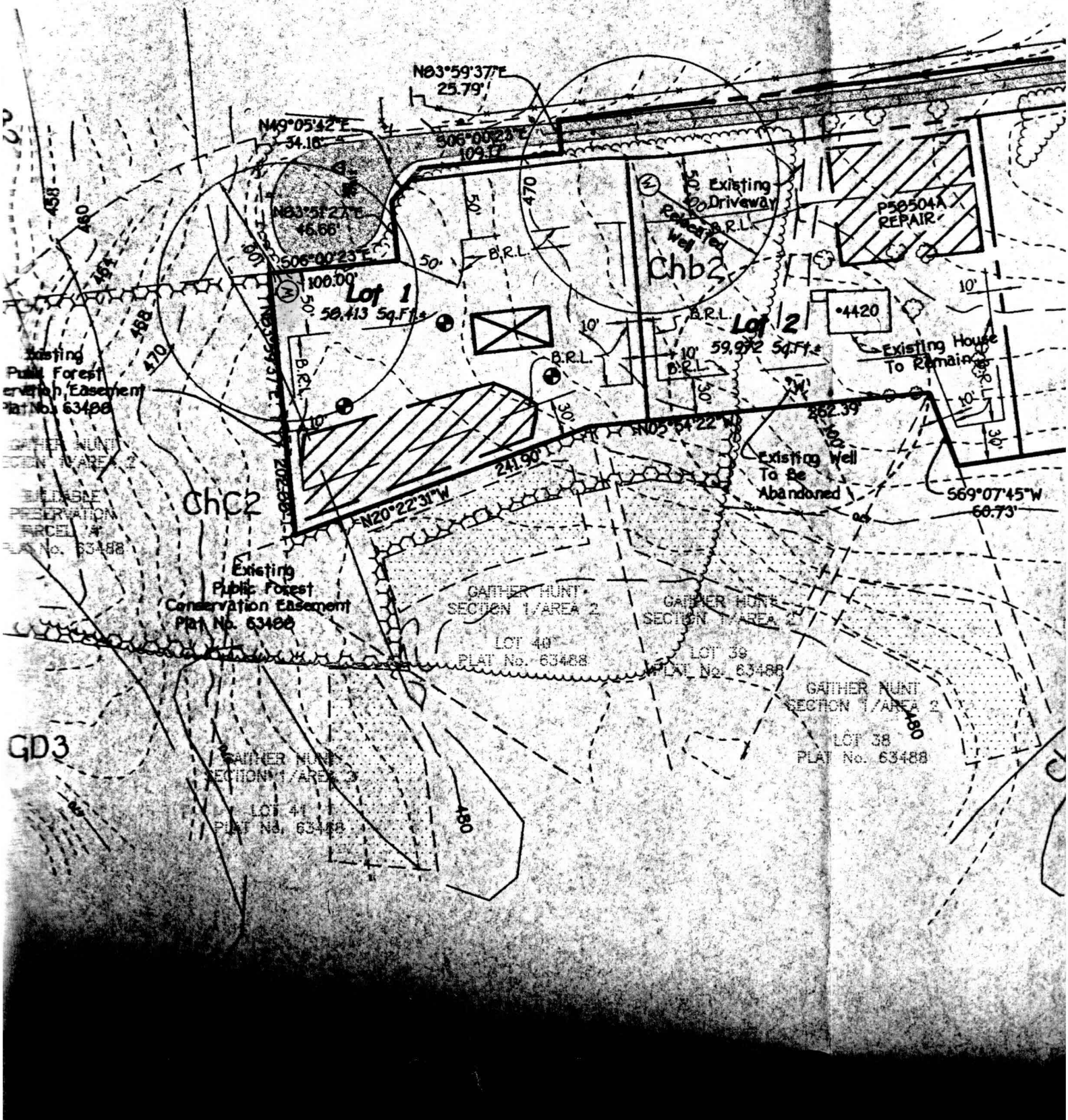
Filing fee	\$ _____
Permit fee	\$ <u>50</u>
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
TOTAL FEES	\$ <u>50</u>
Balance due	\$ _____
Check	# <u>1892</u>
Validation	# <u>41175</u>

Accepted by [Signature]





LOT 1



Existing  
Public Forest  
Conservation Easement  
Plat No. 63488

GATHER HUNT  
SECTION 1/AREA 2

EXISTING  
PUBIC FOREST  
CONSERVATION  
EASEMENT  
PLAT No. 63488

Existing  
Public Forest  
Conservation Easement  
Plat No. 63488

GATHER HUNT  
SECTION 1/AREA 2

LOT 40  
PLAT No. 63488

GATHER HUNT  
SECTION 1/AREA 2

LOT 39  
PLAT No. 63488

GATHER HUNT  
SECTION 1/AREA 2

LOT 38  
PLAT No. 63488

GD3

GATHER HUNT  
SECTION 1/AREA 2

LOT 41  
PLAT No. 63488

08108

**ADAMS & ADAMS**  
Attorneys at Law  
One Centre Park Office Building  
8808 Centre Park Drive, Suite #205  
Columbia, Maryland 21045

E. ALEXANDER ADAMS

BETTY SMITH ADAMS  
PRISCILLA A. DONOVAN,  
OF COUNSEL

(410) 992-1477

FAX: (410) 992-1685

January 13, 2000

Mr. Frank Skinner, Director  
Howard County Health Department  
3525 H Ellicott Mills Drive  
Ellicott City, MD 21043  
VIA FACSIMILE - (410)313-2648

Re: F00-64; Property of Philip Carroll  
Manor Lane - Lots 1, 2 and Buildable Preservation Parcel

Dear Mr. Skinner:

Please be advised that this office represents Philip Carroll with respect to the above captioned subdivision. It is my understanding that a replacement well permit on one of the lots has been denied, as well as a new well permit for one of the other lots.

I am aware of no basis for your Department's refusal to issue the afore-referenced permits. This small subdivision does not require a water appropriation permit. I would appreciate your immediate response as to why these permits are being held up.

I will call you to discuss this matter later.

Very truly yours,

*E. Alexander Adams* /kk  
E. Alexander Adams

*1/14/00 CW*

EAA/kk

FRANK - I TALKED WITH ALEC TODAY.

HE WILL SEND A SUMMARY STATEMENT OF HIS REVISED UNDERSTANDING. IT WILL STILL OBJECT TO OUR FAILURE TO ISSUE THE PERMIT FOR LOT 3, BUT HE IS NOT EXPECTING A REVERSAL FROM US. HE UNDERSTANDS IT IS AN MDE ISSUE, AND HE SAYS HIS LETTER TO US IS A FOUNDATION STATEMENT IN CASE HE DOES NOT REACH ACCOMMODATION WITH MDE.

**ADAMS & ADAMS**  
Attorneys at Law  
One Centre Park Office Building  
8808 Centre Park Drive, Suite #205  
Columbia, Maryland 21045

E. ALEXANDER ADAMS

BETTY SMITH ADAMS  
PRISCILLA A. DONOVAN,  
OF COUNSEL

(410) 992-1477

FAX: (410) 992-1685

January 17, 2000

Mr. Frank Skinner, Director  
Howard County Health Department  
3525 H Ellicott Mills Drive  
Ellicott City, MD 21043  
VIA FACSIMILE - (410)313-2648

Re: F00-64; Property of Philip Carroll (Manor Lane) Lots 1, 2 and Buildable Preservation Parcel

Dear Mr. Skinner:

I have had discussions with Mr. Williams of your office with respect to the above captioned matter. It is my understanding that the "replacement well permit" will be issued, but not the new well permit. The refusal to issue the new well permit is apparently based on Mr. Hearn's letter to you dated November 18, 1999 ("Re: Gaither Hunt Subdivision").

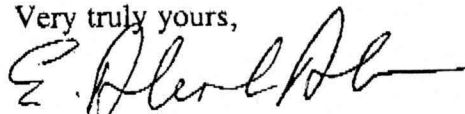
Philip Carroll is not the owner of any property connected with Gaither Hunt Subdivision. Although he at one point owned a portion of what is now Gaither Hunt Subdivision, his entire interest was conveyed to Carroll Land Family Corporation by deed dated January 14, 1998. He has no interest in the Carroll Land Family Corporation. The subject parcel for F00-64 exists by separate deed dated August 13, 1997.

As I stated in my previous correspondence a Water Appropriation Permit is not required for this minor subdivision. Therefore I am aware of no basis for your Department's refusal to issue well permits for the afore-referenced subdivision. Accordingly, please consider this correspondence my client's formal request for your office to reconsider this erroneous, and in my opinion, *ultra vires* decision.

Should the Health Department/MDE persist in refusing to issue the requested permits we will immediately seek judicial relief and damages.

I look forward to your hopefully affirmative response.

Very truly yours,



E. Alexander Adams

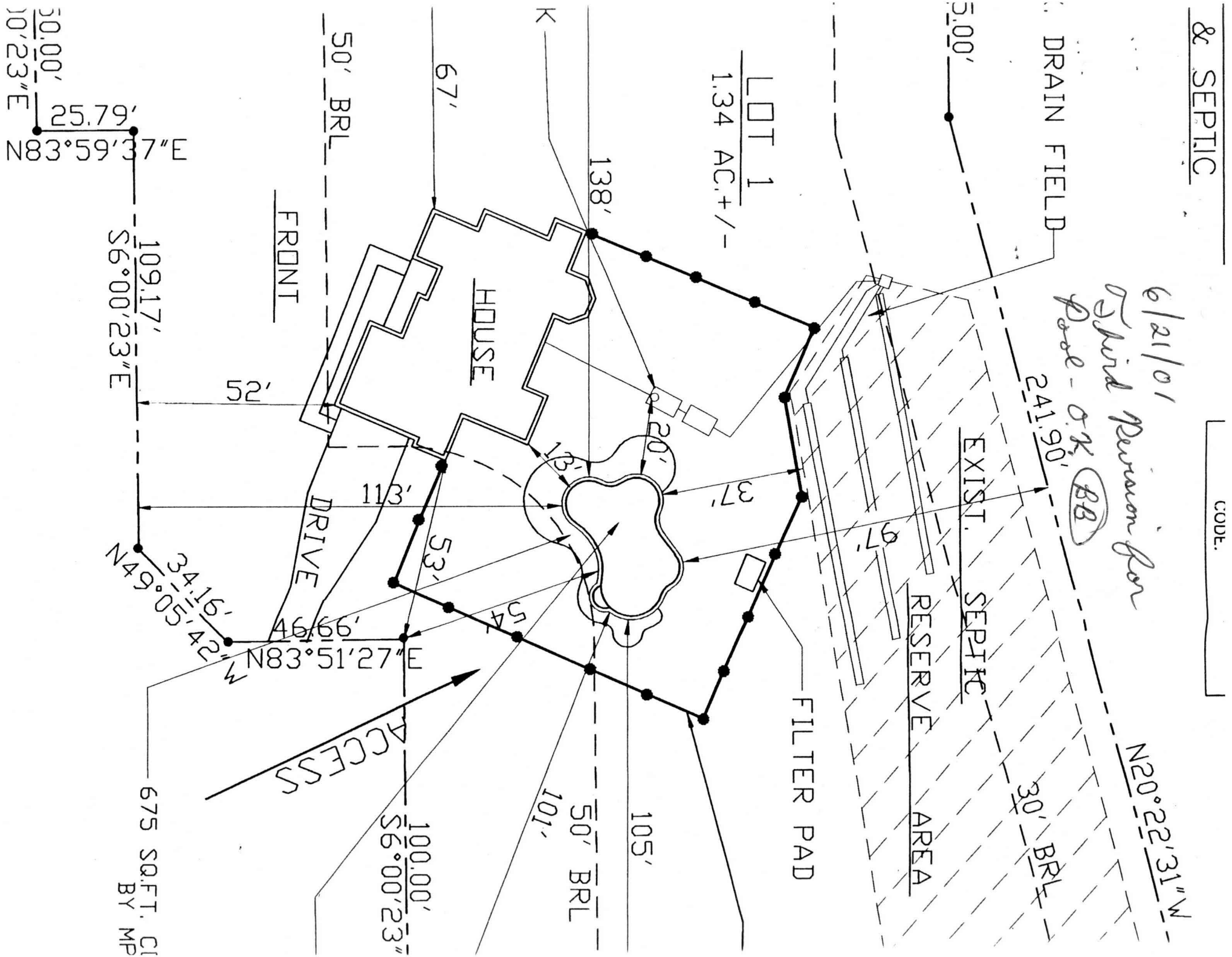
EAA/kk

& SEPTIC

CODE.

6/21/01  
Grid Revision for  
Pool - OR (BB)

N20°22'31"W



30.00'  
10'23"E  
25.79'  
N83°59'37"E

109.17'  
S6°00'23"E

34.16'  
N49°05'42"E

675 SQ.FT. CI  
BY MP

FRONT

DRIVE

ACCESS

HOUSE

FILTER PAD

EXIST.

SEPTIC

RESERVE AREA

241.90'

30' BRL

DRAIN FIELD

5.00'

LOT 1  
1.34 AC. +/-

138'

67'

50' BRL

52'

113'

46.66'  
N83°51'27"E

53'

54'

101'

50' BRL

105'

37'

20'

97'