

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B.0152597

Building Address 3193 LORENZO LANE
WOODBINE, MD 21797-7501

Property Owner's Name LAWRENCE E. DUNCAN
Address 3193 LORENZO LANE

Suite/Apt. #: _____ SDP/WP/Petition # _____

Census Tract 6-4-0-2 Subdivision WATERFORD/CATTAIL FARM/TRACE

City WOODBINE State MD Zip Code 21797-7501

Section _____ Area _____ Lot 14

Home Phone 410-489-6019 Work Phone 202-305-7383

Tax Maps 13, 14, 20 1/2 Parcels 20, 67, 312 Grids 7, 12, 19, 24

Applicant's Name & Mailing Address, (if other than stated hereon):

Zoning DC-2 Map Coordinates 847 Lot size 46,456 SF

Phone _____ Fax _____

Existing Use N/A

Contractor Company _____

Proposed Use PLEASURE

Contact Person _____

Estimated Construction Cost \$ 5000

Description of Work BUILD A 2117' x 20'

Address _____

DECK w/ STEPS

City _____ State _____ Zip Code _____

(MISCELLANEOUS STRUCTURE)

License No. _____ Phone _____ Fax _____

Occupant or Tenant LAWRENCE E. DUNCAN

Engineer or Architect Company _____

Contact Name LAWRENCE E. DUNCAN (OWNER)

Contact Person _____

Address 3193 LORENZO LANE

Address _____

City WOODBINE State MD Zip Code 21797-7501

City _____ State _____ Zip Code _____

Phone (W) 410 489 6019 EMAIL

Phone _____ Fax _____

Phone (W) 202 305 7383 Lawrence E. Duncan

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private _____
Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private _____
1st floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
2nd floor: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms _____	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Lawrence E. Duncan
Applicant's Signature
HOME OWNER
Title/Company

LAWRENCE E. DUNCAN
Print Name
02/24/2005
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highways		
Building Official		
Dev. Engineering DPZ		
Health	<u>3/10/05</u>	<u>[Signature]</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		YES <input type="checkbox"/> NO <input type="checkbox"/>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		ONE STOP SHOP: <input type="checkbox"/>
Distribution of Copies:	White: Building Official	Green: LDD, DPZ
1 Home Permit Form		

DEPZ SETBACK INFORMATION	PROPERTY IDE
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ <u>300.00</u>
Side: <u>Feet</u>	Excise tax \$ _____
Side St: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>300.00</u>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for New Town Zone _____	Check # <u>330</u>
SDP/Red-line approval date _____	Validation # <u>0214</u>
Accepted by <u>[Signature]</u>	

GRID NORTH

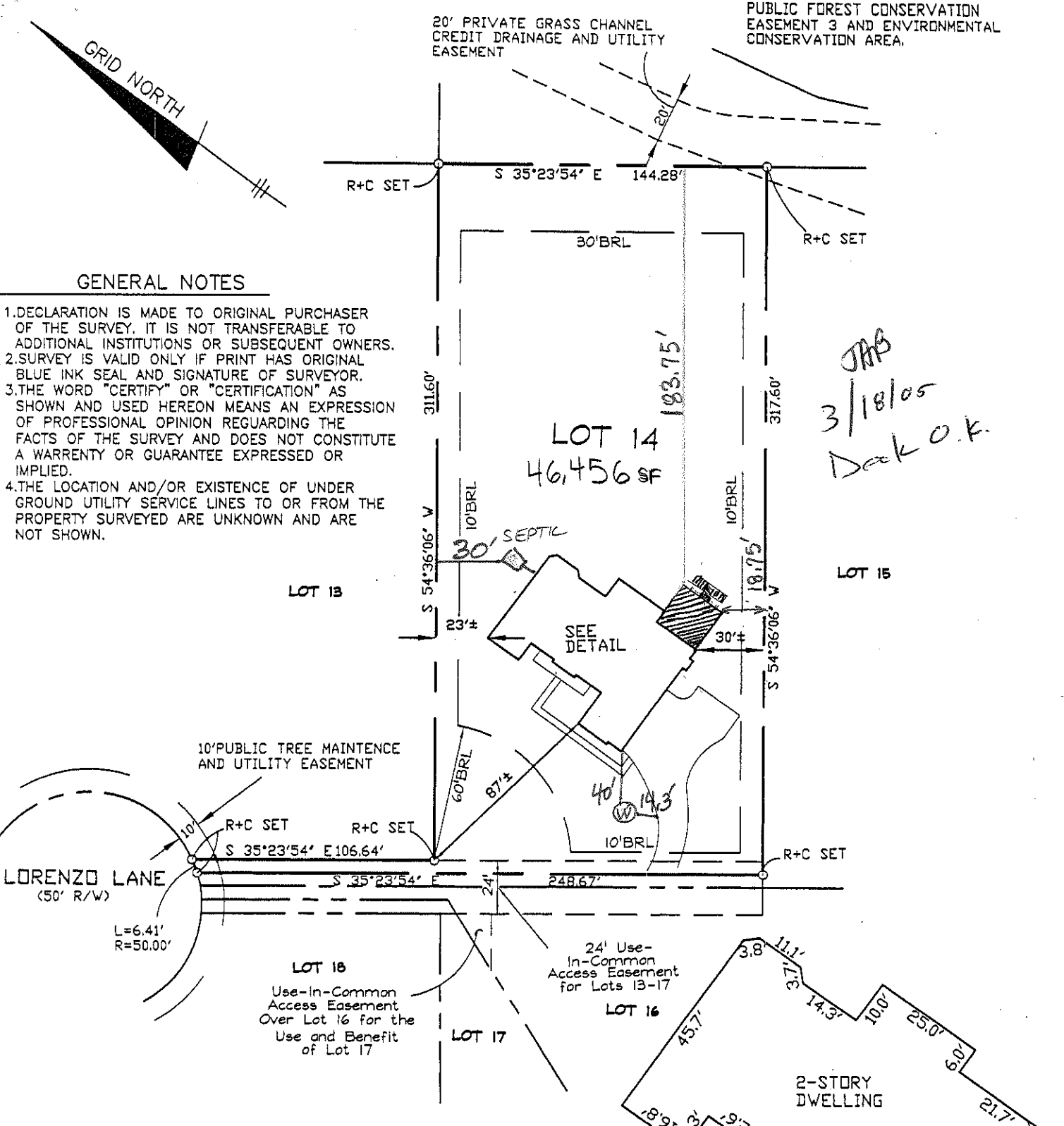
20' PRIVATE GRASS CHANNEL
CREDIT DRAINAGE AND UTILITY
EASEMENT

PUBLIC FOREST CONSERVATION
EASEMENT 3 AND ENVIRONMENTAL
CONSERVATION AREA.

GENERAL NOTES

1. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
2. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL BLUE INK SEAL AND SIGNATURE OF SURVEYOR.
3. THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRENTY OR GUARANTEE EXPRESSED OR IMPLIED.
4. THE LOCATION AND/OR EXISTENCE OF UNDER GROUND UTILITY SERVICE LINES TO OR FROM THE PROPERTY SURVEYED ARE UNKNOWN AND ARE NOT SHOWN.

JAB
3/18/05
Deck O.K.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE INFORMATION AND BELIEF TO LAWRENCE AND JOELLEN DUNCAN T/E, THAT THIS SUBURBAN CLASS BOUNDARY SURVEY IS CORRECT. THAT IT IS ALL OF THE LAND AS SHOWN AT LOT 4 ON A PLAT ENTITLED "WATERFORD FARM LOTS 1 THRU 45 NON BUILDABLE PRESERVATION PARCEL A-G" RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND, AS PLAT #16164 IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR SURVEYORS AS IT RELATES TO SUBURBAN BOUNDARY SURVEYS WITH LOCATION DRAWINGS COMAR 09.13.03 PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

DETAIL
SCALE: 1" = 30'

David M. Lerner
REG. No. 10978
RECORD PLAT No. 16164
FEMA FIRM No. 240044 0013 B
ZONE: C
DATED: 12/4/86



BOUNDARY SURVEY
WITH
LOCATION DRAWING
WATERFORD FARM
LOTS 1 THRU 45
NON BUILDABLE
PRESERVATION PARCEL A-G

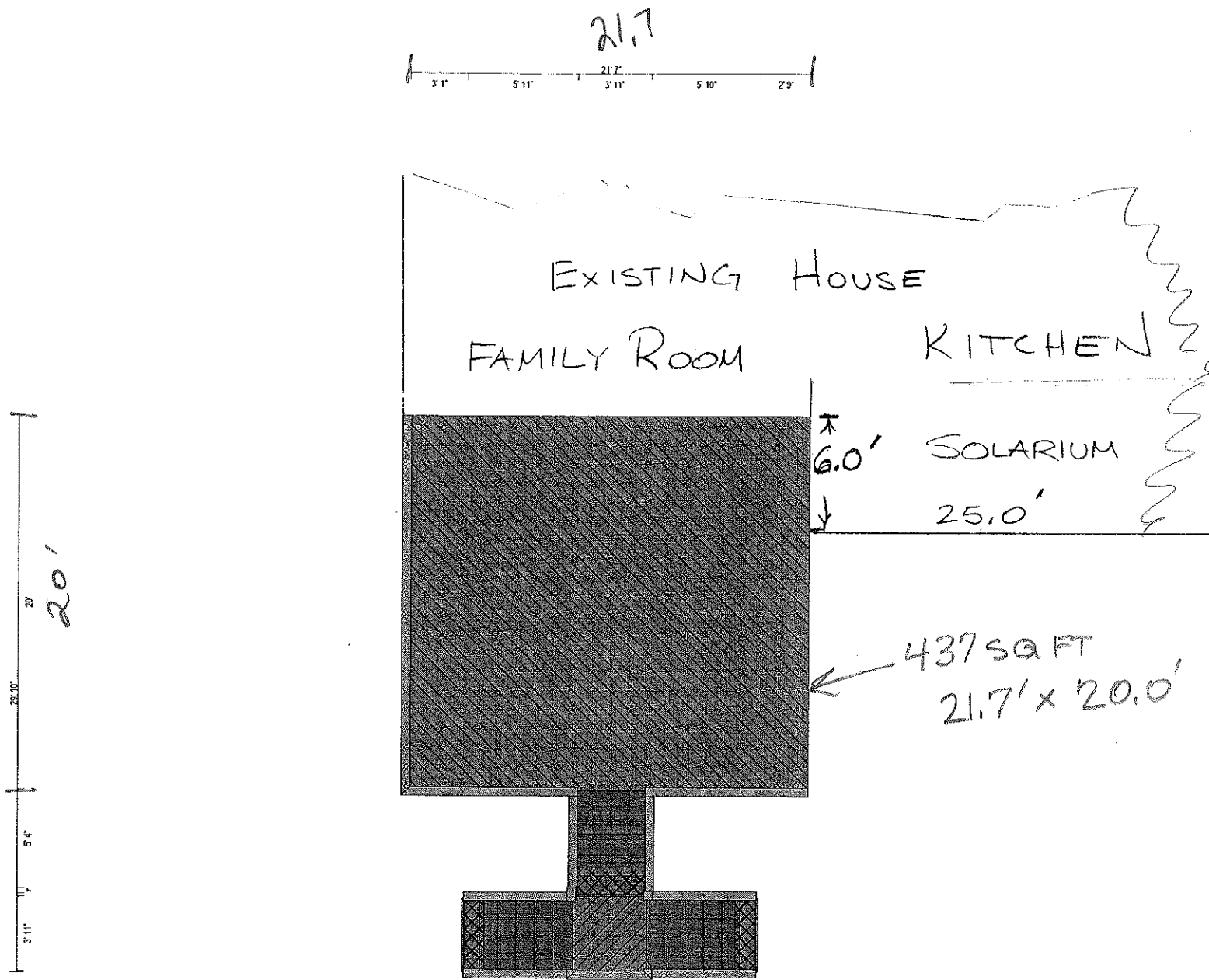
BENCHMARK
ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418
ELIJAH CITY, MARYLAND 21043
phone: 410-485-8105 • fax: 410-485-8844
email: Benchmark@ecol.com

LOT No. 14
3193 LORENZO LANE
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 60' DATE: 09/10/04

Top View of Your Deck

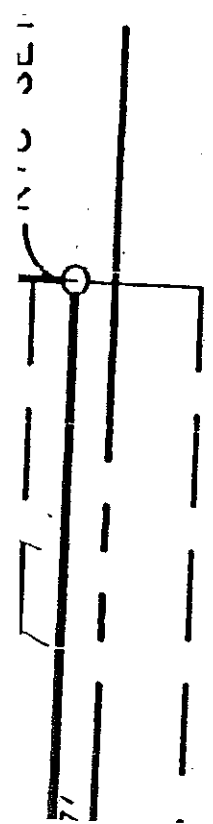
The Scale is 1/8" : 1'



LOT 14

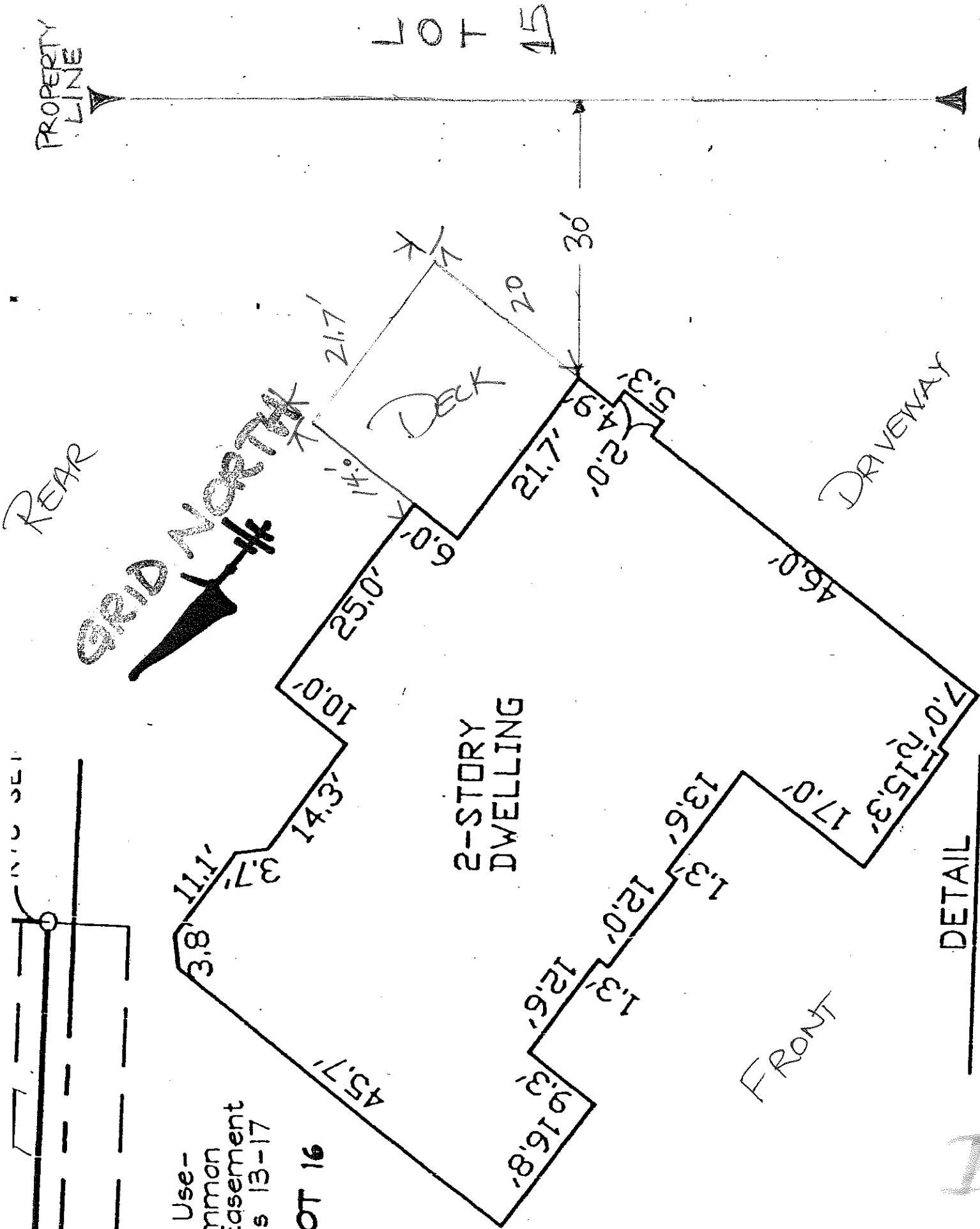
3193 LORENZO LN
WOODBINE, MD

LAWRENCE, E. DUNCAN



4' Use-Common Easement Lots 13-17

LOT 16



2-STORY DWELLING

Deck

DRIVEWAY

REAR

FRONT

LOT 15

DETAIL
SCALE: 2 1/4" = 30'



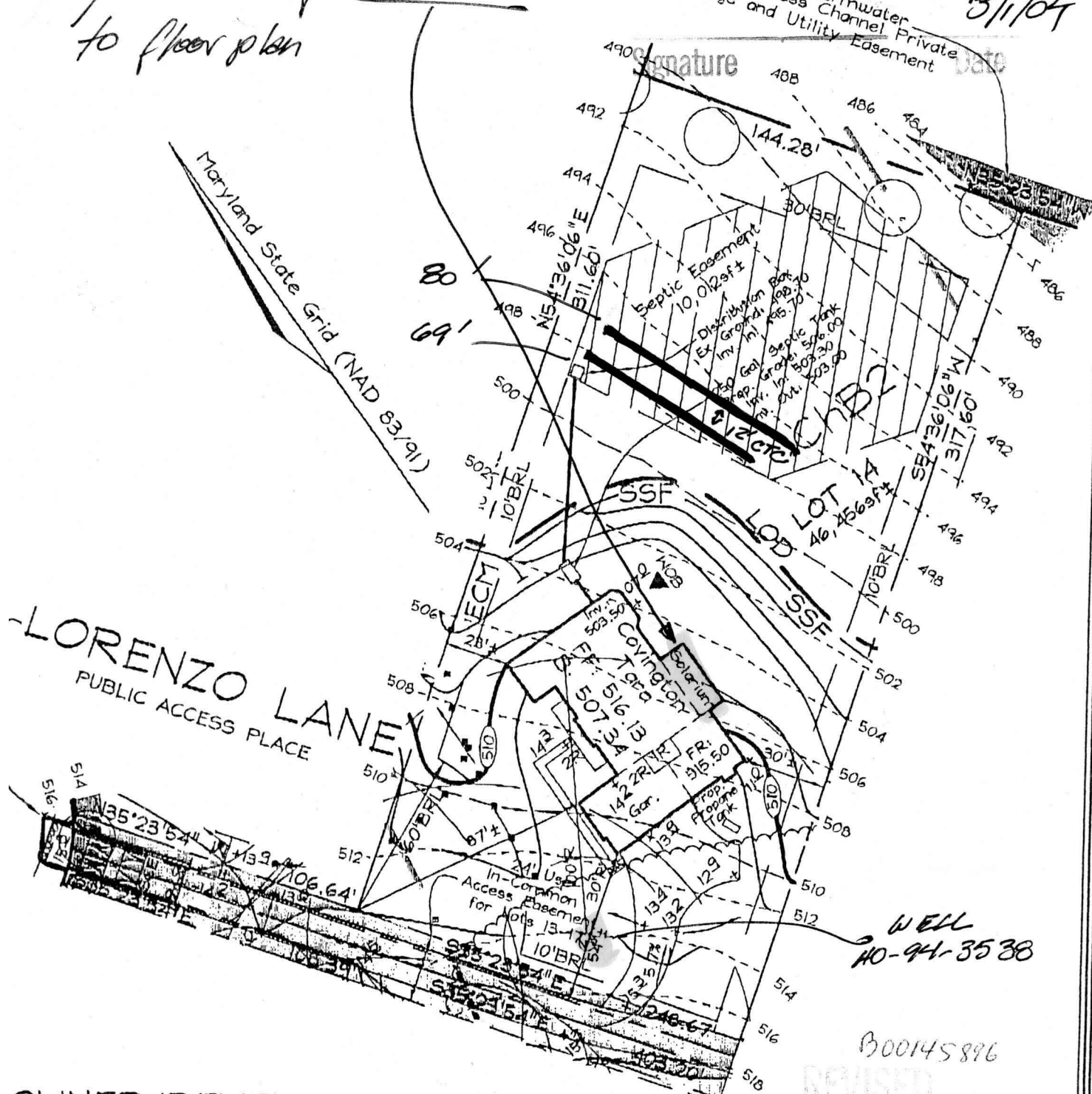
BP 00145896

Approved by **FR** 3/1/04
w/ addition of solarium
to floor plan

Howard County Health Department

20' Private Stormwater
Management Grass Channel Private
Drainage and Utility Easement

[Signature]
3/1/04



WELL
HO-94-3538

B00145896

REVISED

Date: 2.26.04

Comments: correct solarium
location

- Note: 1. See Approved Grading Plan GP-04-39 for Entire Site.
 2. The existing well shown on this plan (identified with the attached well tag number: HO-94-3538) has been field located by C. B. Miller professional surveyor and is accurately shown.
 3. For driveway culvert calculations see sheet 1 of 21, Road construction plans F-03-122

OWNER/DEVELOPER
 Toll MD II, LP
 7164 Columbia Gateway Drive
 Suite 230
 Columbia, Maryland 21046
 410.872.9185

FSH Associates
 Engineers Planners Surveyors
 18 Forrest Street Ellicott City, MD 21043
 410-750-2251 Fax: 410-750-7350
 Email: FSHAssociates@cs.com

SIGN BY: PS
 DRAWN BY: AT
 CHECKED BY: ZYF
 SCALE: 1"=50'
 DATE: Jan. 25, 2004
 SHEET No.: 3217
 TOTAL SHEET No.: 1 OF 1

LOT RESITE
LOT 14
CATTAIL TRACE

TAX MAPS 13, 14, 20 & 21
 GRIDS 7, 12, 19 & 24
 4TH ELECTION DISTRICT

PARCELS 20, 67 & 312
 HOWARD COUNTY, MARYLAND