

C-87113

Building Address 3170 Lorenzo Ln.  
Woodbine, MD.

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 604002 Subdivision Nottingham Farms

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 19

Tax Map 2D Parcel 139 Grid 6

Zoning RC050 Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name TOLL MDZ LP

Address 7104 Columbia Gateway Dr. #230

City Columbia State MD Zip Code 21046

Home Phone \_\_\_\_\_ Work Phone 4435359296

Applicant's Name & Mailing Address, (if other than stated hereon):  
 \_\_\_\_\_

Phone \_\_\_\_\_ Fax 410-489-6293

Existing Use VACANT LOT

Proposed Use Residential Home

Estimated Construction Cost \$ 300,000

Description of Work Chamberlain County Mass,  
1st Chd bedroom, 2nd fl, Full  
basement.

Contractor Company TOLL MDZ LP

Contact Person Nathan Brandenburg

Address 7104 Columbia Gateway Dr. #230

City Columbia State MD Zip Code 21046

License No. CTS

Phone 4435359296 Fax 4435359297

Occupant or Tenant TOLL MDZ LP

Contact Name Nathan Brandenburg

Address 7104 Columbia Gateway Dr.

City Columbia State MD Zip Code 21046

Phone 410-5359296 Fax 4435359297

Engineer or Architect Company FSL Associates

Contact Person Zach

Address 8313 Forest St.

City Ellicott City State MD Zip Code 21043

Phone 410 756 2251 Fax 410 756 7350

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	Depth _____ Width _____ 1st floor: <u>7'4"</u> <u>60'</u> 2nd floor: <u>7'4"</u> <u>60'</u> Basement: <u>7'4"</u> <u>60'</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Crawl space <input type="checkbox"/> Slab on Grade <input checked="" type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	No. of Bedrooms <u>4</u>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NEPA #13D _____ NEPA #13R _____ Other: _____
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Nathan Brandenburg Print Name Nathan Brandenburg

CM/Toll Brothers Title/Company \_\_\_\_\_ Date 1/5/04

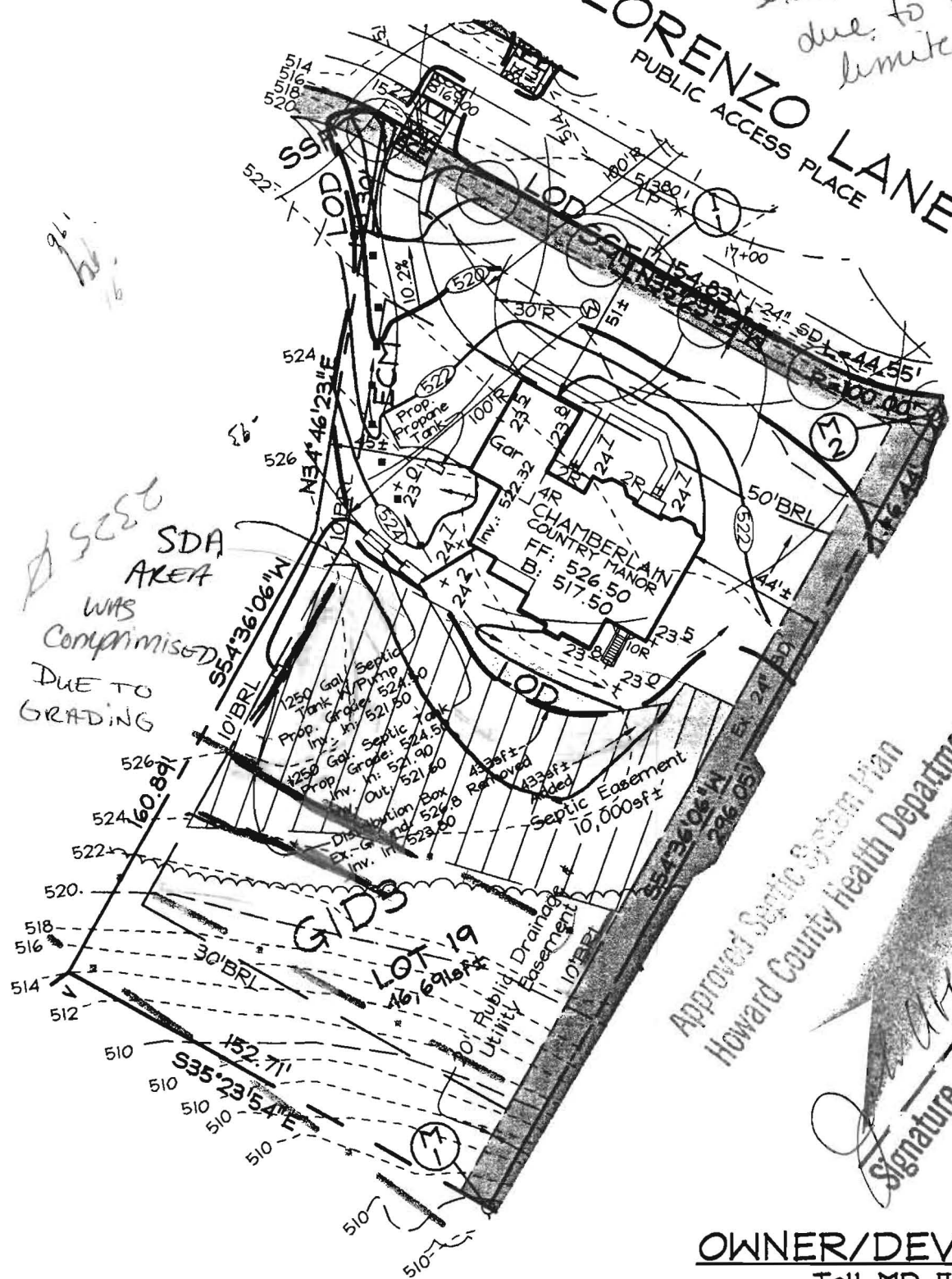
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	<u>6-750</u>
State Highways			Rear: _____	Filing fee \$ <u>100.00</u>
Building Official			Side: _____	Permit fee \$ _____
Dev. Engineering, DPZ			Side St.: _____	Excise tax \$ _____
Health	<u>1/28/04</u>	<u>Jab</u>	All minimum setbacks met?	Add'l per. fee \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Sub-total paid \$ _____
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Check # <u>1034713</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Validation # <u>38501</u>
			Lot Coverage for New Town Zone _____	Accepted by <u>[Signature]</u>
			SDP/Red-line approval date _____	

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

No pool or  
BP's for footprint  
extension/expansion  
due to severely  
limited SDA.  
KN/SB

LORENZO LANE  
PUBLIC ACCESS PLACE



SDA  
AREA  
WAS  
Compromised  
DUE TO  
GRADING

Approved Septic System Plan  
Howard County Health Department

*[Signature]*  
Signature

1/28/04  
Date

**OWNER/DEVELOPER**

Toll MD II, LP  
7164 Columbia Gateway Drive  
Suite 230  
Columbia, Maryland 21046  
410.872.9185

**FSH Associates**  
Engineers Planners Surveyors

8318 Forrest Street Ellicott City, MD 21043  
Tel: 410-750-2251 Fax: 410-750-7350  
E-mail: FSHAssociates@cs.com

Note: 1. See Approved Grading Plan GP-04-39 for Entire Site.  
2. The existing well shown on this plan (identified with the attached well tag number: HO-94-3543) has been field located by C. E. Pinner professional surveyor and is accurately shown.

DESIGN BY: PS  
DRAWN BY: DKM  
CHECKED BY: ZYF  
SCALE: 1"=50'  
DATE: Dec. 29, 2003  
W.O. No.: 3217  
SHEET No.: 1 OF 1

**LOT RESITE**  
**LOT 19**  
**CATTAIL TRACE**  
  
TAX MAPS 13, 14, 20 & 21  
GRIDS 7, 12, 19 & 24  
4TH ELECTION DISTRICT  
  
PARCELS 20, 67 & 312  
HOWARD COUNTY, MARYLAND

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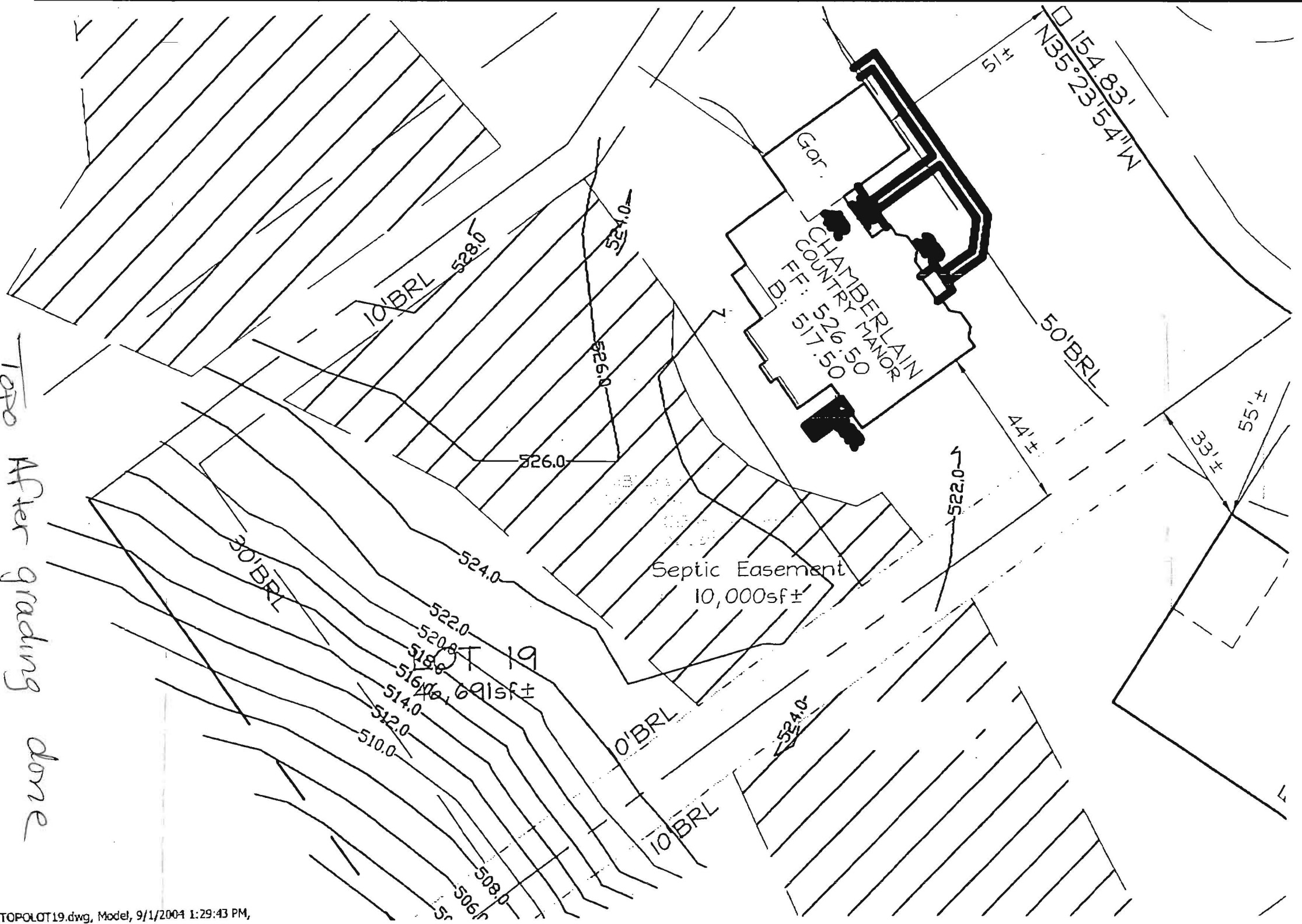
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Topo After grading done  
INSDDA.