

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B00152597

Building Address 3193 LORENZO LANE
WOODBINE, MD 21797-7501

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6-4002 Subdivision WATERFORD/CATTAIL FARM/TRACE

Section _____ Area _____ Lot 14

Tax Maps 13, 14, 20, 21 Parcels 20, 67, 312 Grids 7, 12, 19, 24

Zoning RL-247 Map Coordinates 967 Lot size 46,456 SF

Property Owner's Name LAWRENCE E. DUNCAN

Address 3193 LORENZO LANE

City WOODBINE State MD Zip Code 21797-7501

Home Phone 410-489-6019 Work Phone 202-305-7383

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use N/A

Proposed Use PLEASURE

Estimated Construction Cost \$ 5000

Description of Work BUILD A 21.7' x 20'
DECK w/ STEPS
(MISCELLANEOUS STRUCTURE)

Contractor Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant LAWRENCE E. DUNCAN

Contact Name LAWRENCE E. DUNCAN (OWNER)

Address 3193 LORENZO LANE

City WOODBINE State MD Zip Code 21797-7501

Phone (410) 410 489 6019 EMAIL Lawrence.e.duncan@att.net

Fax (410) 202 305 7383

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|--------------------------------------|---|
| Height: _____ | Water Supply: _____ |
| No. of stories: _____ | Public _____ |
| Gross area, sq. ft. per floor: _____ | Private _____ |
| Use group: _____ | Sewage Disposal: _____ |
| Construction type: _____ | Public _____ |
| Reinforced Concrete _____ | Private _____ |
| Structural Steel _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Masonry _____ | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Wood Frame _____ | Heating System: _____ |
| State Certified Modular _____ | Electric <input type="checkbox"/> Oil <input type="checkbox"/> |
| | Natural Gas <input type="checkbox"/> |
| | Propane Gas <input type="checkbox"/> |
| | Sprinkler system: N/A <input type="checkbox"/> |
| | Full _____ |
| | Partial _____ |
| | Other Suppression _____ |
| | # of Heads _____ |

| Building Characteristics | Utilities |
|---|---|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> | Water Supply: _____ |
| Depth _____ Width _____ | Public _____ |
| 1st floor: _____ | Private _____ |
| 2nd floor: _____ | Sewage Disposal: _____ |
| Basement: _____ | Public _____ |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> | Private _____ |
| Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> |
| No. of Bedrooms _____ | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Height: _____ | Heating System: _____ |
| Multi-family dwellings: _____ | Electric <input type="checkbox"/> Oil <input type="checkbox"/> |
| No. of efficiency units: _____ | Natural Gas <input type="checkbox"/> |
| No. of 1 BR units: _____ | Propane Gas <input type="checkbox"/> |
| No. of 2 BR units: _____ | Sprinkler system: N/A <input type="checkbox"/> |
| No. of 3 BR units: _____ | NFPA #13D _____ |
| Other Structure: _____ | NFPA #13R _____ |
| Dimensions: _____ | Other: _____ |
| Footings: _____ | |
| Roof Height: _____ | |
| State Certified Modular _____ | |
| Manufactured Home _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Lawrence E. Duncan
Applicant's Signature
HOME OWNER
Title/Company

LAWRENCE E. DUNCAN
Print Name
02/24/2005
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

60747

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID# |
|---|------|--------------------|---|----------------------------|
| ✓ Land Development DPZ | | | Front: _____ | Filing fee \$ _____ |
| State Highways | | | Rear: _____ | Permit fee \$ <u>50.00</u> |
| ✓ Building Official | | | Side: _____ | Excise tax \$ <u>5.00</u> |
| Dev. Engineering DPZ | | | Side St: _____ | Add'l per. fee \$ _____ |
| ✓ Health <u>3/18/05</u> <u>Jay</u> | | | All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | TOTAL FEES \$ <u>55.00</u> |
| Fire Protection | | | Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | Balance due \$ _____ |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | | Lot Coverage for NewTown Zone _____ | Check \$ <u>95.00</u> |
| ONE STOP SHOP: <input type="checkbox"/> | | | SDP/Red line approval date _____ | Validation \$ <u>35.74</u> |
| Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA | | | Accepted by <u>[Signature]</u> | |

PUBLIC FOREST CONSERVATION
EASEMENT 3 AND ENVIRONMENTAL
CONSERVATION AREA.

20' PRIVATE GRASS CHANNEL
CREDIT DRAINAGE AND UTILITY
EASEMENT

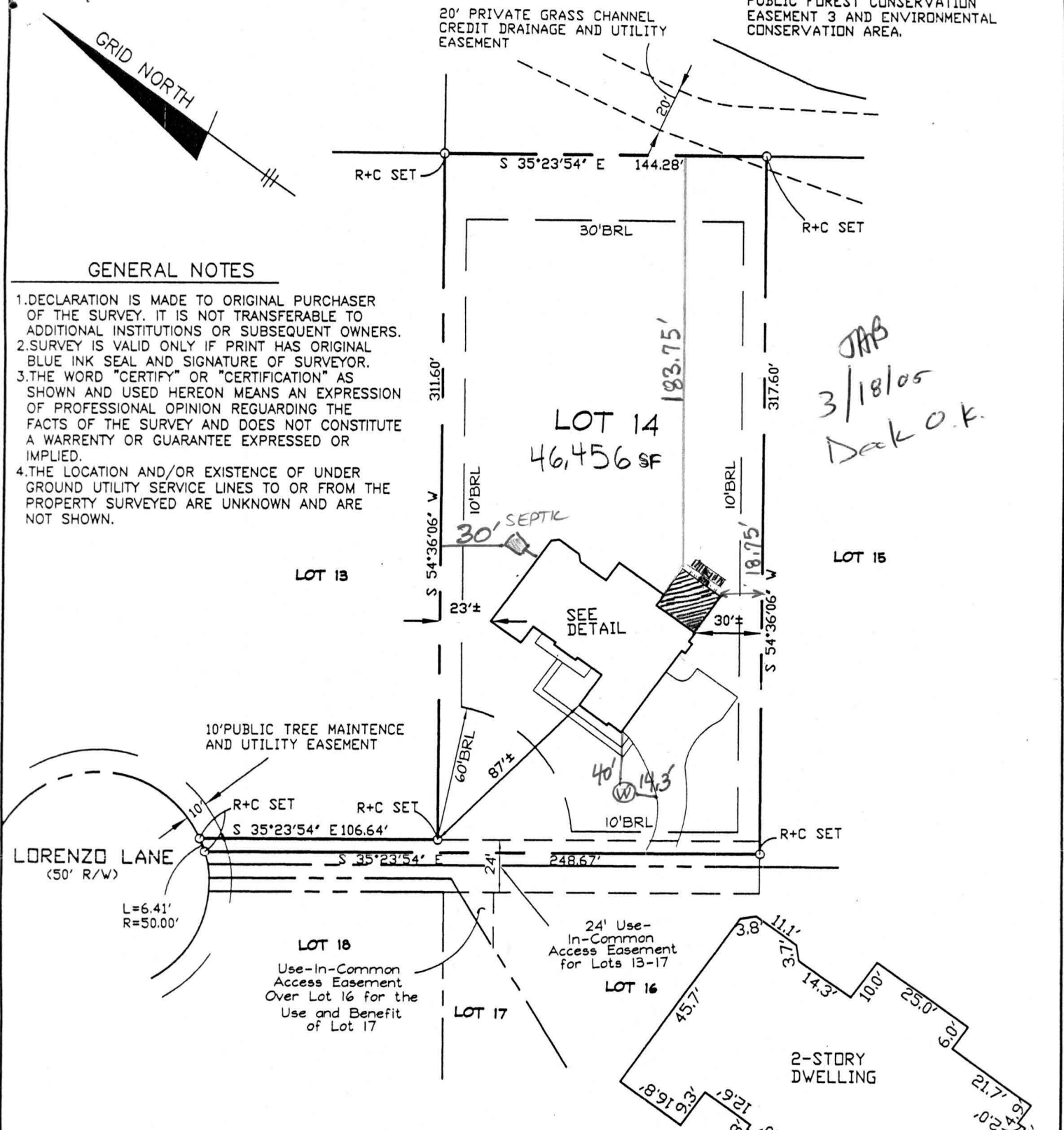
GRID NORTH

GENERAL NOTES

1. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
2. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL BLUE INK SEAL AND SIGNATURE OF SURVEYOR.
3. THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EXPRESSED OR IMPLIED.
4. THE LOCATION AND/OR EXISTENCE OF UNDER GROUND UTILITY SERVICE LINES TO OR FROM THE PROPERTY SURVEYED ARE UNKNOWN AND ARE NOT SHOWN.

JAB
3/18/05
Deck O.K.

LOT 14
46,456 SF



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE INFORMATION AND BELIEF TO LAWRENCE AND JOELLEN DUNCAN T/E, THAT THIS SUBURBAN CLASS BOUNDARY SURVEY IS CORRECT. THAT IT IS ALL OF THE LAND AS SHOWN AT LOT 4 ON A PLAT ENTITLED "WATERFORD FARM LOTS 1 THRU 45 NON BUILDABLE PRESERVATION PARCEL A-G" RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND, AS PLAT #16164 IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR SURVEYORS AS IT RELATES TO SUBURBAN BOUNDARY SURVEYS WITH LOCATION DRAWINGS COMAR 09.13.03 PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

DETAIL
SCALE: 1" = 30'

BOUNDARY SURVEY
WITH
LOCATION DRAWING
WATERFORD FARM
LOTS 1 THRU 45
NON BUILDABLE
PRESERVATION PARCEL A-G

David M. Harris

REG. No. 10978
RECORD PLAT No. 16164
FEMA FIRM No. 240044 0013 B
ZONE: C
DATED: 12/4/86

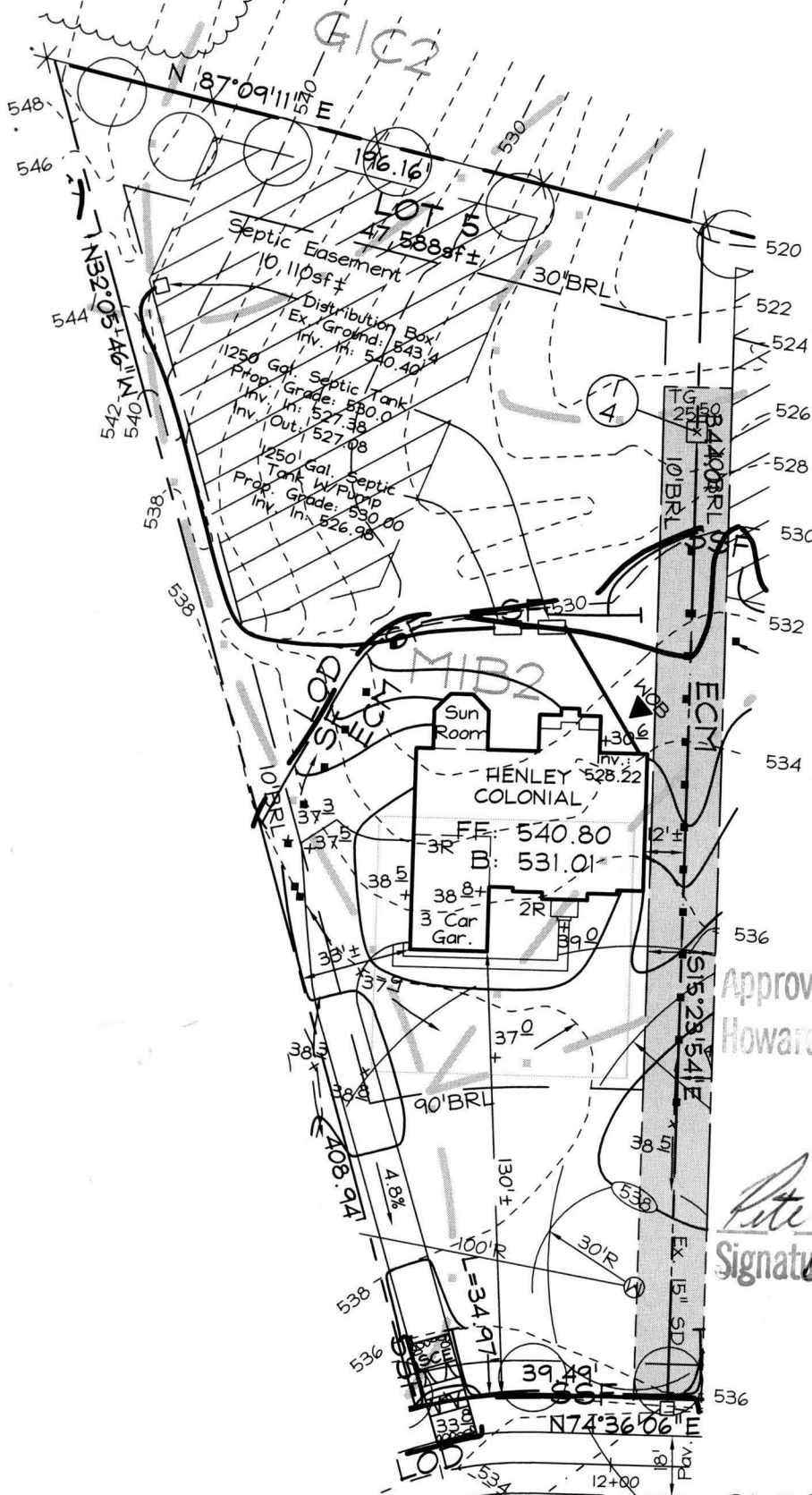


BENCHMARK
ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418
ELLCOTT CITY, MARYLAND 21043
phone: 410-485-8105 • fax: 410-485-8644
email: Benchmark@ccis.com

LOT No. 14
3193 LORENZO LANE

4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 60' DATE: 09/10/04



Maryland State Grid (NAD 83/91)

Approved Septic System Plan
Howard County Health Department

Pete J. ...
Signature 1/25/05
Date

OWNER/DEVELOPER
Toll MD II, LP
7164 Columbia Gateway Drive
Suite 230
Columbia, Maryland 21046
410.872.9185

FSH Associates

Engineers Planners Surveyors
8318 Forrest Street Ellicott City, MD 21043
Tel: 410-750-2251 Fax: 410-750-7350
E-mail: FSHAssociates@cs.com

- Notes:**
1. See Approved Grading Plan GP-04-39 for Entire Site.
 2. The existing well shown on this plan (identified with the attached well tag number: HO-94-3529) has been field located by C. B. Miller professional surveyor and is accurately shown.

DESIGN BY: PS
DRAWN BY: AY
CHECKED BY: ZYF
SCALE: 1"=50'
DATE: Dec. 15, 2004
W.O. No.: 3217
SHEET No.: 1 OF 1

LOT RESITE
LOT 5
CATTAIL TRACE

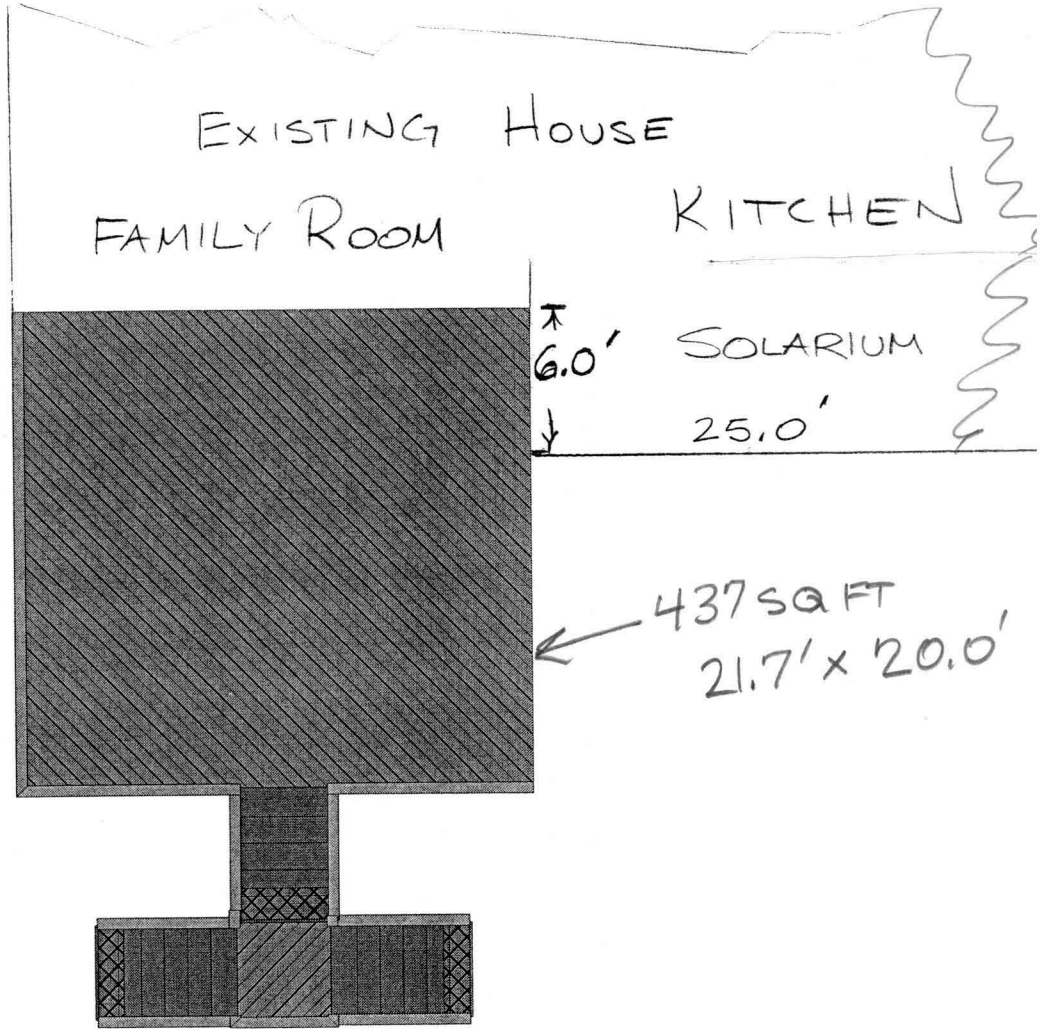
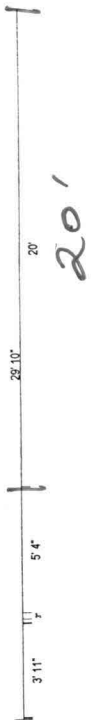
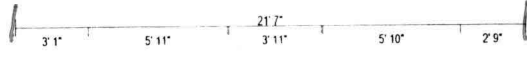
TAX MAPS 13, 14, 20 & 21
GRIDS 7, 12, 19 & 24
4TH ELECTION DISTRICT

PARCELS 20, 67 & 312
HOWARD COUNTY, MARYLAND

Top view of your Deck

The Scale is 1/8" : 1'

21.7

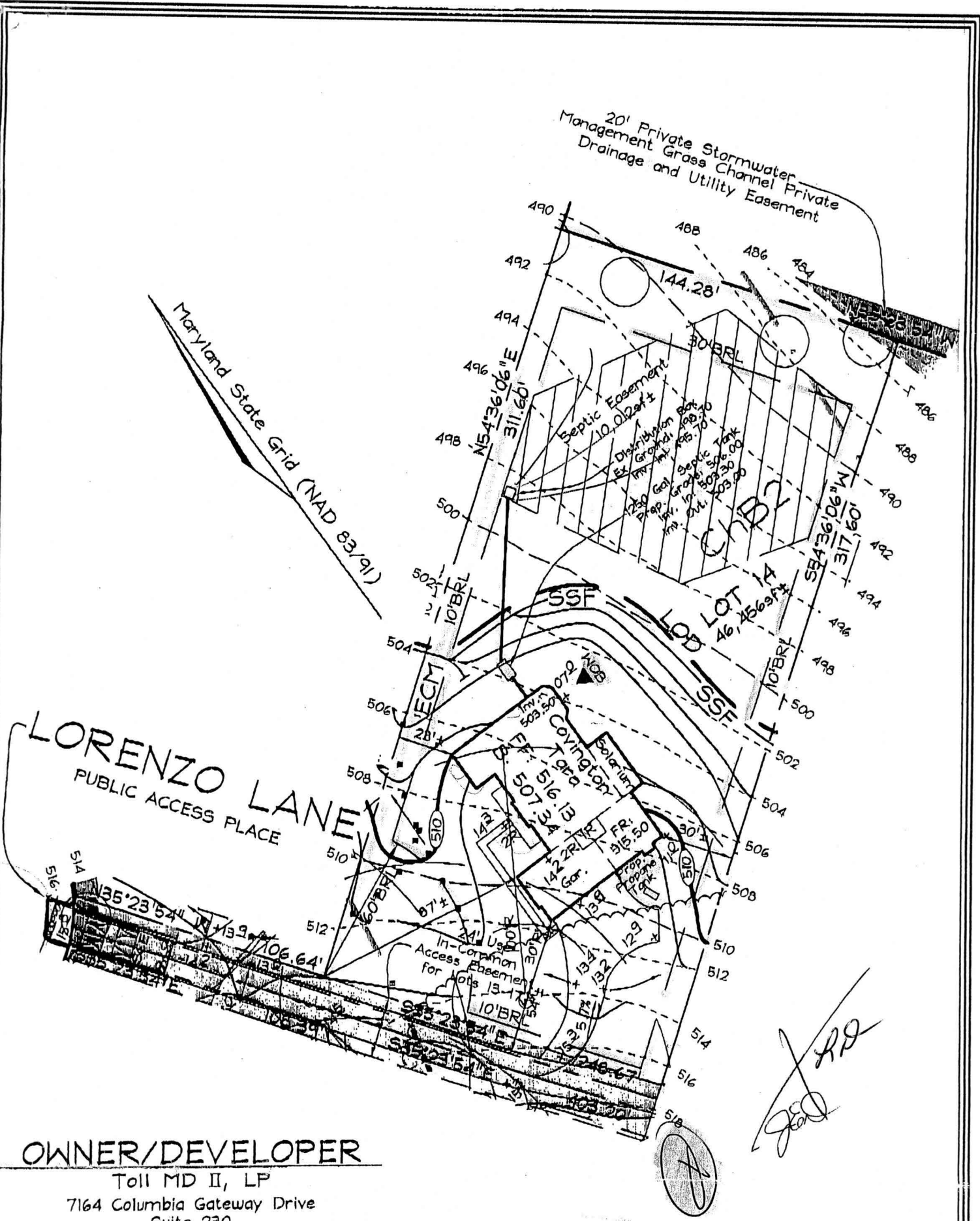


LOT 14

3193 LORENZO LN
WOODBINE, MD

LAWRENCE, E. DUNCAN





OWNER/DEVELOPER

Toll MD II, LP
 7164 Columbia Gateway Drive
 Suite 230
 Columbia, Maryland 21046
 410.872.9185

FSH Associates

Engineers Planners Surveyors
 8318 Forrest Street Ellicott City, MD 21043
 Tel: 410-750-2251 Fax: 410-750-7350
 E-mail: FSHAssociates@cs.com

- Note: 1. See Approved Grading Plan GP-04-39 for Entire Site.
 2. The existing well shown on this plan (identified with the attached well tag number: HO-94-3538) has been field located by C. B. Miller professional surveyor and is accurately shown.
 3. For driveway culvert calculations see sheet 1 of 21, Road construction plans F-03-122

DESIGN BY: PS
 DRAWN BY: AY
 CHECKED BY: ZYF
 SCALE: 1"=50'
 DATE: Jan. 25, 2004
 W.O. No.: 3217
 SHEET No.: 1 OF 1

LOT RESITE
LOT 14
CATTAIL TRACE

B

TAX MAPS 13, 14, 20 & 21
 GRIDS 7, 12, 19 & 24
 4TH ELECTION DISTRICT

PARCELS 20, 67 & 312
 HOWARD COUNTY, MARYLAND