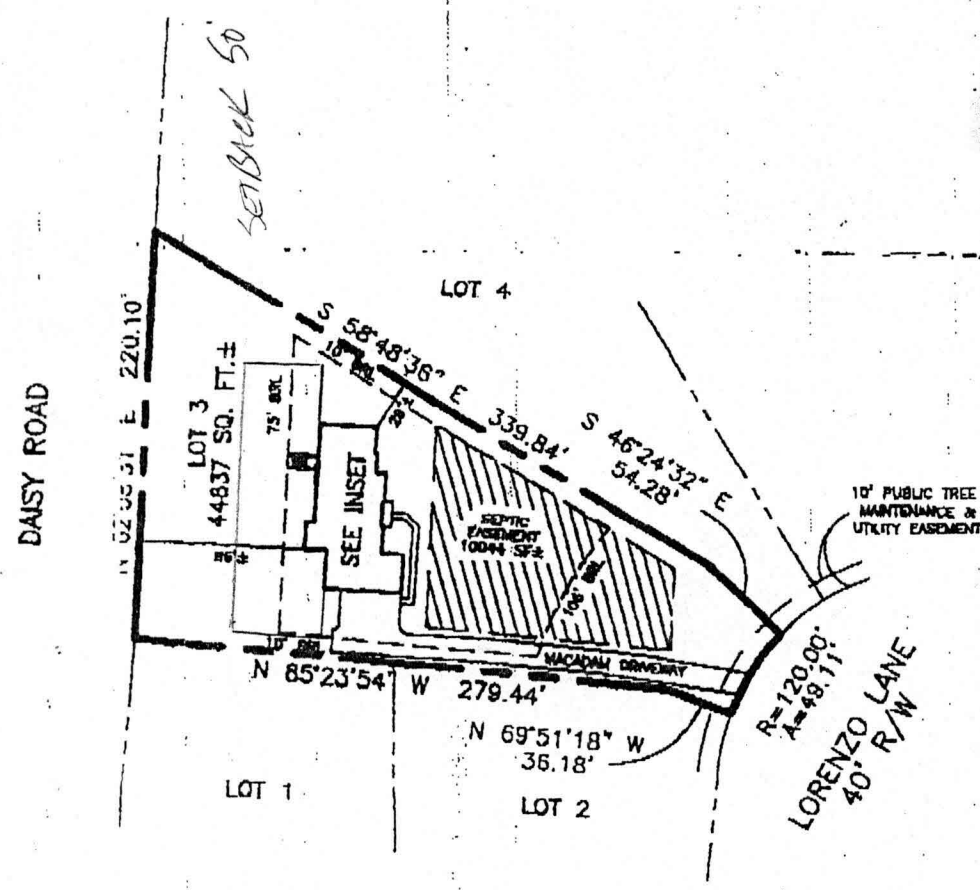


OWAKA

RD5-114VK

LOCATION DRAWING
WATERFORD FARMS
LOT 3
ELECTION (4th) DISTRICT
HOWARD COUNTY, MARYLAND

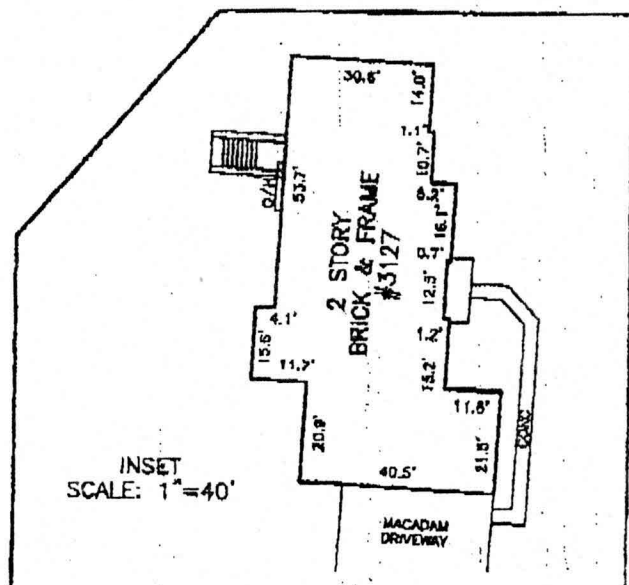
To:
Steve
Bowyer
2



APPROVED

WALK-THRU BUILDING PERMIT

BP# Bolb000097A
APP. SAN P. D. DATE: 6/10/06
DESC. OF WORK: Fence - Front Yard



INSET
SCALE: 1"=40'

H = OVERHANG B.R.L. = BUILDING RESTRICTION LINE
PTIC AREA AS SHOWN HEREIN WAS DERIVED FROM THE REFERENCED RECORD PLAT.

PROPERTY ADDRESS: 3127 LORENZO LANE

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE C (AREA OF MINIMAL FLOODING) ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM F.I.R.M. MAP COMMUNITY PANEL NO. 24004-0019 B, AS REVISED 12/04/1986.

HEREBY I CERTIFY THAT THE POSITION OF ALL ELEMENTS SHOWN ON THIS LOCATION DRAWING ARE THE RESULT OF FIELD SURVEYING METHODS AND NOT FROM A TITLE RECORD. I AM NOT A PARTY TO ANY AND ALL ENCUMBRANCES OR RESTRICTIONS AND I AM NOT PROVIDING ANY GUARANTEE OF ACCURACY.

REFERENCES	
PLAT BK.	
PLAT NO.	16164
LIBER	
FOLO	

ALL COUNTY LOCATION SURVEYS, INC.
2813 PATUXENT RIVER ROAD, DAVIDSONVILLE, MD. 21036
PHONE (410) 798-9701 FAX (410) 798-9705

DATE:	SCALE: 1"=100'
WALL CHECK:	DRAWN BY: ACM
HSE. LOC.: 6/5/05	JOB NO.: 1309-05
BOUNDARY:	

- This location drawing is not to be used for the building of fences or other improvements. No boundary survey has been performed.
- This location drawing is not to be relied upon for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
- B.R.L. information, if shown, was obtained from existing record plat or was provided to ACLS, and is not guaranteed by ACLS, Inc.
- Flood Zone information is subject to the interpretation of the originator.
- Adjainer deed research has not been undertaken with the Location Drawing.
- ACLS, Inc. does not certify to unknown or unrecorded encroachments or overlaps.
- Level of accuracy 5'

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HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER **B0047352 KB**

1276 Linnico Ln.
 MD 21797
 SDP/WP/Petition #: _____
 Subdivision _____
 Area _____ Lot **3**
 Parcel **13** Grid **12**
 Ordinates **3611** Lot size **16200**

Property Owner's Name **Toll MDZ LP**
 Address **7164 Columbia Gateway Dr. #230**
 City **Columbia** State **MD** Zip Code **21046**
 Home Phone _____ Work Phone **443-535-9296**
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

at Lot **13**
 cleared Home
 Cost \$ **300,000**
Springton Williamsburg,
1 BSMINT 5BR, 3 1/2 BR

Contractor Company **Toll MDZ LP**
 Contact Person **Nathan Brandenburg**
 Address **7164 Columbia Gateway Dr. #230**
 City **Columbia** State **MD** Zip Code **21046**
 License No. **CT8**
 Phone **443-535-9296** Fax **443-535-9297**

Toll MDZ LP
Nathan Brandenburg
Columbia Gateway Dr. #230
 State **MD** Zip Code **21046**
96 Fax 443-535-9297

Engineer or Architect Company **FSH Associates**
 Contact Person **Zach**
 Address **9318 Forest St.**
 City **Elliott City** State **MD** Zip Code **21043**
 Phone **410-750-2251** Fax **410-750-7350**

DESCRIPTION - COMMERCIAL

Utilities

Water Supply:
 Public _____
 Private _____

Sewage Disposal:
 Public _____
 Private _____

Electric Yes No
 Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 Full _____
 Partial _____
 Other Suppression _____
 # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

SF Dwelling SF Townhouse
 Depth _____ Width _____
 1st floor: **52'** **30'8 1/2"**
 2nd floor: **52'** **29'8 1/2"**
 Basement: **52'** **31'8 1/2"**
 Finished Basement Unfinished Basement
 Crawl space Slab on Grade
 No. of Bedrooms **5**

Multi-family dwellings:
 No. of efficiency units: _____
 No. of 1 BR units: _____
 No. of 2 BR units: _____
 No. of 3 BR units: _____

Other Structure: _____
 Dimensions: _____
 Footings: _____
 Roof: _____

State Certified Modular
 Manufactured Home _____

Utilities

Water Supply:
 Public _____
 Private

Sewage Disposal:
 Public _____
 Private

Electric Yes No
 Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 NFPA #13D _____
 NFPA #13R _____
 Other: _____

WARRANTY: I HEREBY WARRANT AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE WORK PERMITTED AND POSTING NOTICES.

Nathan Brandenburg
 Print Name _____
4/1/04 **4-8-04**
 Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY **
FOR OFFICE USE ONLY

DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
	<i>[Signature]</i>	Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	61614 Filing fee \$ 100 Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # 503377 Validation # _____
			Accepted by <i>[Signature]</i>

Building Official: Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

2004/02/18 13:45

