

B00130175

Building Address <u>4525 LINTHICUM ROAD</u> <u>DAYTON, MARYLAND 21036</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>609.0</u> Subdivision <u>ALLENS ACRES</u> Section _____ Area _____ Lot <u>1</u> Tax Map <u>30</u> Parcel <u>11</u> Grid <u>1</u> Zoning <u>RL DM</u> Map Coordinates <u>9613</u> Lot size <u>1021 AC</u>	Property Owner's Name <u>TANI TANYA HALL</u> Address <u>629 SHIMMERING RUN COURT</u> City <u>SYKESVILLE</u> State <u>MD</u> Zip Code <u>21781</u> Home Phone <u>410 552 5813</u> Work Phone <u>410 712 6783</u> Applicant's Name & Mailing Address, (if other than stated hereon): Phone _____ Fax <u>410 712 4040</u>
Existing Use <u>VACANT</u> Proposed Use <u>SINGLE FAMILY DWELLING</u> Estimated Construction Cost \$ <u>100,000</u> Description of Work <u>BUILD PRE-FABRICATED HOUSE WITH A 2 CAR GARAGE ATTACHED</u>	Contractor Company <u>ASHLEY CUSTOM HOMES</u> Contact Person <u>ALLAN ACKERMAN</u> Address <u>31 WALKER AVE, Ste 110</u> City <u>BALTIMORE</u> State <u>MD</u> Zip Code <u>21208</u> License No. <u>126</u> Phone <u>410 559 0000</u> Fax _____
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company <u>MONTICLOKE HOMES</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>1</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input checked="" type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE HERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Allan Ackerman
 Applicant's Signature
ASHLEY CUSTOM HOMES
 Title/Company

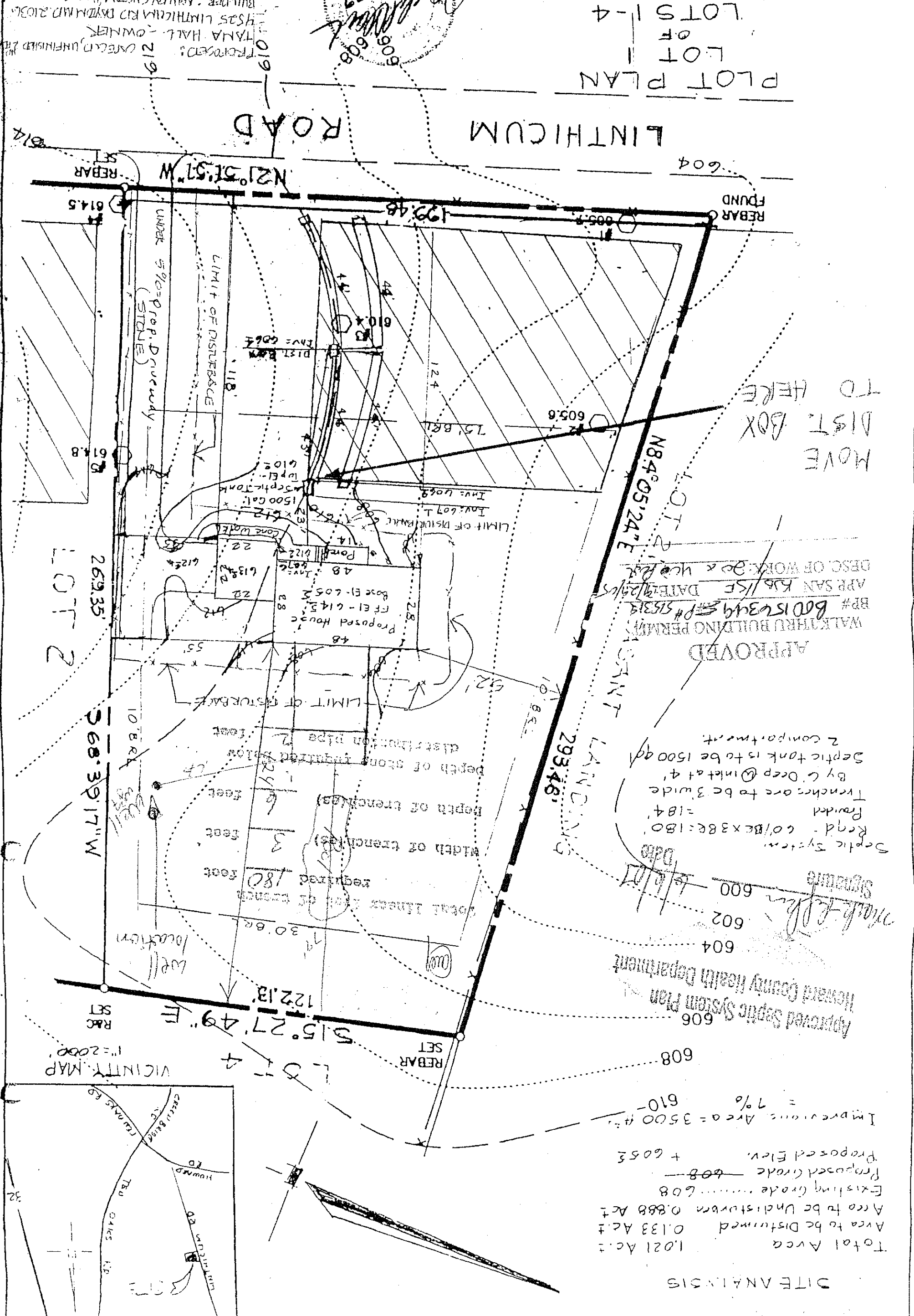
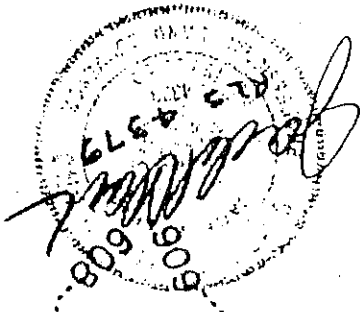
ALLAN ACKERMAN
 Print Name
5-14-01
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY **

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development DPZ			Front: _____	50175
<input checked="" type="checkbox"/> State Highways			Rear: _____	Filing fee \$ <u>250</u>
<input checked="" type="checkbox"/> Building Official			Side: _____	Permit fee \$ _____
<input checked="" type="checkbox"/> Dev. Engineering DPZ	<u>6/6/01</u>	<u>[Signature]</u>	Side St: _____	Excise tax \$ _____
<input checked="" type="checkbox"/> Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
<input checked="" type="checkbox"/> Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
<input checked="" type="checkbox"/> Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # <u>2590</u>
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA				Validation # <u>38643</u>
				Accepted by <u>[Signature]</u>

LOT 1
OF
LOTS 1-4
ALLENS ACRES
DAYTON
Scale: 1" = 30' - April, 2001
Plot # 12966

THE J.E. CLARK COMPANY
LAND SURVEYING AND ENGINEERING
P.O. BOX 147 LUREL, HARTLAND 27284
(301) 725-3444

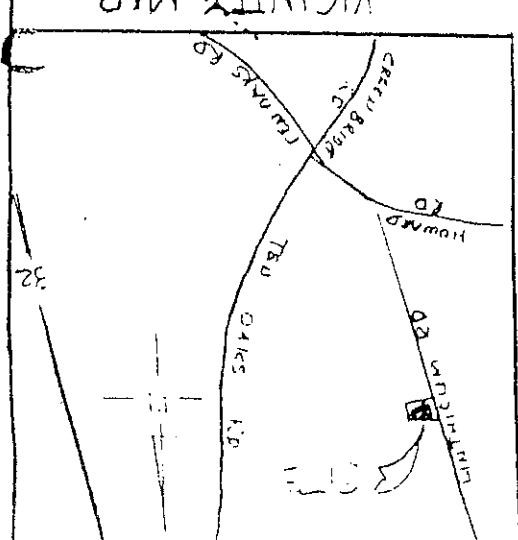


MOVE
DIST. BOX
TO HERE

APPROVED
WALKTHRU BUILDING PERMIT
BP# B0154349 #515313
DATE 4/12/01
APP SAN R/S/SE
DESC. OF WORK: 20' x 40' DIST. BOX
Septic System
Rqd. - 60/BE x 38E: 180
- 184
Trenches are to be 3' wide
By C. Deep @ inlet &
Septic tank is to be 1500 gal
2 compartment

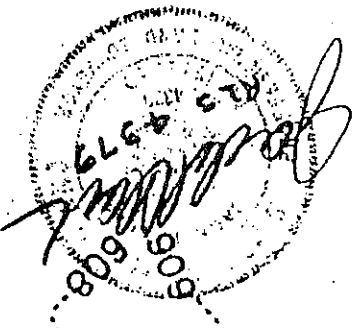
Approved Septic System Plan
Howard County Health Department
Signature
600
602
604
606
608

SITE ANALYSIS
Total Area 1.021 Ac.
Area to be Disturbed 0.133 Ac.
Area to be Undisturbed 0.888 Ac.
Existing Grade 608
Proposed Grade 608
Proposed Elev. + 605.3
Improvements Area = 3500 #.
7% = 610

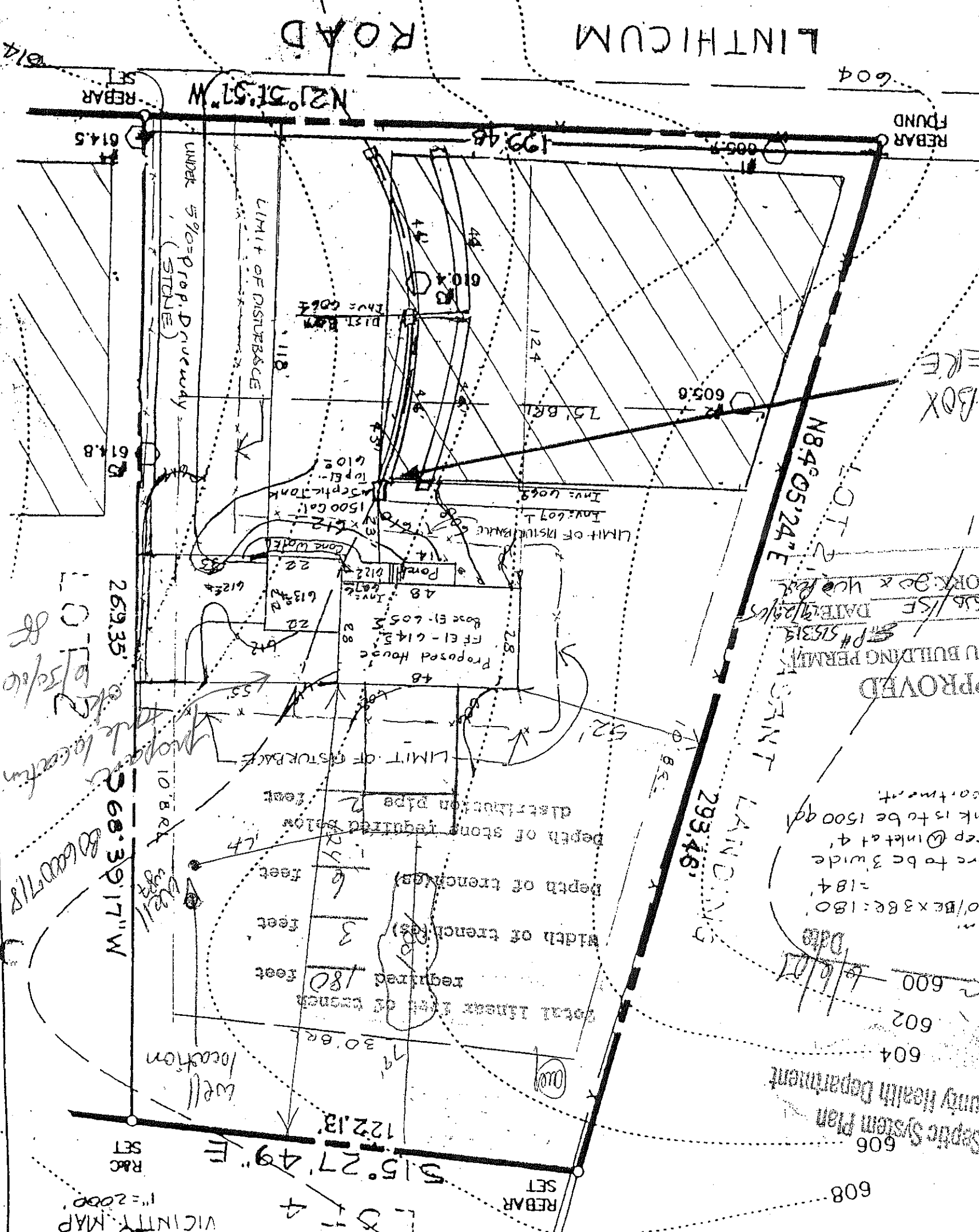


REBAR SET
REBAR SET
REBAR SET
REBAR SET

PLOT PLAN
 LOT 1
 OF
 LOTS 1-4
 ALLENS ACRES
 DAYTON
 Scale: 1" = 30' April, 2001
 Plot # 12966



THE J.E. CLARK COMPANY
 LAND SURVEYING AND ENGINEERING
 PREPARED BY
 TANA HALL - OWNER
 4535 LINTHICUM RD DAYTON, OH 45424
 BUILDING: APPLICABLE CUSTOM IMAGES
 (301) 725-1144



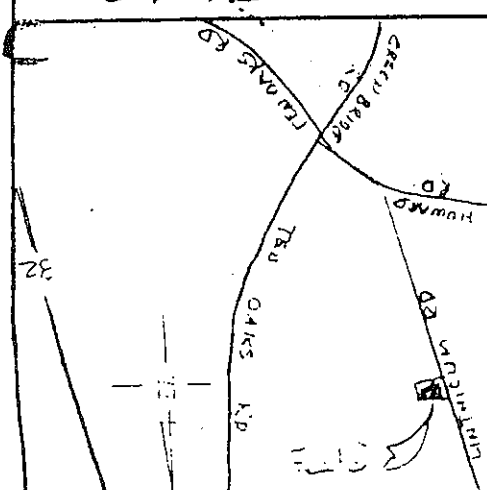
APPROVED
 WALKTHRU BUILDING PERMIT
 BP# 515313
 APP. SAN RSP/SE DATE 4/24/01
 DISC. OF WORK: 30' x 40' box
 TO HERE
 MOVE
 DIST. BOX
 TO HERE

Septic System
 Rqd - 60/BE x 3BE = 180
 -184
 Provided
 Trenches are to be 3' wide
 By 6" Deep @ inlet &
 Septic tank is to be 1500 gal
 2 compartment

Signature: *Mark E. [unclear]*
 600
 602
 604
 606
 Approved Septic System Plan
 Howard County Health Department

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Existing Grade	608
Proposed Grade	608
Proposed Elev.	+ 605.2
Improvements Area	= 3500 sq. ft.
	610 - 7%



A&M Foot
 Permit # B00156349