

B10000824

Building Address 12920 Linden Church Road  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot Size \_\_\_\_\_

Property Owner's Name FRANK Marcotte  
Address 12920 Linden Church RD  
City Clarksville State MD Zip Code 21029  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated herein):

7998 Brown Bridge RD  
Highland MD 20777

Phone 443-864-8309 Fax 301-854-9171

Existing Use NA SFH  
Proposed Use Store garden equipment  
Estimated Construction Cost \$ # 31,500.00  
Description of Work build 32x28 Detached GARAGE

Contractor Company Gunkel Home Improvements  
Contact Person Joe Gunkel  
Address 7998 Brown Bridge RD  
City Highland State MD Zip Code 20777  
License No. MHIC 81127  
Phone 443-864-8309 Fax 301-854-9171

Occupant or Tenant FRANK Marcotte  
Contact Name FRANK Marcotte  
Address 12920 Linden Church Road  
City Clarksville State MD Zip Code 21029  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company Gunkel Home Improvements  
Contact Person Joe Gunkel  
Address 7998 Brown Bridge RD  
City Highland State MD Zip Code 20777  
Phone 443-864-8309 Fax 301-854-9171

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of Bedrooms _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Joseph E Gunkel  
Applicant's Signature

Joseph E Gunkel  
Print Name

JosephGunkel@yahoo.com  
Email Address

owner  
Title/Company

4-5-10  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY AND LEGIBLY\*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development, DPZ			
State Highways			
Building Officials			
Dev. Engineering, DPZ			
Health	<u>4/5/2010</u>	<u>[Signature]</u>	
Fire Protection			

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>

PROPERTY ID #
Filing fee \$ _____
Permit fee \$ _____
Excise tax \$ _____
Add'l per fee \$ _____
TOTAL FEES \$ _____
Sub-total paid \$ _____
Balance due \$ _____
Check # _____
Validation # _____

Is Sediment Control approval required prior to issuance?  
YES  NO

Is Entrance Permit Required?  
YES  NO   
Historic District?  
YES  NO

CONTINGENCY CONSTRUCTION START:   
ONE STOP SHOP:

Lot Coverage for New Town Zone \_\_\_\_\_  
SDP/Red-line approval date \_\_\_\_\_

Accepted by \_\_\_\_\_

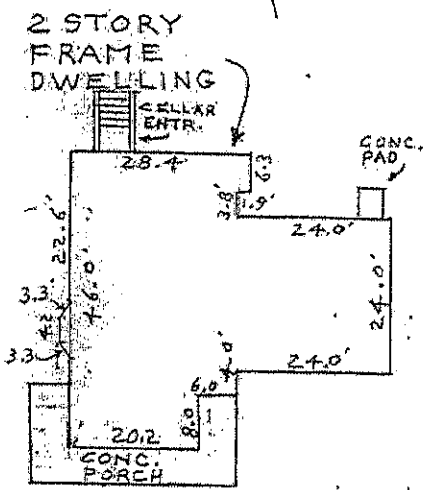
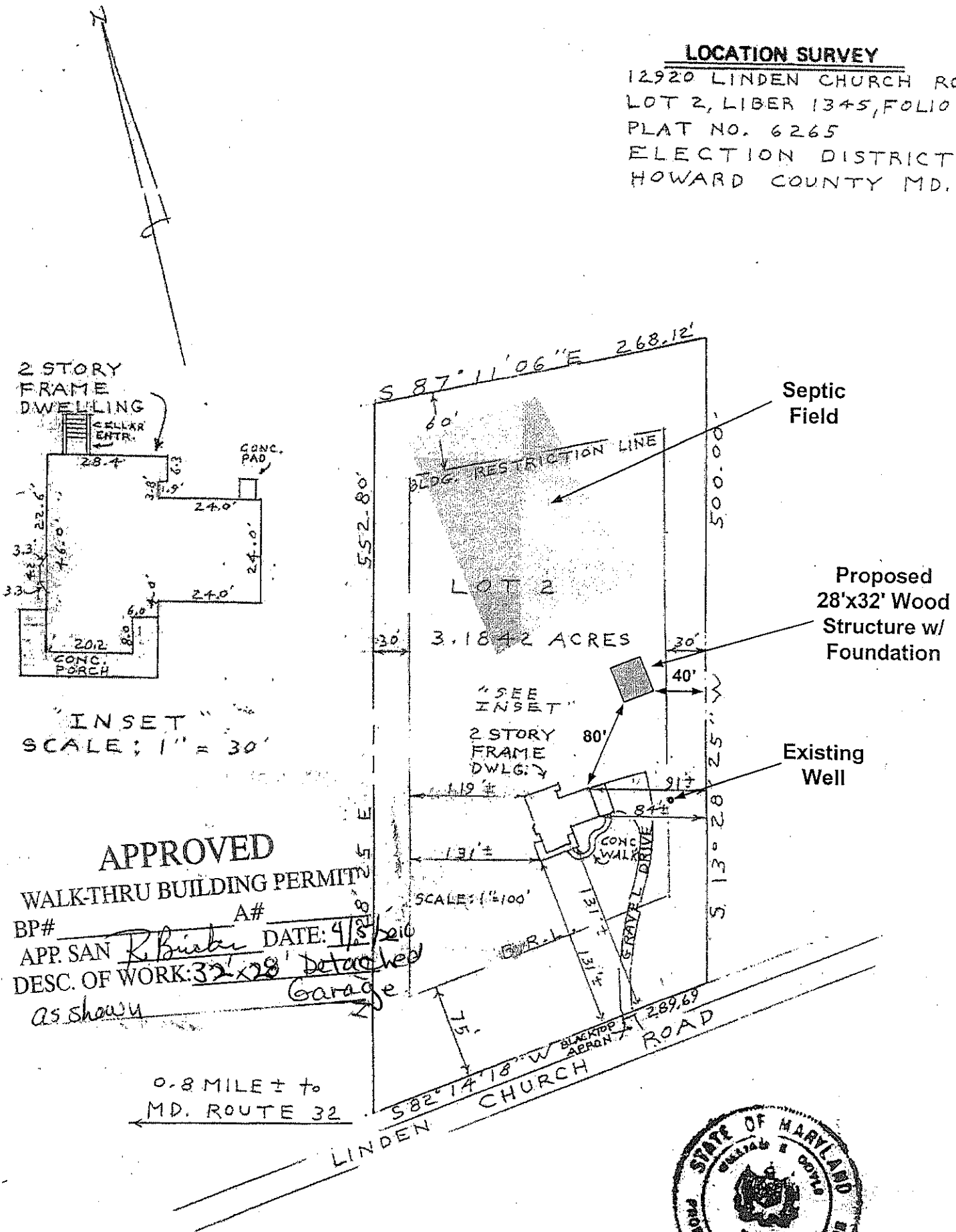
William E. Doyle

LAND SURVEYOR 8440

5312 EMERALD DRIVE SYKESVILLE, MARYLAND 21784 PHONE (301) 795-2210

**LOCATION SURVEY**

12920 LINDEN CHURCH ROAD  
 LOT 2, LIBER 1345, FOLIO 479  
 PLAT NO. 6265  
 ELECTION DISTRICT 5  
 HOWARD COUNTY MD.



"INSET"  
 SCALE: 1" = 30'

**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN R. Busby DATE: 4/8/20  
 DESC. OF WORK: 32'x28' Detached Garage  
as shown

0.8 MILE ± to  
 MD. ROUTE 32



THIS IS TO CERTIFY THAT THIS HOUSE  
 DOES NOT LIE WITHIN A FLOOD PLAIN  
 UNLESS SHOWN HEREON.

THIS IS TO CERTIFY THAT WE HAVE MADE A  
 LOCATION SURVEY OF THE IMPROVEMENTS, AND  
 THAT THEY ARE LOCATED ON THE LOT AS SHOWN  
 HEREON.

Signed This 3rd day APRIL 1922  
William E. Doyle

AS SHOWN  
 SCALE \_\_\_\_\_ ft. - 1 inch  
 File No. 393-25

NOTE: This plat cannot be used to establish  
 property lines or corners.