

**HOWARD COUNTY  
 PERMIT APPLICATION**

PERMIT NUMBER

**D 00 154407991**

**G-8904**

Building Address **13595 Julia Manor Way West Friendship 21794**  
 Suite/Apt. # **THY 20 03-341733** SDP/WVP/Petition #: **04167**  
 Census Tract **603000** Subdivision **Paddock East**  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot **1**  
 Tax Map **22** Parcel **7** Grid **8**  
 Zoning **RR10** Map Coordinates **950** Lot size **37451#**

Property Owner's Name **Pulte Homes Inc**  
 Address **1501 S. Edgewood St**  
 City **Baltimore** State **Md** Zip Code **21043**  
 Home Phone \_\_\_\_\_ Work Phone **410 644 5203**  
 Applicant's Name & Mailing Address, (if other than stated hereon):

Existing Use **VACANT LOT**  
 Proposed Use **SFD**  
 Estimated Construction Cost \$ **250,000**  
 Description of Work **Compton - 2 story, full bsmt, 9R, 3FB, 1HB, 1FP, 3 car garage, 4BR, OPT: fin LLT. BATH, walk out**

Contractor Company **Pulte Homes**  
 Contact Person **Dianna Wenzlaff**  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. **516** Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

**Building Characteristics**  
 Height: \_\_\_\_\_  
 No. of stories: \_\_\_\_\_  
 Gross area, sq. ft. per floor: \_\_\_\_\_  
 Use group: \_\_\_\_\_  
 Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

**Utilities**  
 Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: **N/A**   
 Full  
 Partial  
 Other Suppression  
 # of Heads \_\_\_\_\_

**Building Characteristics**  
 SF Dwelling  SF Townhouse   
 Depth Width  
 1st floor: **64' 95'**  
 2nd floor: **36' 55'**  
 Basement: **64' 55'**  
 Finished Basement  Unfinished Basement   
 Crawl space  Slab on Grade   
 No. of Bedrooms **4**  
 Height: \_\_\_\_\_  
 Multi-family dwellings:  
 No. of efficiency units: \_\_\_\_\_  
 No. of 1 BR units: \_\_\_\_\_  
 No. of 2 BR units: \_\_\_\_\_  
 No. of 3 BR units: \_\_\_\_\_  
 Other Structure: \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
 Footings: \_\_\_\_\_  
 Roof Height: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

**Utilities**  
 Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: **N/A**   
 NFPA #13D  
 NFPA #13R  
 Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature **Dianna Wenzlaff**  
 Title/Company **Pulte Homes**

Print Name **Dianna Wenzlaff**  
 Date **6-15-05**

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Dept. of Planning, DPZ			Front _____	Filing fee \$ <b>100.00</b>
Dept. of Public Works			Rear _____	Permit fee \$ _____
Dept. of Engineering, DPZ			Side _____	Excise tax \$ _____
Fire Protection			Side St. _____	Add'l per. fee \$ _____
Is Development Control approval required prior to issuance?			All minimum setbacks met?	TOTAL FEES \$ _____
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
			Is Entrance Permit required?	Balance due \$ _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ <b>105.00</b>
			Historic District?	Validation \$ <b>9205</b>
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	Accepted by _____

CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:   
 Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

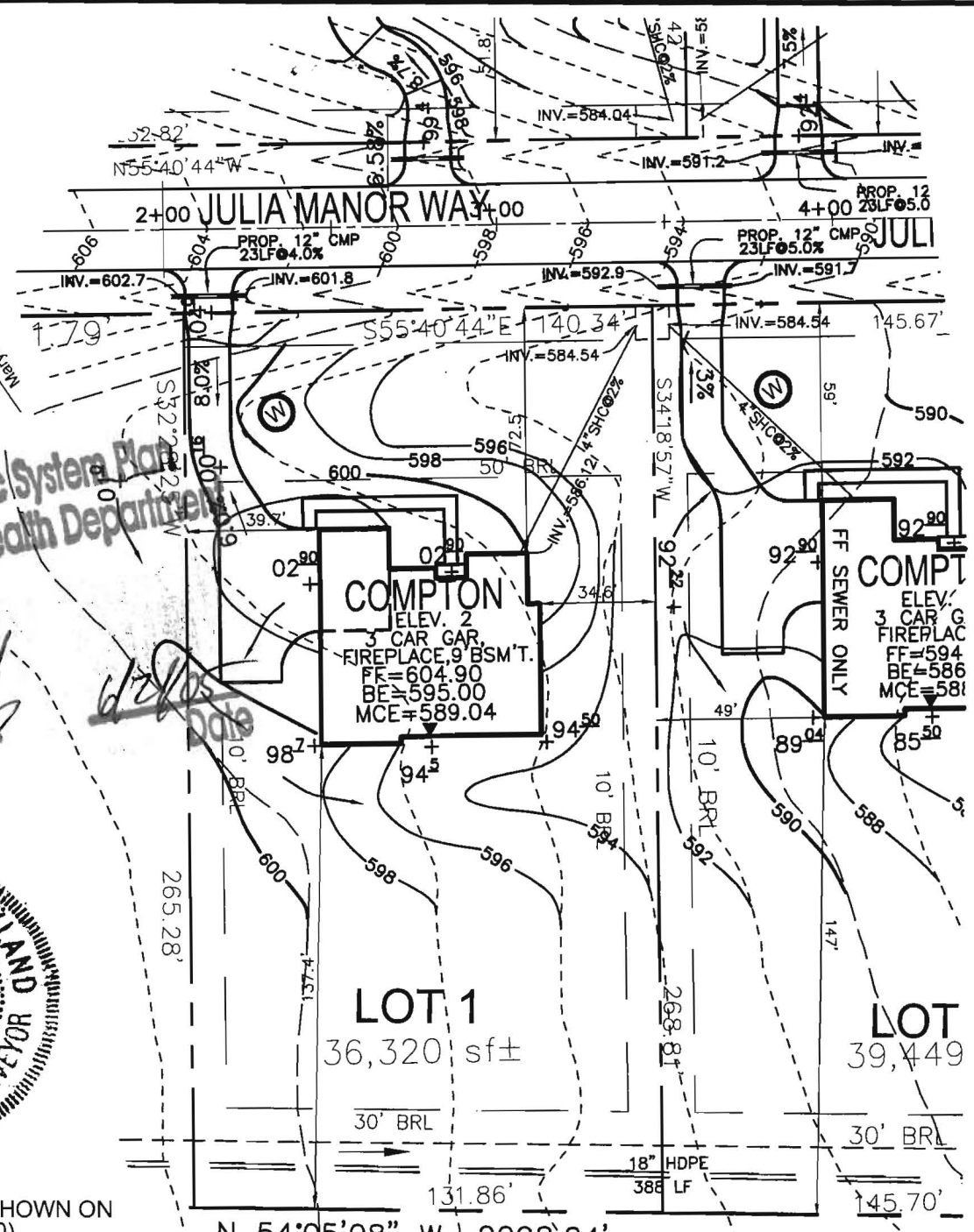
Approved Septic System Plan  
 Howard County Health Department

*Robert H. Vogel*  
 Signature



THE EXISTING WELL SHOWN ON THIS PLAN (HO- 94-3900) HAS BEEN FIELD LOCATED BY ROBERT H. VOGEL ENGINEERING, INC. PROFESSIONAL LAND SURVEYORS, AND IS ACCURATELY SHOWN.

*Mark C. Martin 6/14/05*  
 MARK C. MARTIN, PLS #10884 DATE



SCALE	1"=50'
DRAWN BY	JCO
CHECKED BY	RHV
DATE	MAY, 2005
W. O. #	2034058
SHEET#	1 OF 1

TAX MAP 22  
 3RD ELECTION DISTRICT

**PULTE HOMES  
 PADDOCKS EAST**

PARCEL 7  
 HOWARD COUNTY, MARYLAND

LOT 1

**ROBERT H. VOGEL  
 ENGINEERING, INC.**

ENGINEERS • SURVEYORS • PLANNERS

8407 MAIN STREET  
 ELLICOTT CITY, MD 21043

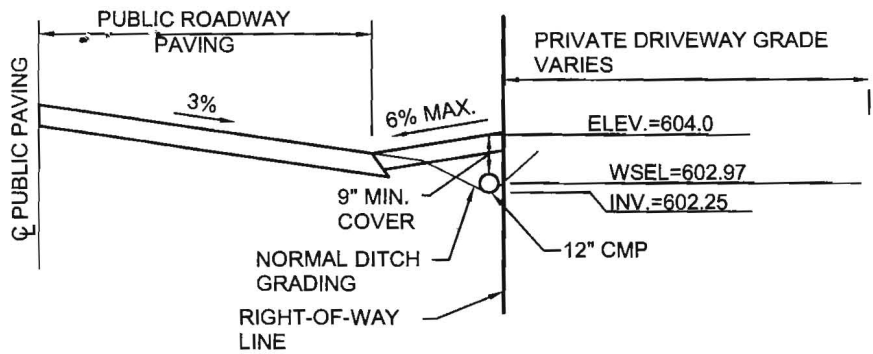
TEL: 410.461.7666  
 FAX: 410.461.8961

**DRAINAGE INFORMATION:**

DRAINAGE AREA TO CULVERT: 0.10 AC.  
 C=0.21(B-SOILS 1AC. LOTS)  
 I=6.6(Tc=10 MIN.)  
 $Q_{10} = 0.21 \times (6.6) \times (0.10)$   
 $Q_{10} = 0.10$  CFS

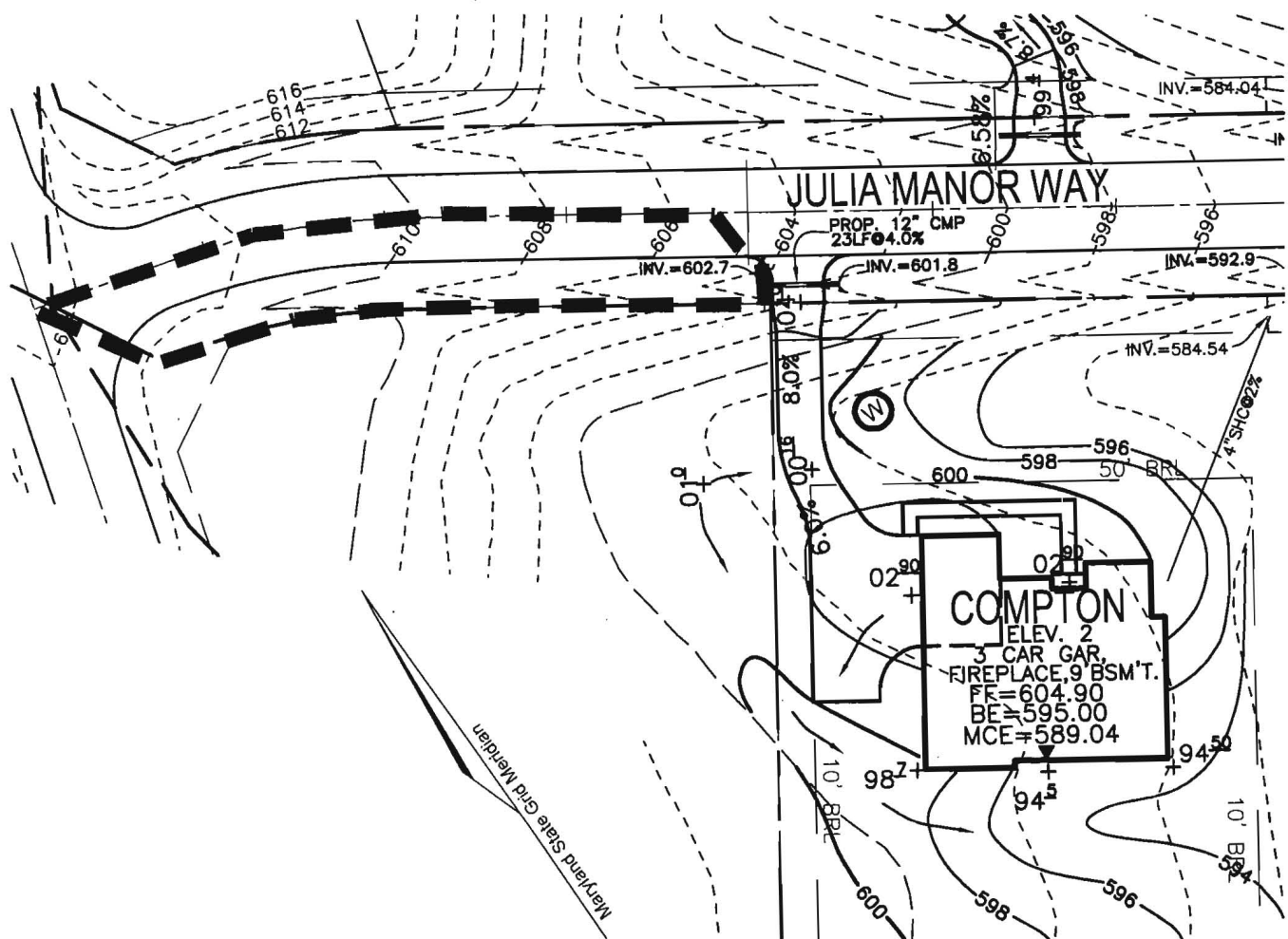
**CULVERT DATA:**

12" CMP-23LF@ 4.0%  
 $Q_{10} = 0.10$  CFS  
 $V_{10} = 3.63$  FPS



**SECTION THROUGH CULVERT**

NTS



SCALE 1"=50'  
 DRAWN BY JCO  
 CHECKED BY RHV  
 DATE JUNE, 2005  
 W. O. # 2034058  
 SHEET# 1 OF 1

TAX MAP 22  
 3RD ELECTION DISTRICT

**PULTE HOMES  
 PADDOCKS EAST**  
 LOT 1 CULVERT PLAN

PARCEL 7  
 HOWARD COUNTY, MARYLAND



**ROBERT H. VOGEL  
 ENGINEERING, INC.**

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