

HOWARD COUNTY  
 PERMIT APPLICATION

PERMIT NUMBER

Building Address 13587 JULIA MANOR WAY  
 Suite/Apt. #: \_\_\_\_\_ SDPWP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision PADDOCKS EAST  
 Section \_\_\_\_\_ Area 1 Lot 3  
 Tax Map 22 Parcel 7 Grid 8  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 38,196 sq ft

Property Owner's Name SUNG SONG  
 Address 13587 JULIA MANOR WAY  
 City BELLEVUE State MD Zip Code 21137  
 Home Phone 410 381 9000 Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 Phone 410 381 9000 Fax \_\_\_\_\_

Existing Use N/A  
 Proposed Use DECK  
 Estimated Construction Cost \$ 40,000.00  
 Description of Work CONSTRUCT OPEN WOOD & COMPOSITE DECK W/STAIRS 14x25 & 20x17

Contractor Company FRONTIER DECK BLDGS  
 Contact Person ANDREW MENZ  
 Address 4571 SUN BERRY DR  
 City FINNLSBURG State MD Zip Code 21048  
 License No. 57321  
 Phone 410 781 7500 Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: <u>8'</u>	Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
No. of stories: <u>1</u>	Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> <u>COMMUNITY</u>
Gross area, sq. ft. per floor: <u>690 sq ft</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> <input checked="" type="checkbox"/> Wood Frame	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> <u>COMMUNITY</u>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms: _____	
Height: _____	
Multi-family dwellings: No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

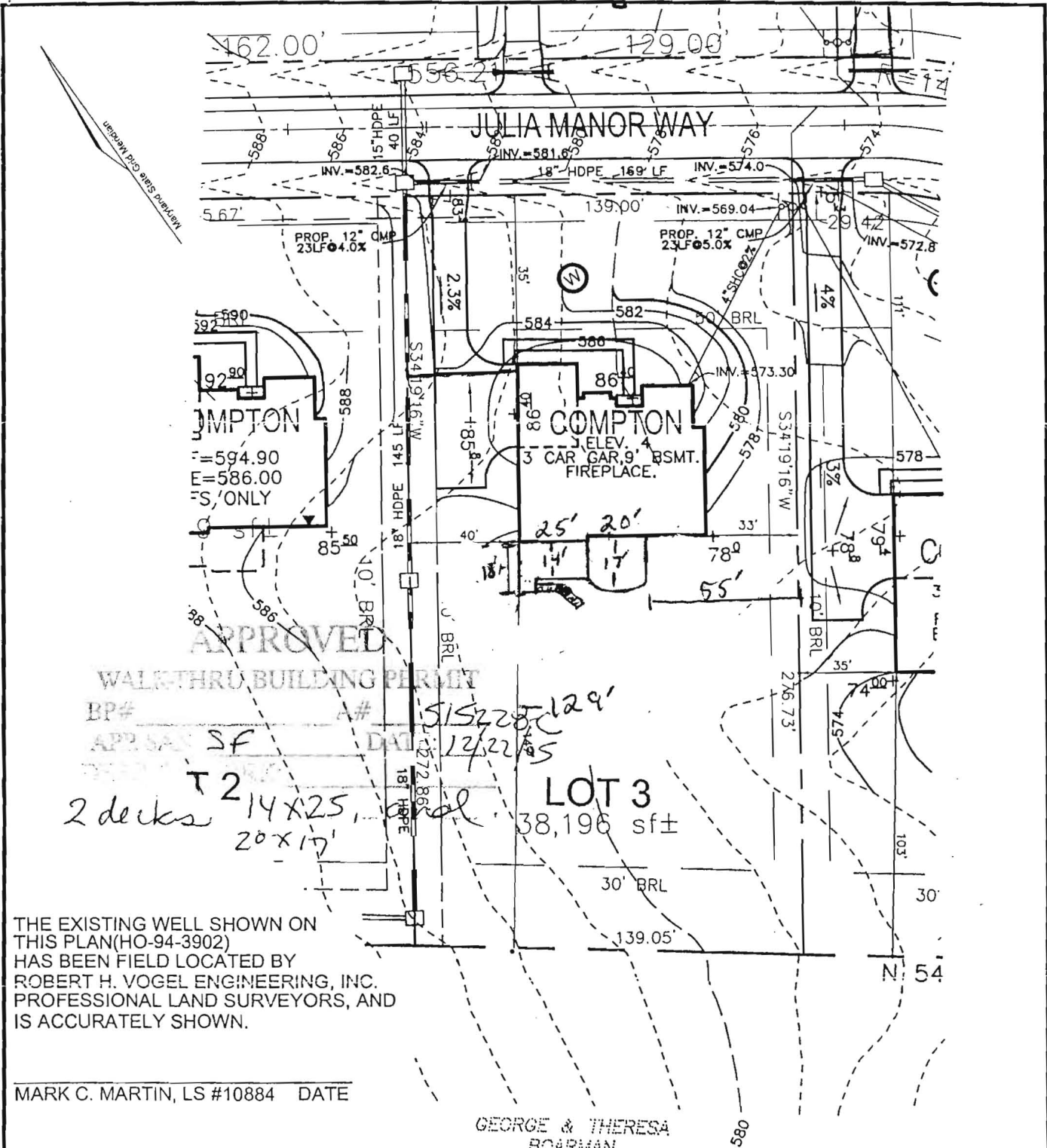
Applicant's Signature [Signature]  
 Title/Company POB

Print Name ANDREW MENZ  
 Date 12/21/05

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____ Filing fee \$ _____	
State Highways			Rear: _____ Permit fee \$ _____	
Building Official			Side: _____ Excise tax \$ _____	
Dev. Engineering, DPZ			Side St.: _____ Add'l per. fee \$ _____	
Health	<u>12/22/05</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Accepted by _____	

Selling Song



APPROVED

WALKTHRU BUILDING PERMIT

BP# \_\_\_\_\_ # *S/S 220' 129'*  
 APP SA# *SF* DATE *12/22/05*

*2 decks 14x25, 20x17'*  
**LOT 3**  
 38,196 sq ft

THE EXISTING WELL SHOWN ON THIS PLAN (HO-94-3902) HAS BEEN FIELD LOCATED BY ROBERT H. VOGEL ENGINEERING, INC. PROFESSIONAL LAND SURVEYORS, AND IS ACCURATELY SHOWN.

MARK C. MARTIN, LS #10884 DATE \_\_\_\_\_

GEORGE & THERESA BOARDMAN

SCALE 1"=50'  
 DRAWN BY JCO  
 CHECKED BY JCO  
 DATE DECEMBER, 2004  
 W. O. # 2034058  
 SHEET# 1 OF 1

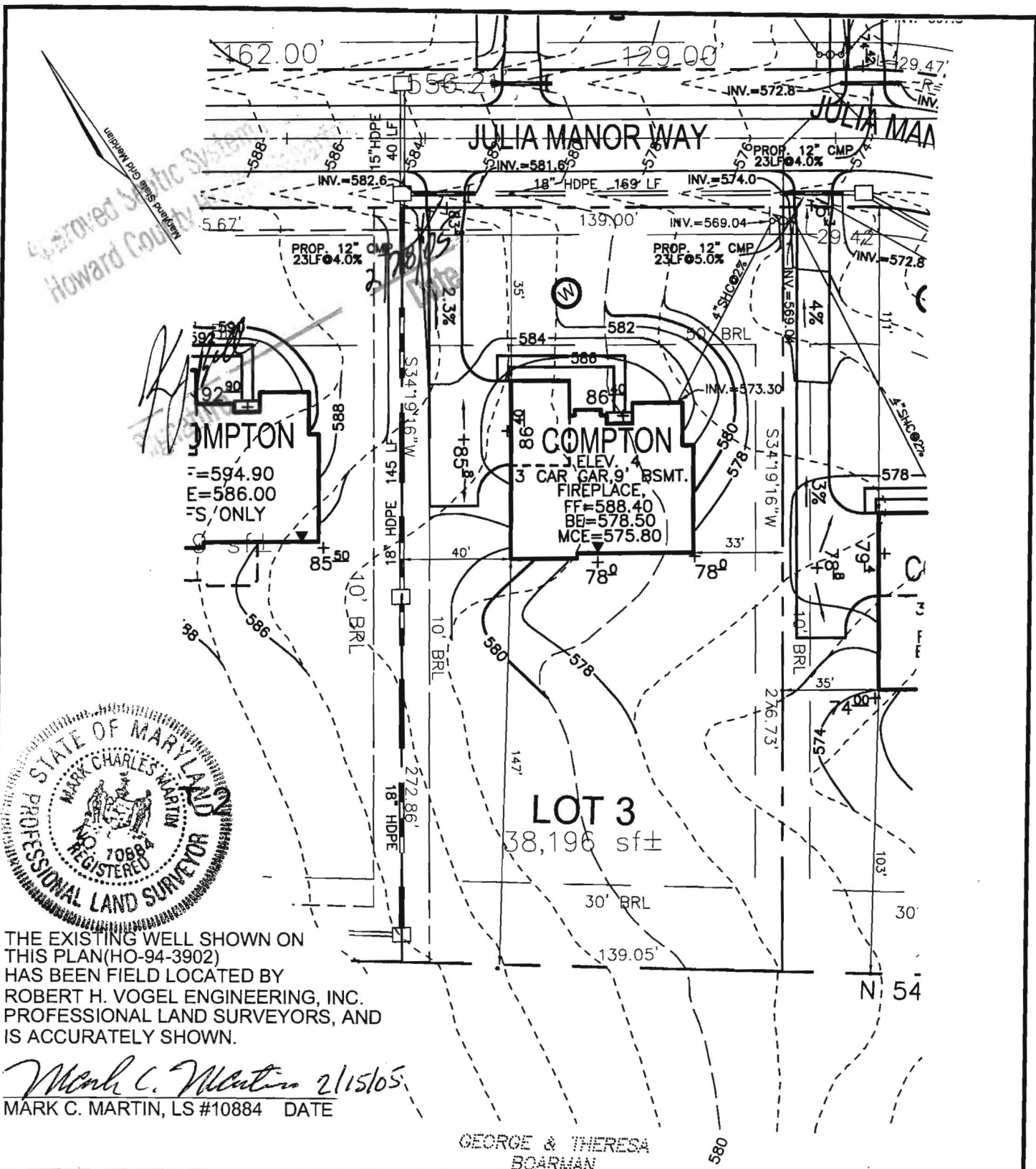
TAX MAP 22 3RD ELECTION DISTRICT

**PULTE HOMES PADDOCKS EAST LOT 3**

PARCEL 7 HOWARD COUNTY, MARYLAND

**ROBERT H. VOGEL ENGINEERING, INC.**  
 ENGINEERS • SURVEYORS • PLANNERS  
 8407 MAIN STREET TEL: 410.461.7666  
 ELLICOTT CITY, MD 21043 FAX: 410.461.8961

PURCHASER(S): *[Signature]* 14-1-05



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*Mark C. Martin* 2/15/05  
 MARK C. MARTIN, LS #10884 DATE

GEORGE & THERESA BOARMAN

SCALE	1"=50'
DRAWN BY	JCO
CHECKED BY	JCO
DATE	JANUARY, 2005
W. O. #	2034058
SHEET#	1 OF 1

TAX MAP 22  
 3RD ELECTION DISTRICT

**PULTE HOMES  
 PADDOCKS EAST**

PARCEL 7  
 HOWARD COUNTY, MARYLAND

**LOT 3**

**ROBERT H. VOGEL  
 ENGINEERING, INC.**

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INP131C            DISPLAY PERMIT INFORMATION (ALL TYPES)            BUILDING            OFFICE A  
=====            =====            NBR B00152375 INIT JFW  
=====PROPERTY=====            NXT B00152376

00013587 JULIA MANOR            WAY	=====CONTRACTOR=====
WEST FRIENDSHIP, MD 21794	PULTE HOME CORPORATION
PROPERTY ID    0000 - 0006 - 4759	1501 S EDGEWOOD ST #K
SUBDIVISION    PADDOCKS EAST	BALTIMORE            MD 21227
TAX MAP        22            ACREAGE            0.0	PHONE 410 644 - 5603 LIC # HBL - 00516
BLK(ST)        LOT 3            BLK 8	=====OWNER=====
PARCEL 7        SECT.            ZONE RR-DEO	PULTE HOMES, INC
AREA            CTRACT        603000	1501            E EDGEWOOD STREET
SDP:            FILE:	BALTIMORE            , MD 21227
MAP COORDINATES: 9J8	WORK 410 644 - 5603 HOME            -
	APPLIC    DIANNA WENZLAFF

SUITE/APT:

=====

TYPE OF IMPROVEMENT: NEW    USE: SFD  
EXISTING USE.....: VACANT LOT G-8964  
PROPOSED USE.....: SFD-MODEL COMPTON 2ST FULL BSMT 9R 3FB 1HB 1FP  
PROPOSED WORK.....: 3-CAR GARAGE 4BDRM OPT FIN BSMT W/BATH  
PERMIT DATES.....: APP: 02/24/05    ISS: 04/18/05    CMP:            EXP:  
CURRENT STATUS...: A    REV IND:    RNW:            PROJECT #:  
PF2=FWD PF3=PRJ-NO PF4=INSP-HIST PF5=APPRVLS PF7=LICNSE PF9=NEXT PF12=EXIT