

Building Address: 11310 JUDAH WAY
ELICOTT CITY MD 21043

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: BRANTWOOD OVER

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: HOUSE

Proposed Use: DECK

Estimated Construction Cost: \$ 3,000

Description of Work: DECK, 14' 9 1/2" x 20'

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: MICHAEL STAVLAS

Address: 11310 JUDAH WAY

City: ELICOTT CITY State: MD Zip Code: 21043

Phone: 410 739 2209 Fax: 410 850 1084

Email: ASTY.PALEA @ AOL.COM

Property Owner's Name: MICHAEL STAVLAS

Address: 11310 JUDAH WAY

City: ELICOTT CITY State: MD Zip Code: 21043

Home Phone: 410 850 1084 Work Phone: 410 739 2209

Applicant's Name & Mailing Address, (If other than stated herein):
SAME

Phone: _____ Fax: _____

Email: _____

Contractor Company: _____

Contact Person: SAME

Address: _____

City: _____ State: _____ Zip Code: _____

License No. : _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: NONE

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories: <u>1</u>	<input checked="" type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input checked="" type="checkbox"/> Private
Use group:	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input checked="" type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input checked="" type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Michael Stavlas
 Applicant's Signature

ASTY.PALEA @ AOL.COM
 Email Address

 Title/Company

MICHAEL STAVLAS
 Print Name

6/13/12
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/13/12</u>	<u>R. Bacher</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

* ACTUAL DISTANCE TO PROPERTY LINE 15'9"

16.2" TO PROPERTY LINE FROM OUTERMOST STAIR LINE *

APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN _____
DESC. OF WORK _____

Backes
2517 X 29
irregular w/ steps
Approved as shown

NON-BUILDABLE PRESERVATION PARCEL A

NON-BUILDABLE PRESERVATION PARCEL B

NON-BUILDABLE PRESERVATION PARCEL A

10' PUBLIC TREE MAINTENANCE EASEMENT PLAT NO. 21200

10'X10' PUBLIC WATER & UTILITY EASEMENT PLAT NO. 21200

JUDAH WAY
PUBLIC ACCESS PLACE 40' R/W

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

Thomas M. Hoffman Jr.

1128-11

B.P.# B10003836
11310 JUDAH WAY

THOMAS M. HOFFMAN JR., PROPERTY LINE SURVEYOR #267 DATE

THIS WALL CHECK DRAWING CONTAINS A HORIZONTAL TOLERANCE IN ACCURACY OF 0.1' AND A VERTICAL TOLERANCE IN ACCURACY OF 0.2'

SCALE 1" = 50'	DATE 11/23/2011	ROBERT H. VOGEL ENGINEERING, INC. ENGINEERS - SURVEYORS - PLANNERS 8407 MAIN STREET ELLICOTT CITY, MARYLAND 21043 TEL: 410-461-7666 FAX: 410-461-8961	WALL CHECK DRAWING LOT 7 BRANTWOOD OVERLOOK PLAT 21200 THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DRAWN BY B.D.A.	CHECKED BY T.M.H.		
PLAT NUMBER 21199-21202	JOB NUMBER 05-65.00		



dedicated to excellence and service

SHERRY L. MEWSHAW
Selections Director

Office: 410.750.9002
Fax: 410.750.9003
Email: sherry@trinityhomes.com
TrinityHomes.com

*OK'd
DB
7-27-11*

Dear Avis Corbin,

July 15, 2011

RE: Building Permit # B10003836
Lot # 7 Brantwood Overlook
11310 Judah Way
Marriottsville, MD 21104

Please approve the following revision to above permit.

The house type has been changed from a Yorkshire Manor to an Abbey.
2 story, full bsmt, 9R, 2FB, 1 HB & 2 car garage.

2 sets of construction drawings are included.

Please call when approved.

Thank you,

Sherry Mewshaw
Trinity Quality Homes
410-750-9002

*CC: DED
zoning
health*



RECEIVED
JUL 15 2011
LICENSES & PERMITS
DIVISION

NON-BUILDABLE
PRESERVATION PARCEL B
29,452 SF
OWNED AND MAINTAINED
BY THE HOA WITH ONE
EASEMENT HOLDER

RUMP TANK
GROUND: 489.00
INV. IN: 484.60

SEPTIC TANK
GROUND: 487.00
INV. IN: 485.00
INV. OUT: 484.70

YORKSHIRE
MANOR
FF: 497.70
BF: 487.70

GARAGE

Approved Septic System Plan
Howard County Health Department
Carla Bengel
Signature
2/23/10
Approved

NON-BUILDABLE
PRESERVATION PARCEL A
280,181 SF (6.43 AC.)
OWNED AND MAINTAINED
BY THE HOA WITH ONE
EASEMENT HOLDER

LOT 7
39029 SQ. FT.
SEPTIC EASEMENT
10014.91 SF.

10'x10'
PUBLIC
WATER &
UTILITY
EASEMENT

JUDAH WAY
PUBLIC ACCESS PLACE
18' PAV. 40' R/W.

10' TREE
MAINTENANCE
EASEMENT

PUBLIC DRAINAGE
AND UTILITY EASEMENT

DIST. BOX
GROUND: 509.00
INV. IN: 505.50

MATCHLINE SHEET 2 OF 3

ERTIFICATE
EDIMENT AND EROSION
AND WORKABLE PLAN
E OF THE SITE CONDITIONS
ORDANCE WITH THE
CONSERVATION DISTRICT.

DEVELOPER'S CERTIFICATE

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE
DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL,
AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION
PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT
OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL
OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO
AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL
CONSERVATION DISTRICT.

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

610000101
 B10003836

Building Address: 11310 JUDAH WAY
MALLOTTSVILLE, MD 21164
 Suite/Apt. # _____ SDP/WP/BA # GP-08-47
 Census Tract: _____ Subdivision: BEANT WOOD OVERLOOK
 Section: _____ Area: _____ Lot: 7
 Tax Map: 11P Parcel: 94+259 Grid: 15
 Zoning: _____ Map Coordinates: 4814 E4 Lot Size: 39,029 sq ft

Existing Use: VACANT LOT
 Proposed Use: SFD
 Estimated Construction Cost: \$ 264,000
 Description of Work: 2 STORY, FULL BSMT, 9R, 2FB, 1HB, FP + GARAGE (4BR)
 Occupant or Tenant: N/A NOTE:
 Was tenant space previously occupied? Yes No
 Contact Name: STORMWATER MANAGEMENT
 Address: FORTHS LOT HAS BEEN PREVIOUSLY DISCUSSED WITH
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: DEB JIM WITMER
 Email: _____

Property Owner's Name: TRINITY QUALITY HOMES INC
 Address: 305 PARK AVE #301
 City: ELLICOTT CITY State: MD Zip Code: 21043
 Home Phone: _____ Work Phone: _____
 Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone: 410-750-9002 Fax: 410-750-9003
 Email: _____

Contractor Company: TRINITY QUALITY HOMES
 Contact Person: SHERRY MENSHAW
 Address: 3675 PARK AVE #301
 City: ELLICOTT CITY State: MD Zip Code: 21043
 License No.: 677
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
	<input type="checkbox"/> Partial
	<input type="checkbox"/> Other Suppression
	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input checked="" type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input checked="" type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input checked="" type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	
Roof:	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

SHERRY MENSHAW
SHERRY@TRINITYHOMES.COM

Email Address

OPERATIONS@TRINITYQUALITYHOMES

Title/Company

Print Name

SHERRY MENSHAW

Date

12/10/10

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12-21-10</u>	<u>DBernard</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

REVISED

Date: 7/15/14

Comments: ~~10000000~~

THE EXISTING WELL SHOWN ON LOT 7 TAG NO. PUBLIC WATER HAS BEEN FIELD LOCATED BY ROBERT H. VOGEL ENGINEERING, INC.

BUILDING OF LOT 7 FLOOR AREAS:
BASEMENT FLOOR AREA: 1730
FIRST FLOOR AREA: 1770
SECOND FLOOR AREA: 1650
NUMBER OF BEDROOMS: 4

GBR has not

changed
BD OK
DB

7-27-14
10000000



82°53'39" 24" W 221.50'

7

10' BRL

LOT 7

10x10' PUBLIC WATER & UTILITY EASEMENT

39

THE ABBEY
2-CAR GARAGE
FR: 497.50
BF: 487.50

SEPTIC TANK
GROUND: 487.57
INV. IN.: 484.65
INV. OUT.: 484.35
PUMP TANK
GROUND: 488.20
INV. IN.: 484.25

LOT 7
39029 SQ. FT.
SEPTIC EASEMENT
10014.91 SF
D.B. BOX
INV.: 503.50

COTTAGE FARM LANE
PUBLIC ACCESS PLACE
18' PAV. 40' R/W

10' TREE MAINTENANCE EASEMENT

12" CMP 20 LF

PRIVATE STORMWATER MANAGEMENT, DRAINAGE & UTILITY EASEMENT
474.5

SWM MICROPOOL-EXTENDED DETENTION HAZARD CLASS 'A'
478

PUBLIC FOREST CONSERVATION EASEMENT (RETENTION)
6.38 ACRES

NON-BUILDABLE PRESERVATION PARCEL A
280,181 SF (6.43 AC.)
OWNED AND MAINTAINED BY THE HOA WITH ONE EASEMENT HOLDER

PUBLIC DRAINAGE AND UTILITY EASEMENT

MATCHLINE SHEET 2 OF 3