

S/M KEATOCHWILL



APPROVED

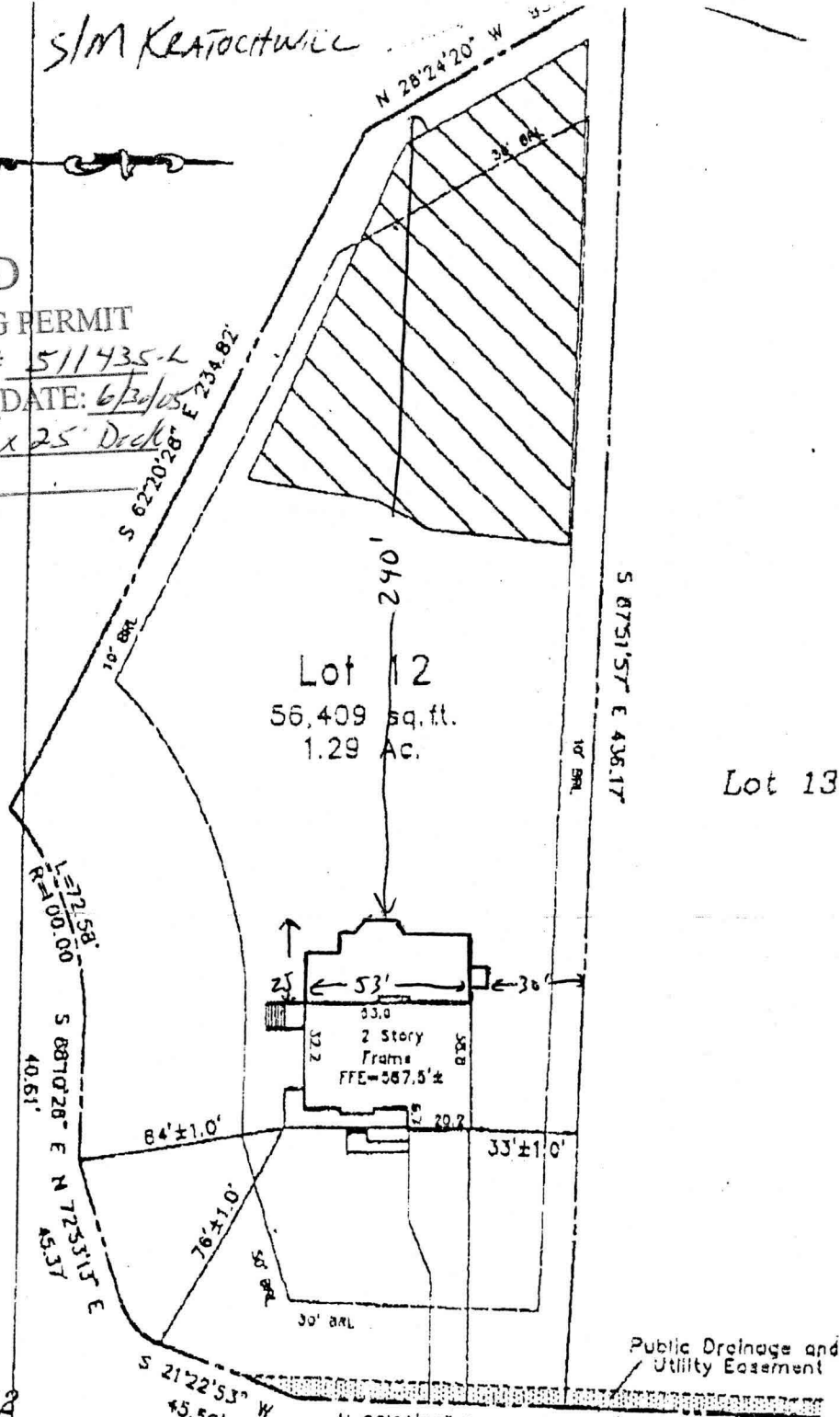
WALK-THRU BUILDING PERMIT

BP# B00154942 # 511435-L

APP. SAN SFD DATE: 6/20/05

DESC. OF WORK: 53' x 25' Deck

Sand Hill Manor Drive

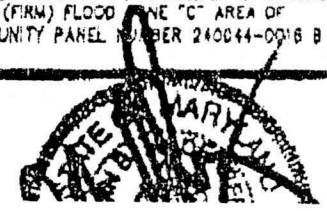


Lot 12
 The Estates at Sand Hill Grant Farm Court
 Lots 1-80 and Non-Buildable Preservation Parcels A & B

PLAT NO. 14581
 ELECTION DISTRICT No. 3
 HOWARD COUNTY, MARYLAND

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS. FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C" AREA OF MINIMUM FLOODING PER COMMUNITY PANEL NUMBER 240044-0016 B DECEMBER, 4 1998

MILDENBERG BOENDER, & ASSOC., INC.



B001318384

Building Address ~~2101 GRANT FARM~~ 2101 GRANT FARM COURT
MARRIOTTVILLE, MD, 21104
Suite/Apt. #: NA SDP/WP/Petition #: NA
Census Tract 6030 Subdivision SAND HILL ESTATE
Section 6030 Area N/A Lot 12
Tax Map 16 Parcel 3 Grid 1
Zoning DR0 Map Coordinates 1062 Lot size

Property Owner's Name _____
Address Oak Hill Properties, L.L.C.
107 Loudoun Street, S.E.
City Leesburg, VA State VA Zip Code 20175-3106
Home Phone _____ Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
70344 30400 Phone 703 4430404 Fax

Existing Use VACANT LOT
Proposed Use NEW HOME
Estimated Construction Cost \$ 75,000
Description of Work BUILD AS A TOGA
2 STORY RESIDENTIAL 9R, 3FB, 1HB, FP
2 CAR GARAGE

Contractor Company _____
Contact Person _____
Address Oak Hill Properties, L.L.C.
107 Loudoun Street, S.E.
City Leesburg, VA State VA Zip Code 20175-3106
License No. CTK03160 Phone 703-443-0165 Fax

Occupant or Tenant SAME AS OWNER
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company MILDENBERG
Contact Person JOHN MILDENBERG
Address 5072 DOXSEY HALL DRIVE
City ELLCOTT CITY State MD Zip Code 21042
Phone 410-997-0296 Fax 410 997-0298

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input checked="" type="checkbox"/> Private _____
1st floor: <u>38'6"</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: <u>38'6"</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>38'6"</u>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement _____ Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input checked="" type="checkbox"/> NFFPA #13D _____ NFFPA #13R _____ Other: _____
No. of Bedrooms <u>4</u>	
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Kevin B. Rogers
Title/Company COO

Print Name Kevin ROGERS
Date 8/3/2001

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

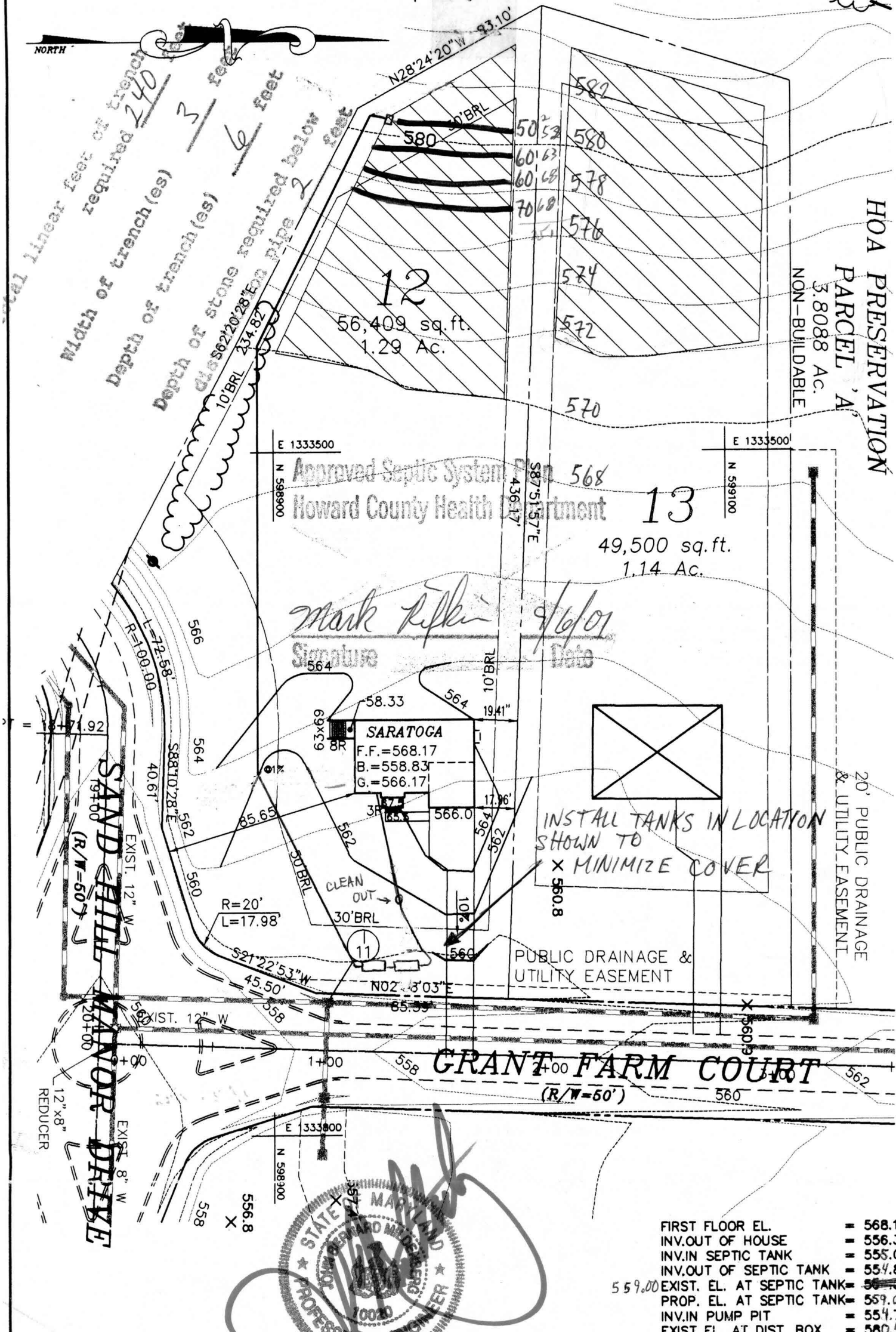
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development, DPZ			Front: _____	51775
<input checked="" type="checkbox"/> State Highways			Rear: _____	Filing fee \$ <u>100.00</u>
<input checked="" type="checkbox"/> Building Official			Side: _____	Permit fee \$ <u>795.00</u>
<input checked="" type="checkbox"/> Dev. Engineering, DPZ	<u>9/6/01</u>	<u>Mark R...</u>	Side St: _____	Excise tax \$ <u>3531.00</u>
<input checked="" type="checkbox"/> Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
<input checked="" type="checkbox"/> Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>4426.00</u>
<input checked="" type="checkbox"/> Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ <u>150.00</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Balance due \$ <u>4276.00</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # <u>3271</u>
				Validation # <u>43416</u>

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA Accepted by _____

NORTH



HOA PRESERVATION
PARCEL A
3.8088 AC.
NON-BUILDABLE

E 1333500
Approved Septic System
Howard County Health Department
N 598900
S 87° 51' 57" E
436.17'

13
49,500 sq. ft.
1.14 Ac.

Mark Pifkin
Signature
9/6/01
Date

SARATOGA
F.F.=568.17
B.=558.83
G.=566.17

INSTALL TANKS IN LOCATION
SHOWN TO
MINIMIZE COVER

PUBLIC DRAINAGE &
UTILITY EASEMENT

20' PUBLIC DRAINAGE
& UTILITY EASEMENT

GRANT FARM COURT
(R/W=50')

- FIRST FLOOR EL. = 568.17
- INV. OUT OF HOUSE = 556.33
- INV. IN SEPTIC TANK = 555.08
- INV. OUT OF SEPTIC TANK = 554.83
- EXIST. EL. AT SEPTIC TANK = 559.00
- PROP. EL. AT SEPTIC TANK = 559.00
- INV. IN PUMP PIT = 554.73
- EXIST. EL. AT DIST. BOX = 580.40
- INV. IN DIST. BOX = 576.40



G.P.# 02-07
PLAT # 14580-14585

THE ESTATES AT SAND HILL

PLOT PLAN LOT # 12
2101 GRANT FARM COURT

**MILDENBERG,
BOENDER & ASSOC., INC.**
Engineers Planners Surveyors

5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
(410) 997-0296 Ball. (301) 621-5521 Wash. (410) 997-0298 Fax.

ELECTION DISTRICT: 3	TAX MAP: 16	HOWARD COUNTY, MARYLAND
DRAWN BY: M.M.P.	SCALE: 1"=50'	DATE: AUGUST 3, 2001