

File 8/14/79
approved
B.D.
D.C.

05 - 362815

8/13/79
a.m. please

PERMIT

P 30079
A 26199

SEWAGE DISPOSAL SYSTEM
MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th.

INDEXED

DATE 8/8/79

Robert T. Orndorff IS PERMITTED TO INSTALL ALTER

ADDRESS 13938 Highland Rd., Clarksville, Md. PHONE 596-9394

SUBDIVISION Hallmark Section 1 ROAD 11205 Joan Marie Court LOT 7
~~Sanner Road~~

PROPERTY OWNER J. J. M. Inc. Harold A + SARAH SHERMAN

ADDRESS 11205 Joan Marie Court, Clarksville, Md. 21029

SPECIFICATIONS
3 Bedroom
SEPTIC TANK CAPACITY 1000 GALLONS
DRAIN FIELD _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.
DEEP TRENCH _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.
Dry Well SEEPAGE PITS ABSORBENT SIDE-WALL AREA 336 SQ. FT. Total sidewall area in Dry Well
INLET PIPE 3 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 10 FT. BELOW ORIGINAL GRADE
EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.
LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN
FACING LOT FROM

Size of Dry Well to be 12' by 12'. Locate dry well 20 feet from lot 6 and 120 feet from the culdesac.

Trench to be 25 feet long. Start trench 32 feet from lot 6 and 120 feet from culdesac. Run the trench on contour towards rear left corner (lot 8)

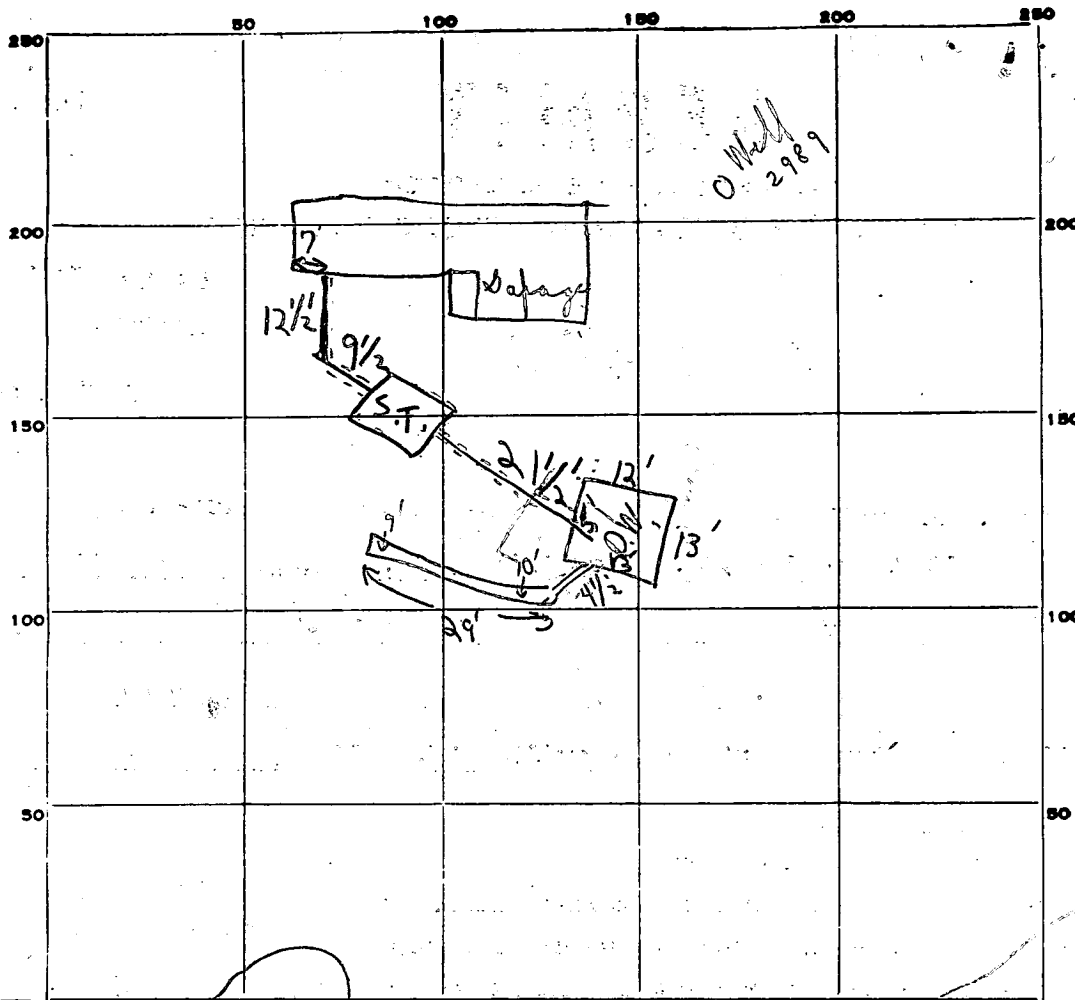
PLANS APPROVED BY David J. O'Neill DATE 11/28/77

- COVER NO WORK UNTIL INSPECTED AND APPROVED.
- NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
- NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.
- NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.
- NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.
- PERMIT VOID AFTER THREE YEARS.
- NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

BLDG PERMIT SIGNED
AND RETURNED 8-22-79
Sealth # 31017560
dec

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

A 26199



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

Danner Road

Joan Marie Court

PERMIT CARD Yes

SEPTIC TANK, LEVEL ok

CLEANOUTS

S.T.	D.W.
✓	✓
T.C.	T.C.

DISTRIBUTION BOX, LEVEL N/A

Trench TILE FIELD, DEPTH 9'-10' FT. TRENCH WIDTH 2' FT.

GRAVEL DEPTH 7' + 1' IN. TOTAL LENGTH 29 FT. 20.3

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA -

SEEPAGE PITS, INSIDE DIAMETER 53 FT. DEPTH BELOW INLET 7 FT. 371

ABSORBENT AREA 574 SQ. FT.

REMARKS 8/13/79 Trench - only ok for stone.
8/14/79 Trench completed. C.B. & J.C.

DATE SYSTEM APPROVED 8/14/79 Inspector INSPECTOR C.B. Stecker + J. Gungton

APPLICATION

A 26199

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 5TH

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DATE JUNE 22, 1977

JLDG. PERMIT SIGNED
AND RETURNED 5/3/79
Serial # 36790

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD SIMPSON J.J.M. Inc.

ADDRESS JOHN HOPKINS ROAD CLARKSVILLE MARYLAND PHONE 725-2847

PROPERTY LOCATION: 11205 Joan Marie Court
Clarksville, Md 21029

SUBDIVISION HALLMARK SECTION I LOT NO. 7

ROAD AND DESCRIPTION SANNER ROAD

SIZE OF LOT 40,000^{sq} TYPE BLDG. 3BR4
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Charles J. Crow

APPROVED BY Paul J. Jones FOR PWT + Trench DATE 11/25/78
(KIND OF SYSTEM)

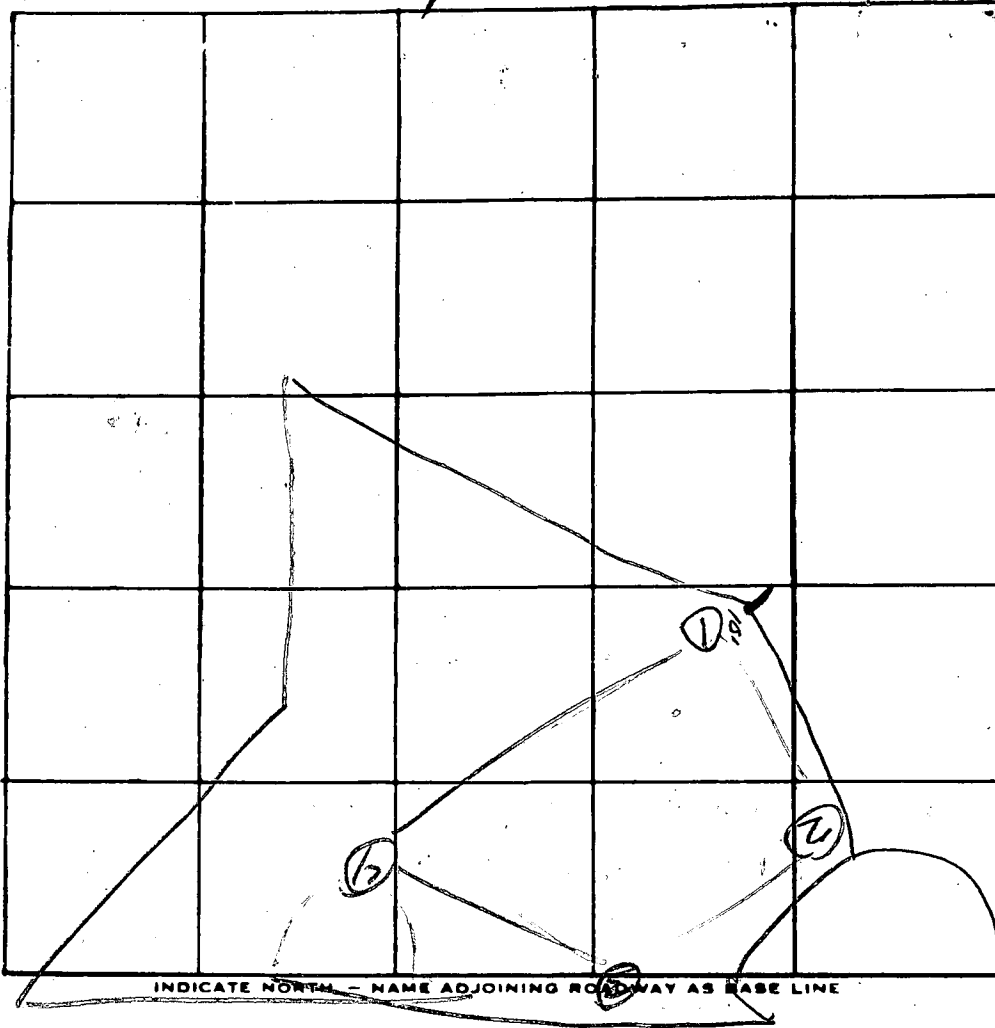
REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

7



✓ locate

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2/8	1s	3	11:30			11:35	3
	d	13	11:50	11:55	11:35	11:43	Ⓢ
	2s	4	11:33			11:51	10
	d	12	11:33			11:51	10
	3s	6	11:34	11:42	11:43	11:51	8
	Ⓟ	14	11:36	11:51	11:51	12:03	27
	4	3 1/2 - 13' & 4'					

3'
12X

2 50
1-30

REMARKS _____

TYPE OF SOIL _____

TESTED BY DPOY _____ ALSO PRESENT: _____

C 1 **2686** SEQUENCE NO. (WRA USE ONLY)

1 2 3 (SEQ. NO.) 6
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) Oct 4, 1978 DEPTH OF WELL 305 PERMIT NO. FROM "PERMIT TO DRILL WELL" AL-73-2989

DATE WELL COMPLETED 10 11 1978 22 (TO NEAREST FOOT) 26

8-13 18 20 DRILLERS IDENTIFICATION NO. 338

OWNER M. Kolombki LAST NAME John FIRST NAME

STREET OR RFD 3305 Holly Rd - #84 D POST OFFICE

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
<u>Loam</u>	<u>0</u>	<u>60</u>	
<u>gray Mica Sch.</u>	<u>60</u>	<u>305</u>	

GROUTING RECORD

WELL HAS BEEN GROUTED. (CIRCLE APPROPRIATE BOX) YES NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT BENTONITE CLAY

NO. OF BAGS 15 NO. OF POUNDS 1410

GALLONS OF WATER 90

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM 0 FT. TO 55 FT. (ENTER 0 IF FROM SURFACE)

CASING RECORD

CASING TYPES: STEEL CONCRETE PLASTIC OTHER

MAIN CASING TYPE ST NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) 6 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 66

OTHER CASING (IF USED)

DIAMETER (INCH) FROM DEPTH (FEET) TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE: STEEL BRASS OR BRONZE OPEN HOLE PLASTIC OTHER

DEPTH (NEAREST WHOLE FOOT)

FROM 1.11 TO 305

EACH SCREEN: 1 8 2 11 3 15 4 17 5 21 6 23 7 24 8 26 9 30 10 32 11 36 12 38 13 39 14 41 15 45 16 47 17 51

SLOT SIZE 1, 2, 3,

DIAMETER OF SCREEN 56 (NEAREST INCH) FROM TO

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX 68 F

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING 70 72 74 75 76 OTHER DATA AVAILABLE

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 3

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 5

METHOD USED TO MEASURE PUMPING RATE Old

WATER LEVEL: (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING 65 (NEAREST FOOT) WHEN PUMPING 5 (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

AIR PISTON TURBINE CENTRIFUGAL ROTARY OTHER (DESCRIBE BELOW) JET SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

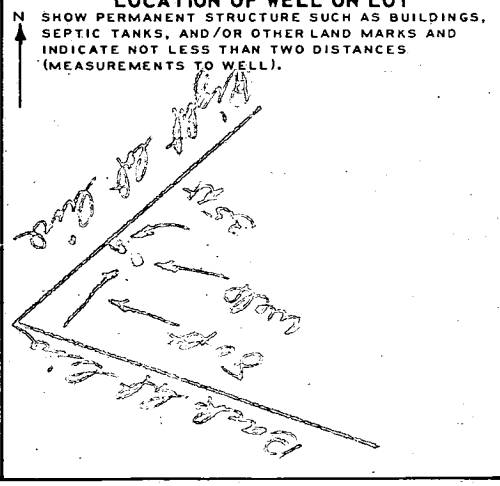
DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES NO

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) PUMP HORSE POWER

PUMP COLUMN LENGTH (NEAREST FOOT)

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

ABOVE BELOW LAND SURFACE (NEAREST FOOT) 2



CIRCLE APPROPRIATE BOXES

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

ELECTRIC LOG OBTAINED

TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME Joseph L. Mayne

SIGNATURE Joseph L. Mayne

APPLICATION

Retest
5/18/79
9:30 a.m.
5/28/79
9:30 a.m.

A 29834

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 5th

DATE 5/11/79

USE SAME SPECS AS WRITTEN ON ATTACHED SHEET BY DAVE ONEILL ON 11/29/77

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J.J.M., Inc.

ADDRESS 124 218 Teachers Bldg., Columbia, Md.

PHONE 730-0810

995 0212

PROPERTY LOCATION:

SUBDIVISION Hallmark LOT NO. 7

ROAD AND DESCRIPTION Joan Marie Court

SIZE OF LOT _____ TYPE BLDG. 3 or 4 bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ J.J.M., Inc.

APPROVED BY Raymond Dodge FOR Drywell & Ditch DATE 8/7/79

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

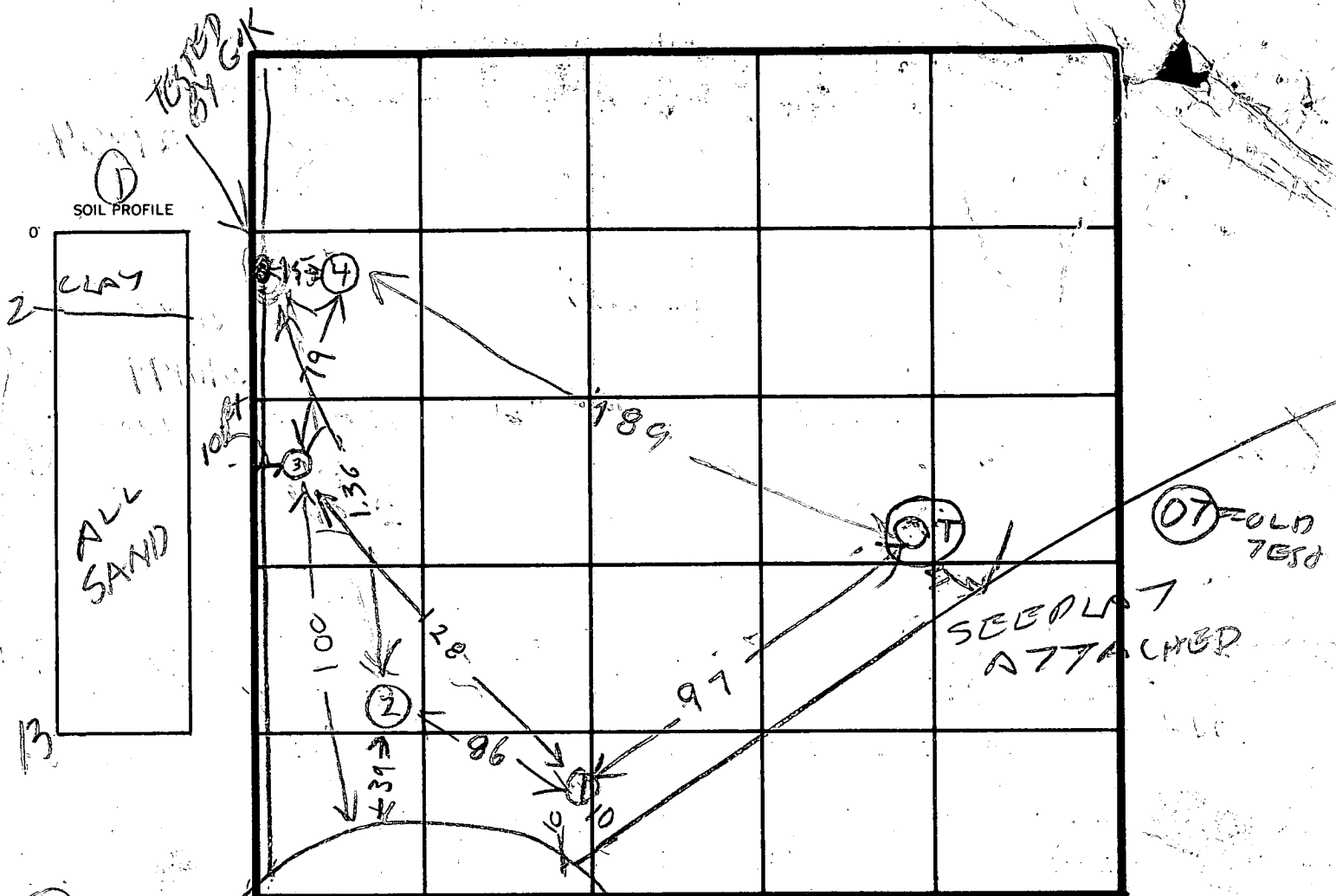
REASONS FOR REJECTION OR HOLDING 5/18/79 - HOLD FOR REVIEW (SLOW) R/H

5/21/79 HELD FOR REVIEW DM SAID DIGMORE (R/H)

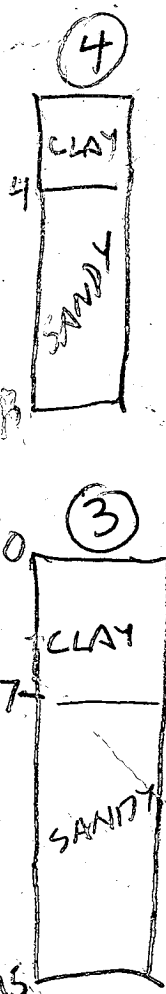
5/26/79 HOLD FOR REVIEW (SLOW) R/H 6/4/79 - DM said Time OK but New PLAN & New Septer Plans Needed R/H

6/7/79 called Left Message to call 6/14/79 Called No ans

THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
5/18/99	15	4	945	946	946	950	4	LOW
	1D	13	1003	1004	1004	1006	2	
	2S	5	946	1108	1108	1046	38	
	2D	13	1000	1021	1021	1043	22	
	2M	6	1110	1115	little pen			
	2V	15	TOP OF CLAY SH		BOTTOM OF SANDY CLAYISH			
	2EM	7	1117	1137	little pen			
5/28/99	3D	15	949	1006	1006	1032	26	
	3S	5 1/2	949	1006	little pen FAIL			
	4V	13	SEE SOIL PROFILE					
	3M	8	1048	1054	1054	1103	9	

REMARKS _____

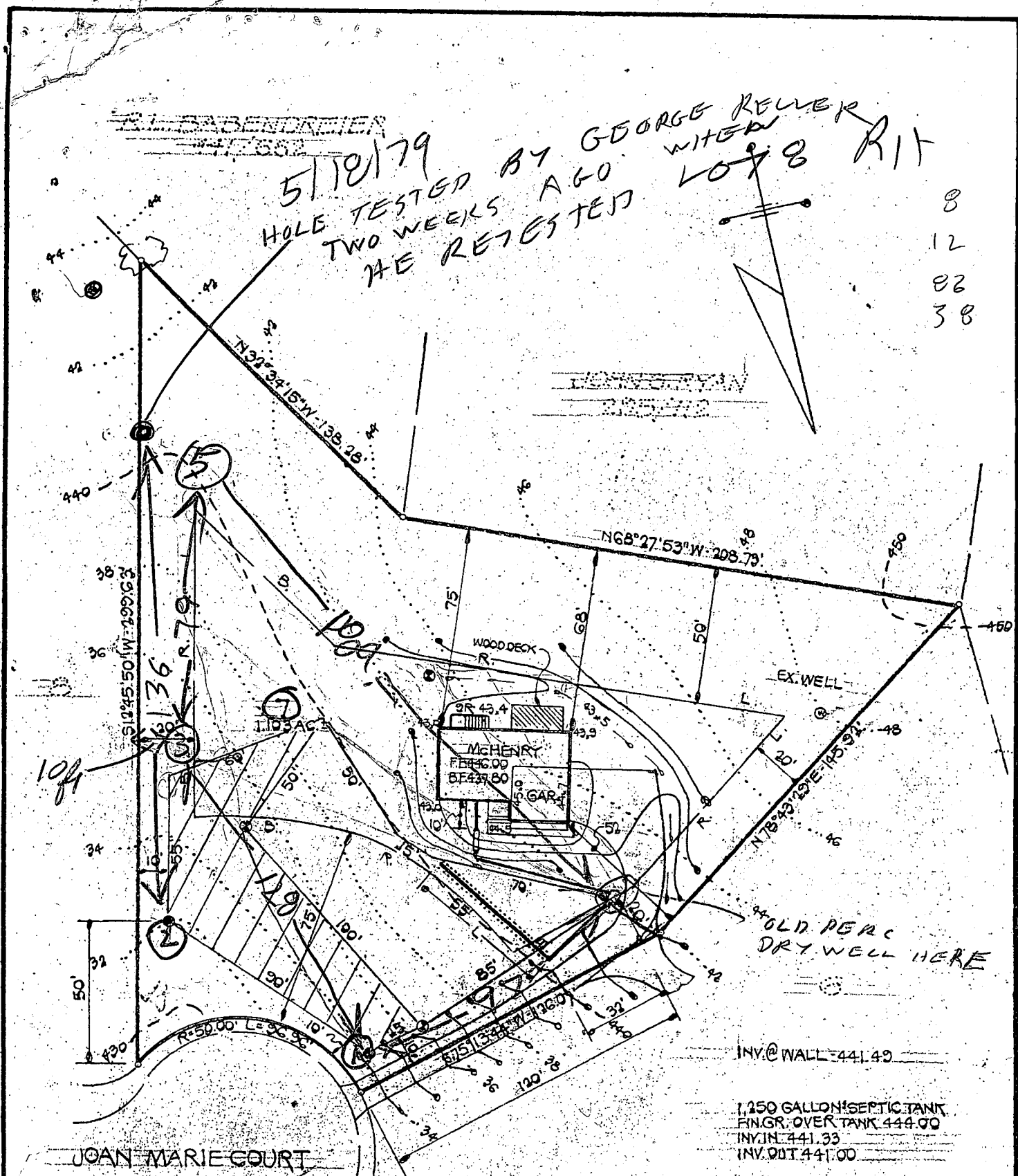
TYPE OF SOIL _____

TESTED BY R. HONGES 5/18
RH 5/28

ALSO PRESENT JOHN MIKOLASKO
BURCE BURTON

5/18/79
 HOLE TESTED BY GEORGE KELLER
 TWO WEEKS AGO WITH
 HE REJECTED LOGS RIT

8
 12
 22
 38



NOTES:
 1. THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MD. STATE DEPT. OF HEALTH AND MENTAL HYGIENE.
 2. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROX. 10,000 SQ. FT. AS REQUIRED BY THE MD. STATE DEPT. OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.

I CERTIFY THAT THE MEASUREMENTS FOR THE SEWAGE DISPOSAL AREA AND THE SEWAGE DISPOSAL AREA IS AS DESIGNATED.

JOHN E. LIPARINI, MD. REG. NO. 8410 _____ DATE _____

PREPARED FOR:
 FOXLEIGH JOINT VENTURE
 124 TEACHERS BUILDING
 COLUMBIA, MD. 21044
 301-995-0212

BURTON ASSOCIATES
 CIVIL ENGINEERS · LAND SURVEYORS
 LAND PLANNERS · LANDSCAPE ARCHITECTS
 210. SHADY NOOK CT. BALTO., MD. 21228 301-744-8471

SITE DEVELOPMENT PLAN
 HALLMARK
 SECTION ONE
 LOT 7
 5th ELECTION DISTRICT, HOWARD COUNTY, MD.

DATE: MAY 2, 1979 DRAWN: BOB JOB NO.: H-007
 SCALE: 1"=50' CHECKED: BOB FILE NO.: 0020

Property known as: LOT 7

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

HALLMARK

SECTION ONE, LOTS 1 THRU 47

SHEET 1 of 4, PLAT # 3867

5TH ELECTION DISTRICT

HOWARD COUNTY, MD.

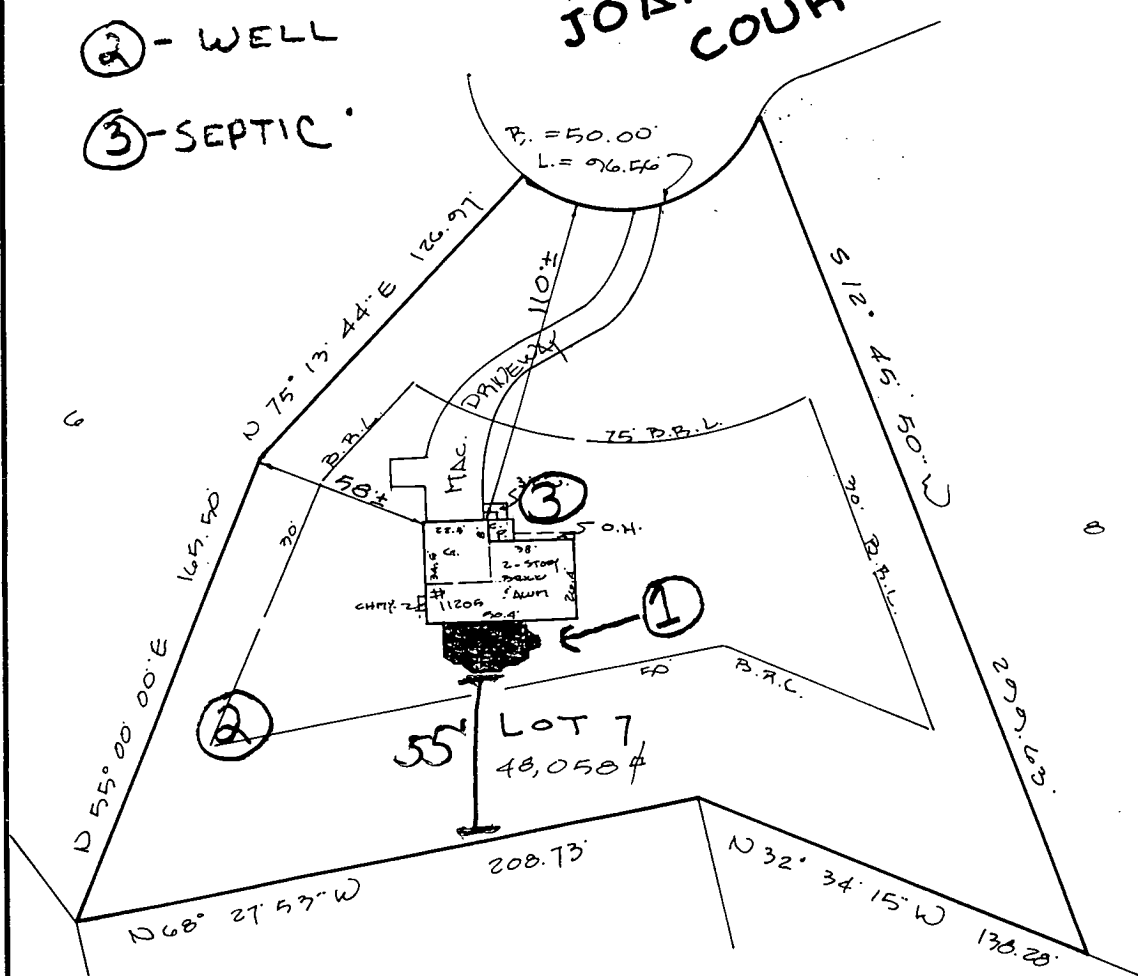
DECK OK
NO IMPACT
MR 8/22/97

① NEW DECK $\approx 30' \times \pm 25'$

② - WELL

③ - SEPTIC

JOAN MARIE COURT



LOCATION SURVEY PLAT

SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

CERTIFICATION	SEAL	SCALE 1" = 50' DATE 9-28-1993
<p>This is to certify that I have surveyed the property known as: <u>11205</u> <u>JOAN MARIE COURT</u></p> <p>for the purpose of locating the improvements thereon, and the improvements are located as shown.</p>		<p>LAND DESIGN ENGINEERING, INC. 8835 Columbia 100 Parkway Unit N Columbia, MD 21045 (410) 715-1070 (301) 596-3424 (410) 715-0681 (Fax)</p>