

Approved 3/12/84  
Stages

P 33639

A 30769

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

04-316851

INDEX

ELLICOTT CITY

DISTRICT 4th.

DATE 3/08/84

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

Herman Sirk IS PERMITTED TO INSTALL X ALTER \_\_\_\_\_

ADDRESS 2555 Jennings Chapel Road, Woodbine, Maryland 21797 PHONE 489-4724

SUBDIVISION (Penny's Acres) ROAD 1835 Long Corner Road LOT 1

PROPERTY OWNER ~~John E. Hamilton~~ ERIC LITTLEWOOD

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO \_\_\_\_\_

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

180 Sq. Ft. sidewall absorption area per bedroom. TRENCHES - Inlet 3 feet below original grade. Maximum depth 7 feet below original grade. Effective absorption area 3 feet to 7 feet below original grade only 4 feet of stone below pipe. Trenches to run on contour of land. No trench to exceed 100 feet in length. LOCATION: Trenches to start at a point 196 feet from the front (250.71') lot line and 140' from the left (572.09') lot line.

## AND RETURNED BUILDING PERMIT SIGNED

2/12/2003 B00140312 GARAGE + ADD SECOND STORY  
07-16-04 B00150353 - BATHROOM

PLANS APPROVED BY Stephen Kiel/F. Frommelt DATE 9-80

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

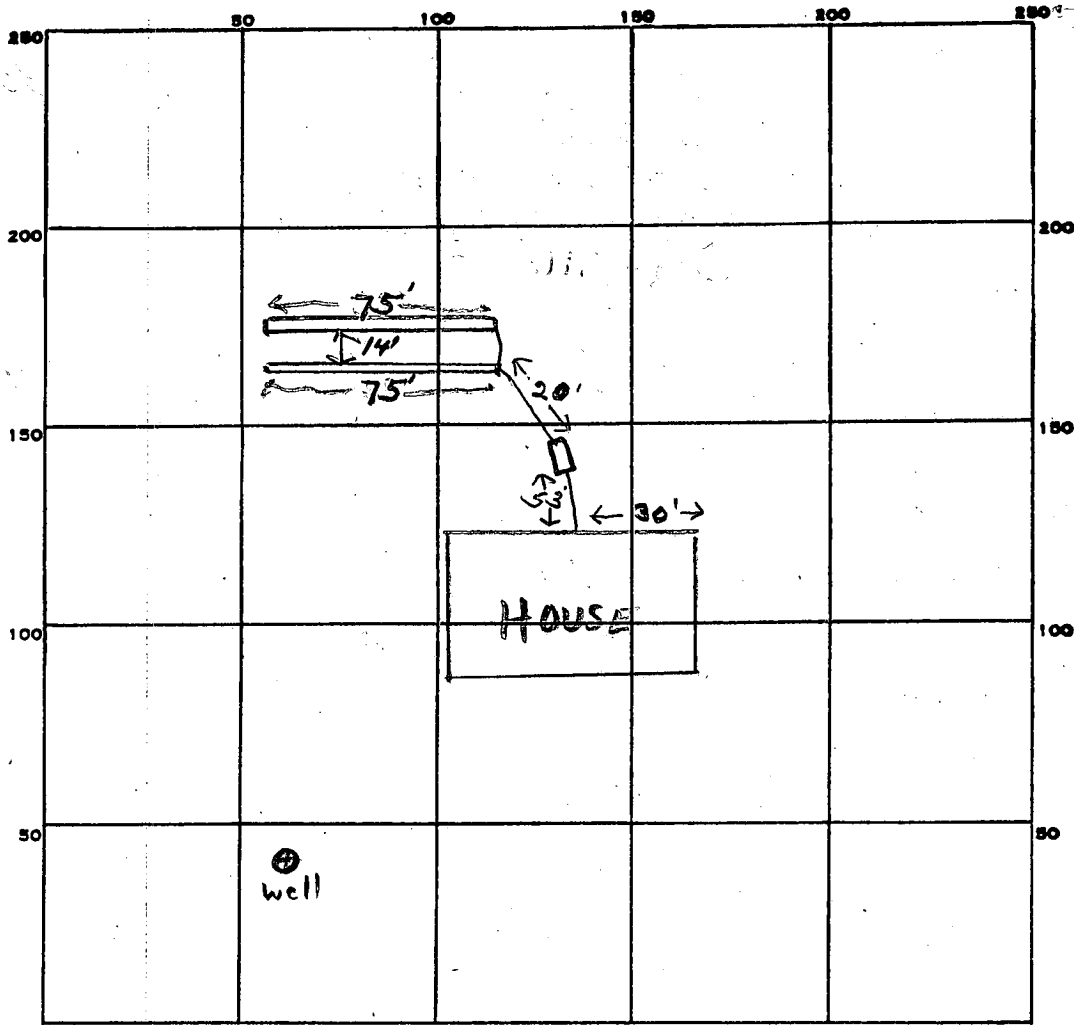
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A-30769



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

Long Corner Rd

PERMIT CARD

SEPTIC TANK, LEVEL 1000 gal

CLEANOUTS S.T.

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 7 FT. TRENCH WIDTH 2 FT.

~~VOID BELIEVED~~  
~~VOIDING BE WILL SIGNED~~

GRAVEL DEPTH 4 FT. TOTAL LENGTH 150 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL  
TOTAL BOTTOM AREA 600

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 600 SQ. FT.

REMARKS 3/8/84 OK to put gravel & pipe in trenches J.S.

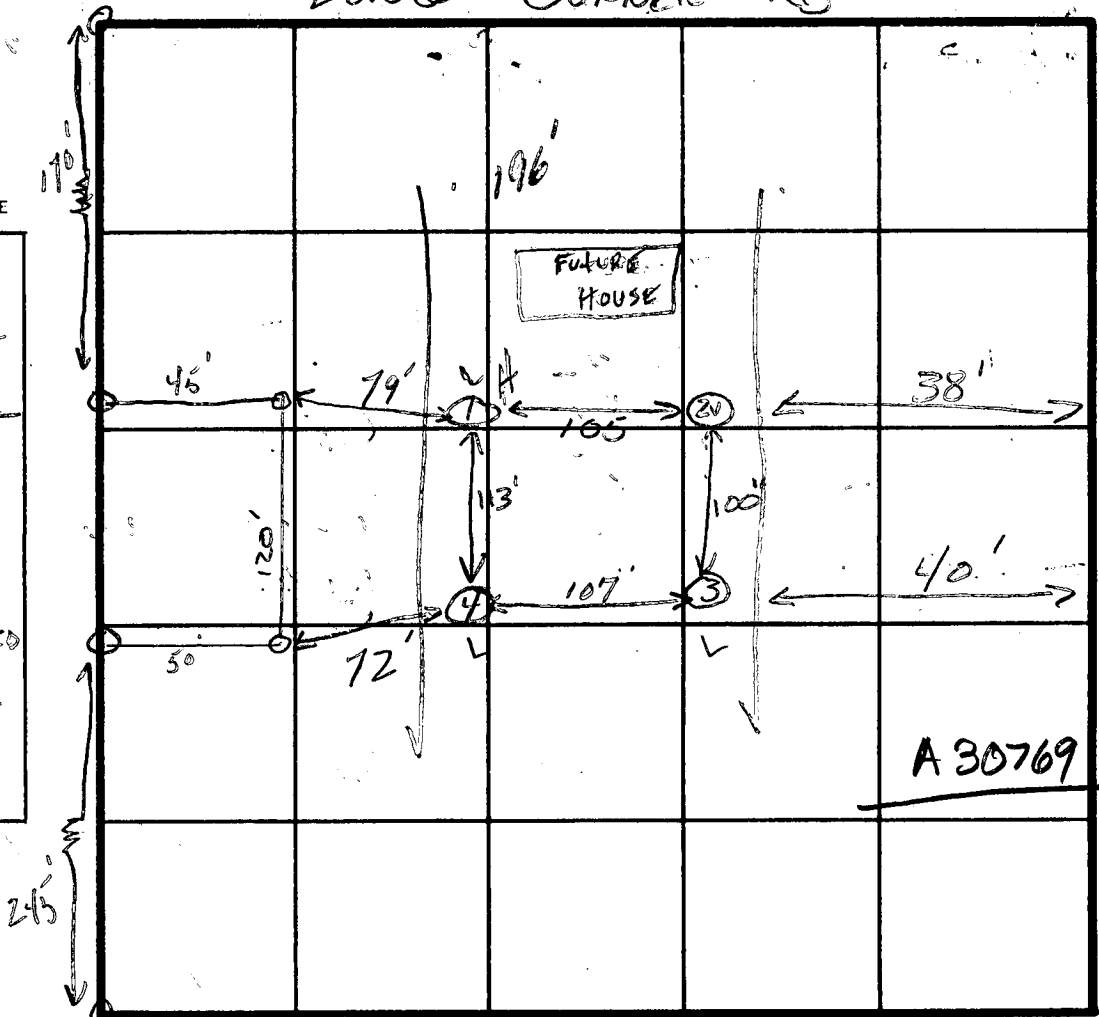
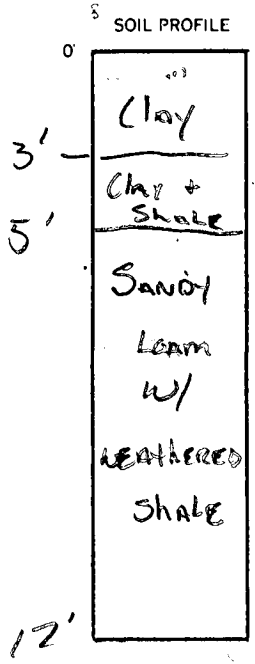
3/12/84 OK to cover all work J.S.

DATE SYSTEM APPROVED 3/12/84

INSPECTOR Stayer

# LONG CORNER RD

FIELD  
Sheet



TESTS  
PER  
STAKE

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7-16-80	1s	3'	10:17	10:23	10:23	10:43	20
	1D	1 1/2'	10:16	10:18	10:18	10:22	4
	3s	5'	10:34	10:39	10:39	10:51	12
	3D	13'	10:31	10:35	10:35	10:43	8
	4s	4'	10:09	10:20	10:20	10:49	29
	4D	12'	10:09	10:10	10:10	10:12	2
	2V	12'					

REMARKS OPEN FIELD, Lot Lines + Perc holes staked

TYPE OF SOIL \_\_\_\_\_

TESTED BY JS + SK 7.16.80 ALSO PRESENT SIRK'S

Hawthorn's

PP HOLD

102

1073

89-51-85

980  
FROM

131

140

3: 55-37  
(11-100)



AREA - 26

(LIMITED)

11/10/83

Sketch OK.  
as shown

#5

1 ORIGINAL Elev.  
at time of pour  
760

761

AREA LOT 2 132108 2188

3.022486

20152

1st Floor 768

Basement  
House Sewer

61-4

61-4  
Elev. Septic  
Trench Int. 763.81

57

57  
Tank Outlet 765.41

Trench Int. 757  
Elev. to  
Trench - 760

Ref. New Line

EXIST Elev. 760

1201 2515  
4539 4544

BR. DRIB

1758.536  
4608 4570

BR  
SHED

1755.5166  
4608.2522

245 81  
(102-201)

3 83.47-201. 555 87 (202-201)

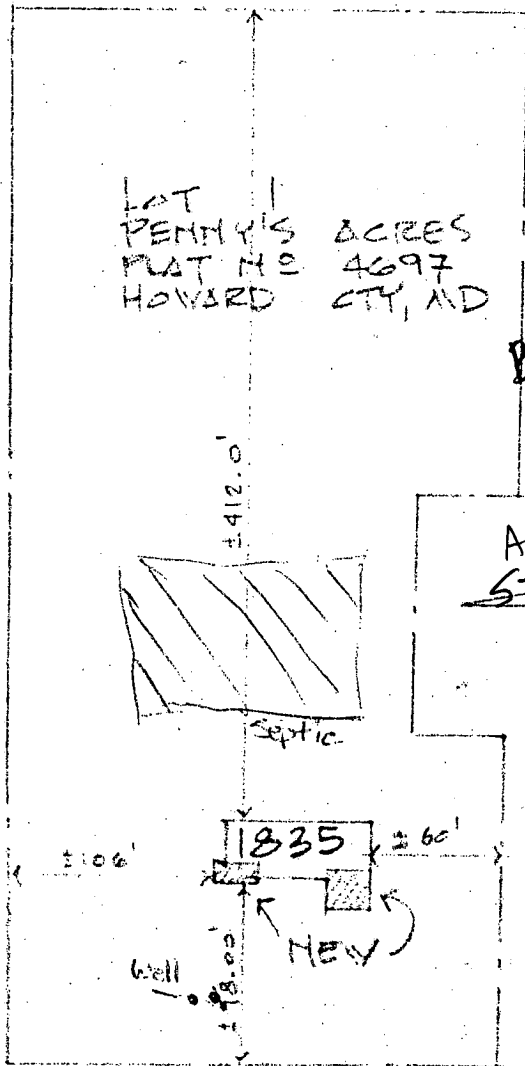
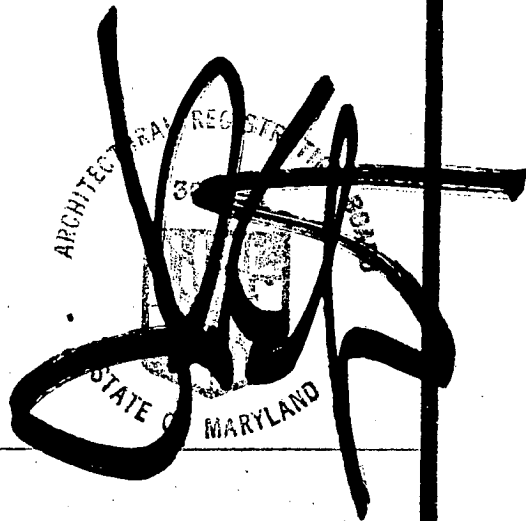
AREA LOT 1 135851 2184 6





HEV 3/4 x 6/10 M.O.

ARCHITECTURAL REGISTER  
STATE OF MARYLAND



B00140312

Add Second  
Story to  
Garage  
and  
Enlarge Master  
Bedroom

2/12/03  
NO  
NEW  
Bdr m's  
PROPOSED

(ICN)

SITE PLAN 1"=100'-0"

REWORK  
HITTLEVALE  
1835  
LOT 1,

TILGHMAN DESIGN GROUP, INC.

POB 216

TILGHMAN ISLAND, MD

21671-0216

410.886.2555 / 410.886.2572 [fax]

SWITZARCH@AOL.COM

DRAWN

CHECKED

DATE

20 JAN. 2003

SCALE

1/4

JOB NO.

2K52

SHEET

A3

OF

SHEETS

C1 4412 (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER: A 30769318

DATE RECEIVED: [ ] [ ] [ ] [ ] [ ] [ ] DATE WELL COMPLETED: 11/01/83

Depth of Well: 280 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL": HO-81-0318

OWNER: Hamilton (last name) John (first name) TOWN: Mt. Airy

WELL LOG: Not required for driven wells. STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Rows include BROWN SHALE, GREEN SLATE, BROWN SHALE, WHITE SLATE, BLUE SLATE, WHITE SLATE.

GROUTING RECORD: WELL HAS BEEN GROUTED (Y/N), TYPE OF GROUTING MATERIAL: CEMENT CM, BENTONITE CLAY BC, NO. OF BAGS: 9, NO. OF POUNDS: 846

CASING RECORD: casing types insert appropriate code below. Codes: ST (STEEL), CO (CONCRETE), PL (PLASTIC), OT (OTHER)

MAIN CASING TYPE: ST, Nominal diameter: 6, Total depth: 40

OTHER CASING (if used): diameter, depth (feet)

SCREEN RECORD: screen type or open hole insert appropriate code below. Codes: ST (STEEL), BR (BRASS), HO (OPEN HOLE), PL (PLASTIC), OT (OTHER)

DEPTH (nearest ft.): HO 38, 280

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR-10.17.13 "WELL" CONSTRUCTION"

DRILLERS IDENT. NO. 303

DRILLERS SIGNATURE: W.B. [Signature]

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

SLOT SIZE 1 2 3, DIAMETER OF SCREEN 6 (NEAREST INCH)

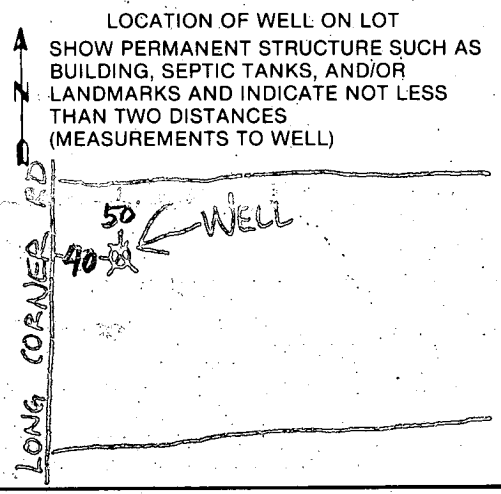
GRAVEL PACK: IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER): T (E.R.O.S.), WQ (74, 75, 76), TELESCOPE CASING, LOG INDICATOR, OTHER DATA

PUMPING TEST: HOURS PUMPED (nearest hour) 6, PUMPING RATE (gal. per min. to nearest gal.) 2, METHOD USED TO MEASURE PUMPING RATE: SUBMERS.

PUMP INSTALLED: DRILLER WILL INSTALL PUMP (YES/NO), TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: S (submersible)

CAPACITY: GALLONS PER MINUTE (to nearest gallon), PUMP HORSE POWER, PUMP COLUMN LENGTH (nearest ft.), CASING HEIGHT (circle appropriate box and enter casing height): + above, - below, LAND SURFACE 2 (nearest foot)



B 1 **7418** SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND  
PERMIT TO DRILL WELL  
please print or type

OEP PERMIT NUMBER  
**40-81-0318**  
fill in this form completely

(THIS NUMBER IS TO BE PUNCHED IN HOLS. 3-6 ON ALL CARDS)

Date Received **10/31/83 - 9:30 AM**  
OWNER INFORMATION  
**HAMILTON** **JOHN**  
Last Name Owner First Name  
**1775 LONG CORNER RD**  
Street or RFD  
**MT AIRY** **MD**  
Town State Zip

LOCATION OF WELL  
**HOWARD** COUNTY  
**PENNYS ACRES** SUBDIVISION  
SECTION **4** LOT **4**  
**MT AIRY** NEAREST TOWN  
MILES FROM TOWN (enter 0 if in town) **4** MI

DRILLER INFORMATION  
**WM. B. QUINN** License No. **303**  
**BOSS**  
Driller's Name  
**QUINN-CROMWELL WELL DRILLING**  
Firm Name  
**6030 KEYSER LANE - FREDERICK, MD**  
Address  
**W B Quinn** **10-13-83**  
Signature Date

**LONG CORNER ROAD** NEAR WHAT ROAD  
DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
DISTANCE FROM ROAD **100** FT  
ENTER FT or MI

WELL INFORMATION  
APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

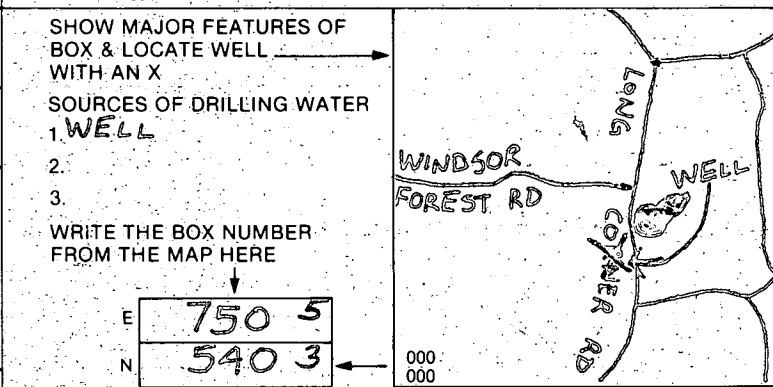
USE FOR WATER (CIRCLE APPROPRIATE BOX)  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)  
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL  
**South HOWARD** COUNTY NAME  
**A30769** COUNTY NO.  
OEP SIGNATURE **Frank Skinner** STATE HEALTH INSERT S  
DATE ISSUED **102683** EXP. DATE **4/26/84**  
NORTH GRID **543000** EAST GRID **0755000**

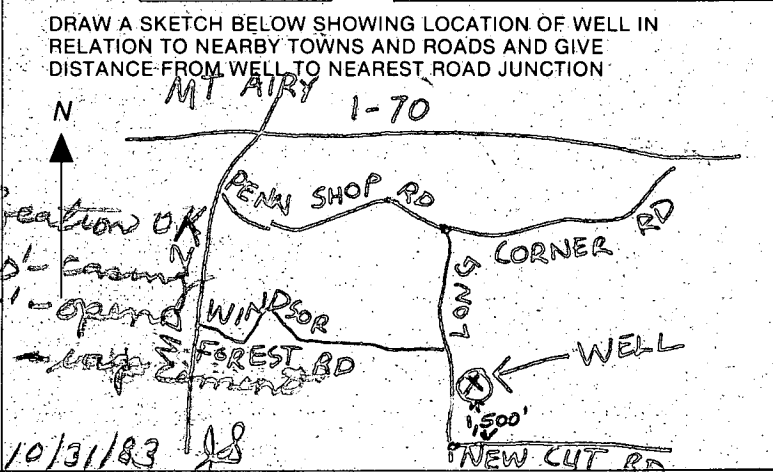
APPROXIMATE DEPTH OF WELL **200** FEET

APPROXIMATE DIAMETER OF WELL **6** INCH NEAREST

METHOD OF DRILLING (circle one)  
 BORED (or Augered)  JETTED  Jetted & DRIVEN  
 AIR-ROTARY  AIR-PERCOSSION  ROTARY (Hydraulic Rotary)  
 CABLE  REVERSE-ROTARY  DRIVE-POINT  
other \_\_\_\_\_



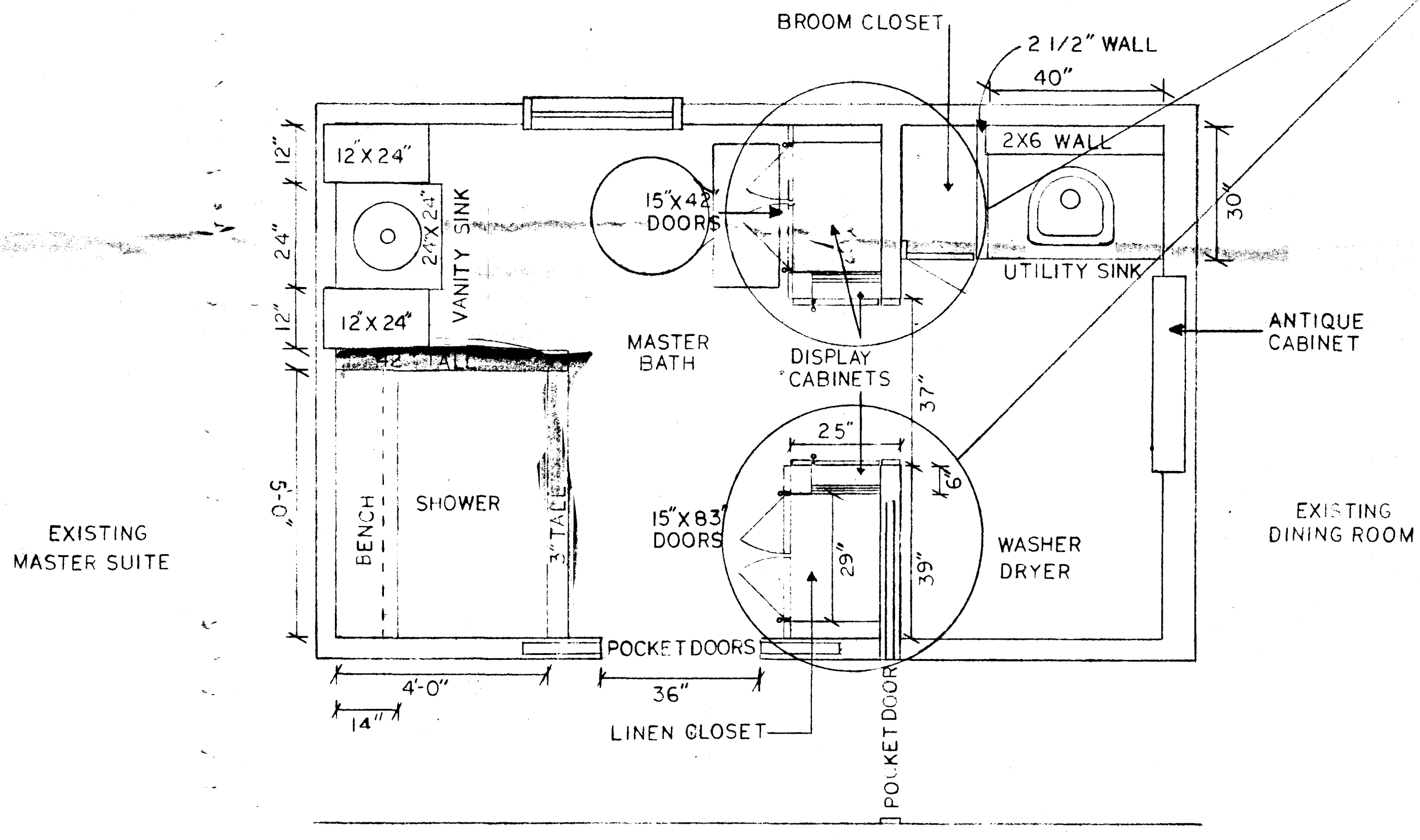
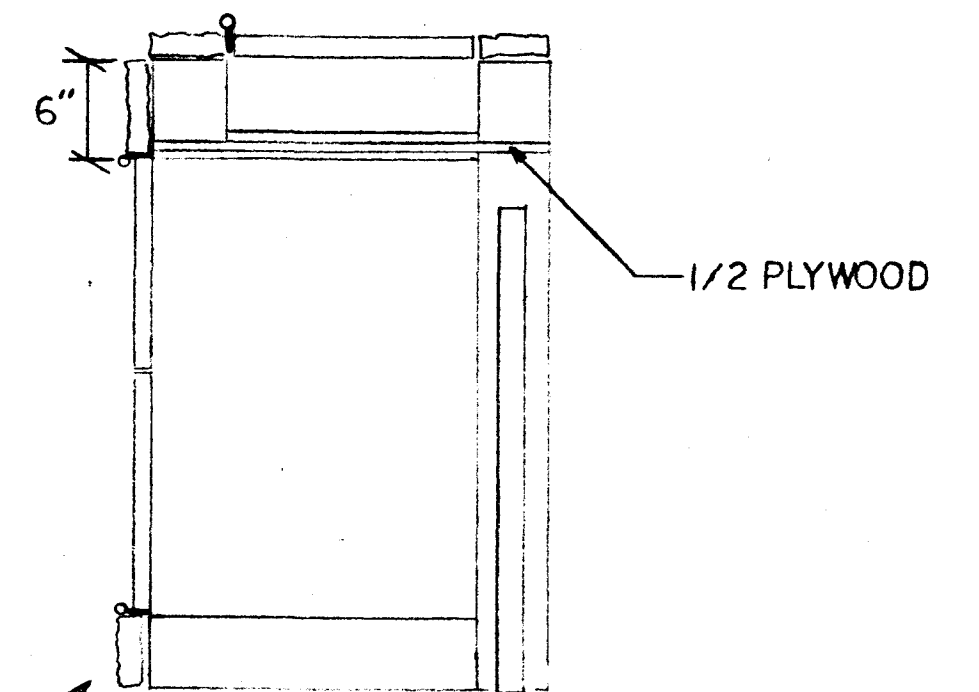
REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEIN AN EXISTING WELL  
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) \_\_\_\_\_



Not to be filled in by driller (OEP USE ONLY)  
APPROP. PERMIT NUMBER \_\_\_\_\_ GAP \_\_\_\_\_  
FORCE **FS** WRITE INITIALS IN BOX PERMIT NO. **40-81-0318**

SPECIAL CONDITIONS

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# BDD4D 383 A# 30769  
 APP. SAN K28 DATE: 9/66  
 DESC. OF WORK: finish bathroom -  
set chassis footprint of house  
Building 2 structures



NOTES:

1. NO DEMOLITION OR CONSTRUCTION OF BEARING WALLS.
2. TYPICAL 2X4 WALL W/ 1/2" DRYWALL DETAIL.
3. CEILING HEIGHT TO BE 8'-0".
4. ALL DIMENSIONS TO FINISH WALL.

MASTER BATH

SCALE 1/2" = 1'-0"	APPROVED BY:	DRAWN BY WSOUDER
DATE: 9-14-04		REVISED
1835 LONGCORNER RD. MT. AIRY		
PARRIS RES.		DRAWING NUMBER A-1