

2/30/76

3/18/76

2008 P.A.
2/30

PERMIT

P. 22921

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 204

RPS# 159690

INDEXED

DATE 3/20/76

Edward Linsenmeyer INDEXED

Robert H. Bolton

ADDRESS 5035 Frederick Road, Beltsville, Md. IS PERMITTED TO INSTALL ALTER
5027 Landing Road, Ellicott City, Maryland DISTRICT 545-0587 PHONE 344-3347

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION _____ ROAD 5027 Landing Road ✓

PROPERTY OWNER Robert H. Bolton for slide thank builders sign

ADDRESS 5027 AS ABOVE hours not numbered in order of occurrence

SPECIFICATIONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.
SEPTAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.
SEPTIC TANK CAPACITY _____ GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA SEE & TANK CAPACITY SEE

OTHER REPAIR - Call for inspection when ground is opened up so GISE Sanitary and recommend repair system.

14x14 in. well invert 6' man depth
11' 40'-50' ft - see N.E. corner of house. 5' cov. 11' deep
Trench 4.5', 6' invert 11' deep. Trench to be 11' to fence
low end may be 10' deep.

PLANS APPROVED BY Robert F. Wild DATE 3/29/76

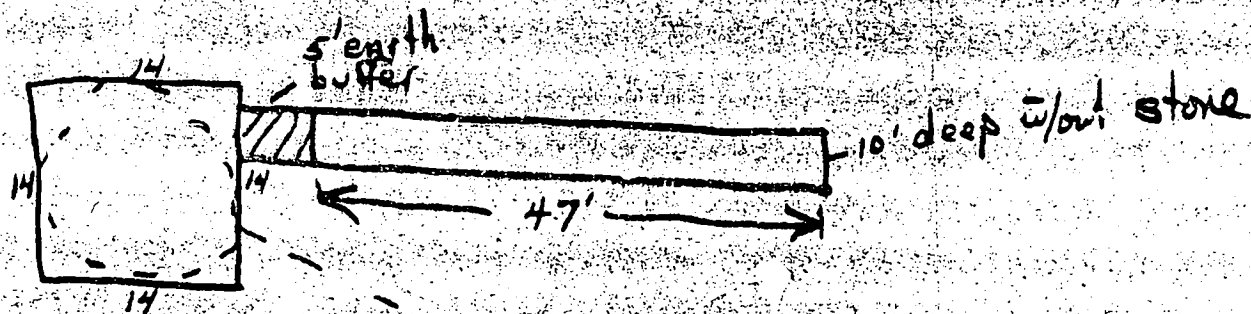
FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER AND WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

REQ. PERMITS SIGNED AND RETURNED 6-24-99 Serial # B07118932 above ground P.T.H.

P 511970-B

Pridemack
Bottom
5027 Landing Rd



ST
1250

House

D-3e

see the 10' head note

System

+ 1.6'

26

28

2

1/2

1

00

30

40

50

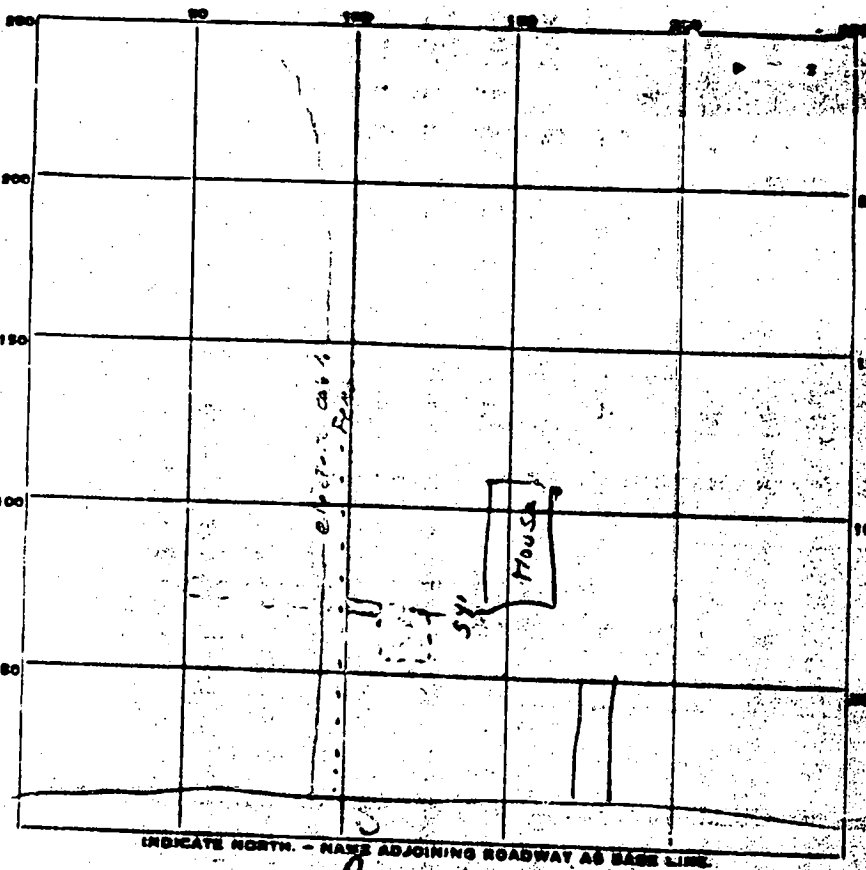
60

70

80

90

100



Trench 47' long

5' earth buffer

INDICATE NORTH - MAKE ADJOINING ROADWAY AS BASE LINE.

Drive

PERMIT CARD

SEPTIC TANK, LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX, LEVEL _____

FIELD, DEPTH 10 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA _____

RANGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS System covered at time of install

SYSTEM APPROVED 6 AUG 76 INSPECTOR R-Briggs

22991

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410)313-2465 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
BO0118932

Building Address 5027 Landing Rd
Elkridge MD 21075
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 6011.01 Subdivision Belmont
Section - Area - Lot 1
Tax Map 31 Parcel 744 Grid 11B
Zoning RFD Map Coordinates 17 N 3 Lot size _____

Property Owner's Name Jeffs Michelle Bolster
Address 5027 Landing Rd
City Elkridge State MD Zip Code 21075
Home Phone 410-744-3016 Work Phone 800-566-0961
Applicant's Name & Mailing Address, (if other than stated hereon): _____
Phone _____ Fax _____

Existing Use SFD
Proposed Use recreation - pool
Estimated Construction Cost \$ 5,000 frank billad
Description of Work above ground pool
with deck front and rear side
10 x 8 30 x 8 52" dia

Contractor Company SELF
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant SELF
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Michelle Bolster
Applicant's Signature
Title/Company _____

Michelle Bolster
Print Name
6/24/99
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official	<u>6/24/99</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Dev. Engineering, DPZ	<u>6/24/99</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Health		
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required prior to issuance?
YES NO

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____

All minimum setbacks met?
YES NO

Is Entrance Permit required?
YES NO

Historic District?
YES NO

Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

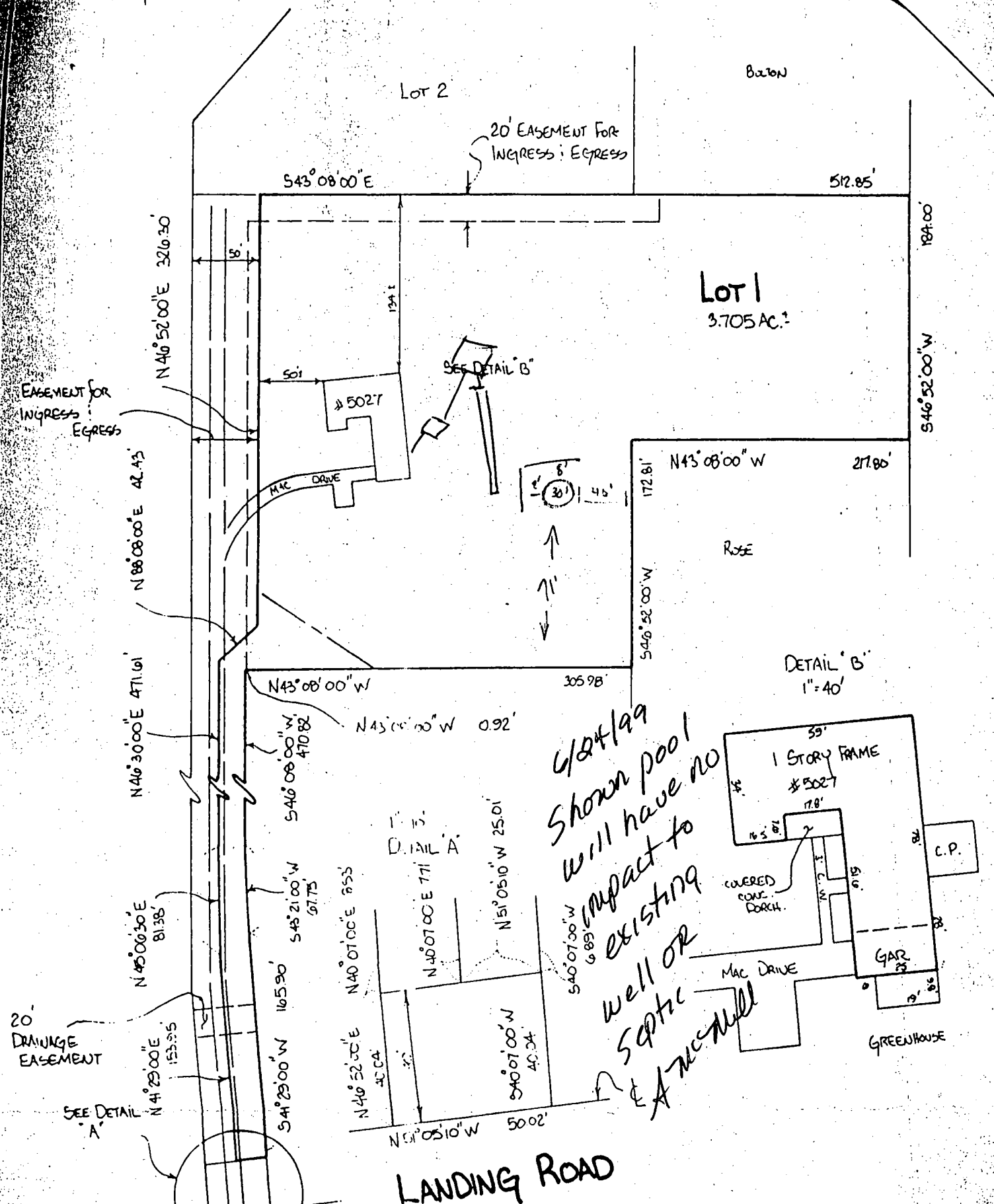
PROPERTY ID# 41812

Filing fee	\$
Permit fee	\$ <u>30</u>
Excise tax	\$
Sub-total paid	\$
Add'l permit fee	\$
TOTAL FEES	\$ <u>30</u>
Balance due	\$
Check	# <u>6288</u>
Validation	#


THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

ZONE C
FLOOD MAP
7400440029B
12-4-1986

SECTION DISTRICT 1
HOWARD COUNTY, MARYLAND



LOCATION SURVEY PLAT
SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

CERTIFICATION	SEAL	SCALE 1" = 100'	DATE 7/9/92
<p>This is to certify that I have surveyed the property known as: <u>5027 LANDING ROAD</u></p> <p>for the purpose of locating the improvements thereon, and the improvements are located as shown.</p>	 <p>Walter Park</p>	<p>LAND DESIGN ENGINEERING, INC. SUITE 210 10620 GUILFORD ROAD JESSUP, MARYLAND 20794</p> <p>880-0034 (BALT) 604-6264 (WASH) 604-6735 (FAX)</p>	