

LAYOUT 7/18/03 Canceled INSP 4 8-18-03 1pm
 INSP 2 7/21/03 2:00 INSP 5 9/15/03 10:45 AM (FA)
 INSP 3 ~~7/22/03 2:00~~ INSP 6 9/17/03 2:30

11/24/03 - 2PM

ISSUE DATE: 7/17/03

**PERMIT
INDEXED**

P 519059

APPROVAL DATE: 11/24/03

A 511435-Q

RPS 334511

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

Builder's Superintendent = 410 984-6705 (Kurt Peter's)

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS: 580 Obrecht Rd., Sykesville 31784 PHONE NUMBER: 410-795-3432

SUBDIVISION: The Estates @ Sandhill LOT NUMBER: 16

ADDRESS: 2117 Grant Farm Court PROPERTY OWNER: Oak Hill Properties, LLC

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

Revised to accomodate for more repair area

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

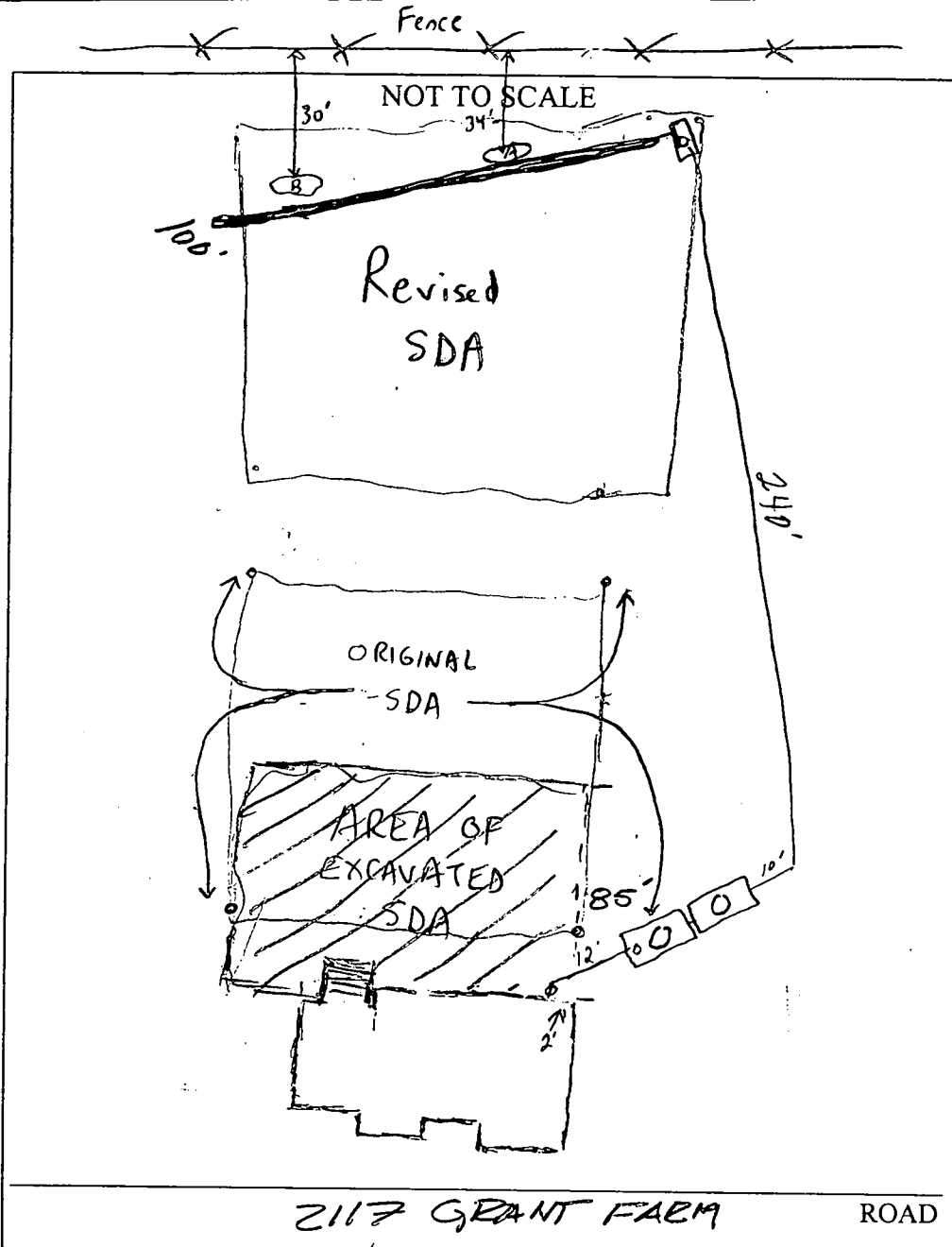
TRENCHES: <u>10</u>	Trench to be <u>2.0</u> feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth <u>6.0</u> feet below original grade. Effective area begins at <u>5.0</u> feet below original grade. <u>2.0</u> feet of stone below distribution pipe. <u>2</u>
LOCATION:	Place the distribution box at the highest useable portion of SDA at the time of layout.
NOTES:	Maintain 9' edge to edge trench separation. Install 3-80' long trenches.

PLANS APPROVED: John A. Boris *OK (KB)* 7/17/03 *Revised 9/17/03* SRK DATE: 5/30/03

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

AS 11435-Q



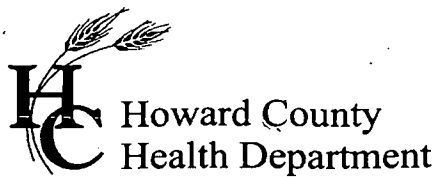
TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
2'	2'	10'
NUMBER OF TRENCHES		1
TOTAL LENGTH		100'
ABSORPTION AREA		800 sq ft
DISTRIBUTION BOX LEVEL		<input checked="" type="checkbox"/>
DISTRIBUTION BOX BAFFLE		<input checked="" type="checkbox"/>
DISTRIBUTION BOX PORT		<input checked="" type="checkbox"/>

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL <input checked="" type="checkbox"/>	
CAPACITY	1250 GAL
SEAM LOC	Top
TANK LID DEPTH	1-1.5'
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input type="checkbox"/>
MANHOLE LOC	Center
6" PORT LOC	Front
WATERTIGHT TEST	<input type="checkbox"/>
SEPTIC TANK 2 LEVEL <input checked="" type="checkbox"/>	
CAPACITY	1250 GAL
SEAM LOC	Top
TANK LID DEPTH	1-1.5'
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input type="checkbox"/>
MANHOLE LOC	Center
6" PORT LOC	<input type="checkbox"/>
WATERTIGHT TEST	<input type="checkbox"/>

PRE-CONSTRUCTION 7/21/03 Not staked (SO) 9/15/03 85' FROM THE BACK OF THE HOUSE INTO THE SEPTIC BASEMENT WAS EXCAVATED. 1/2 TO 3/4 OF PROPOSED SEPTIC INSTALLATION BASEMENT LOST. NEED TO REVISE PLAN FOR ADDITIONAL SEDIA AREA (FA) 9/17/03 - 2 more pie holes dug, CA&B OK TO 14' SDA adjusted (SRK)

9/22/03 - OK to cover all work. Pump & Absorb tests needed (SO) 11/24/03 Pump & Absorb tests OK (SO)

FINAL INSPECTOR [Signature] DATE OF APPROVAL 11/24/03



3525 H Ellicott Mills Drive, Ellicott City, MD 21043
(410) 313-1771 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

November 25, 2003

Oak Hill Properties, LLC
107 Loudoun Street, SE
Leesburg, VA 20175-3106

SENT VIA FAX TO 410-489-7079

RE: The Estates @ Sand Hill, Lot # 16
2117 Grant Farm Court
BP# B00141670
PUBLIC WATER

Dear Sir/Madam:

This is to advise you that the septic system for the above referenced property has been installed and inspected. **Final approval of the septic system was granted on 11/24/2003.**

The property is served by public water and is therefore exempt from the Health Department water sampling requirements.

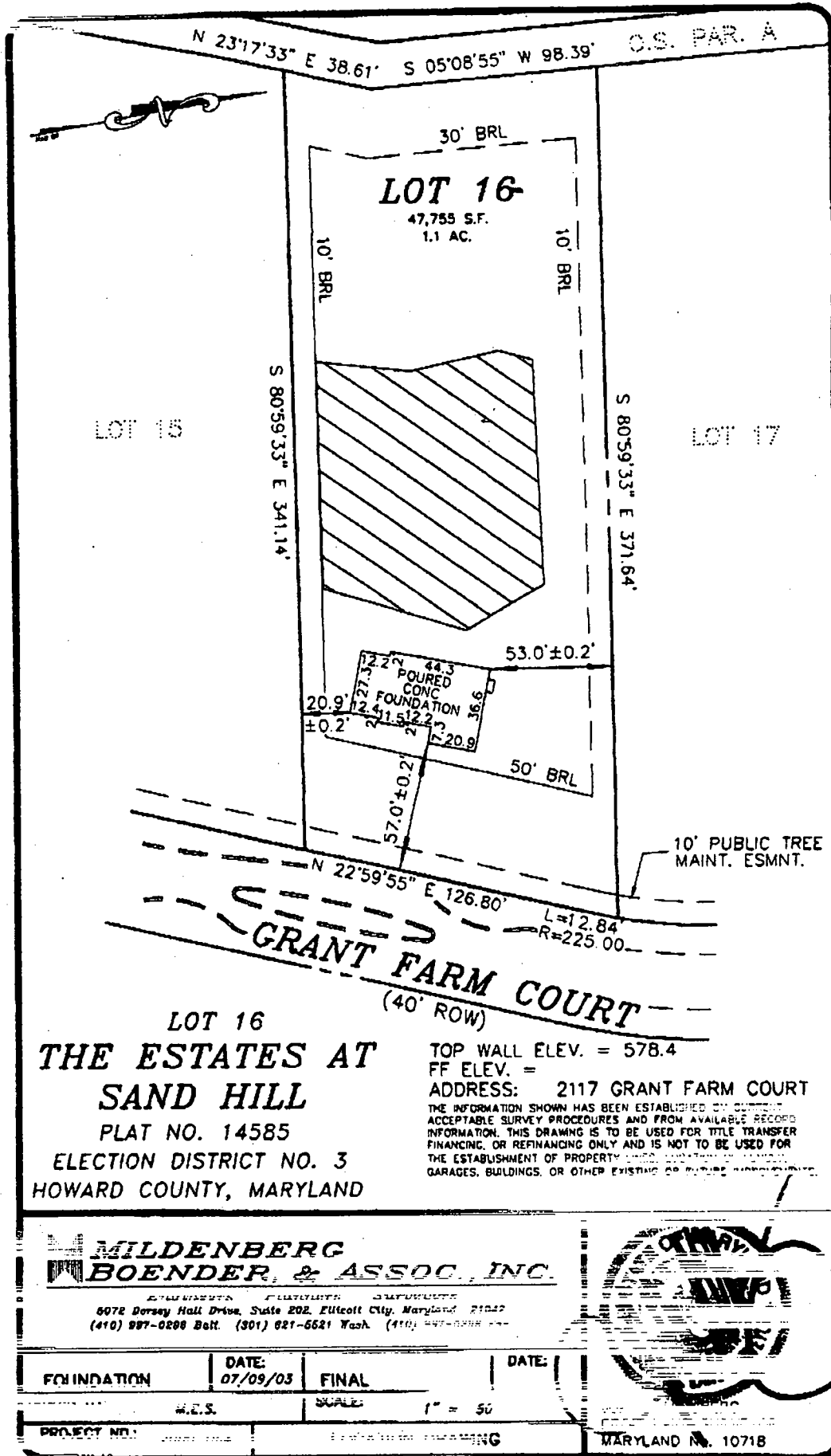
By issuance of this letter, this office recommends release of the Use and Occupancy permit for the referenced property.

Approving Authority,

Steven R. Krieg/mlb

Steven R. Krieg
Registered Environmental Sanitarian
Well & Septic Program

mlb
cc: Building Inspector's Office
File



7/17/03
Horse location
per plan
Wall Check

AK
KN

JOHN GORDON WARFIELD, JR. &
 LAURA J. WARFIELD
 L. 1018, F. 093
 PARCEL 209
 ZONED: RR-DEO

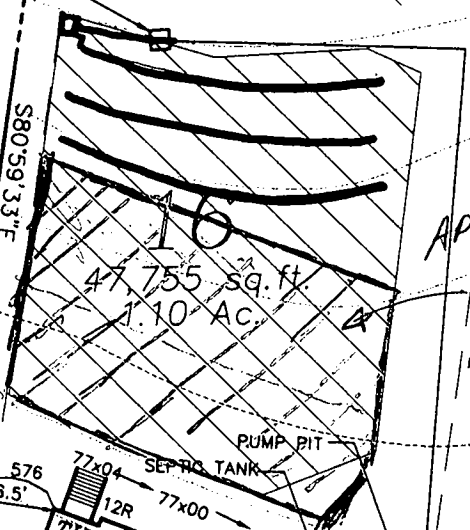
REVISED

Date: 5-20-03
 2117 Grant Farm Ct
 Comments: B00176670
 reverse SP location

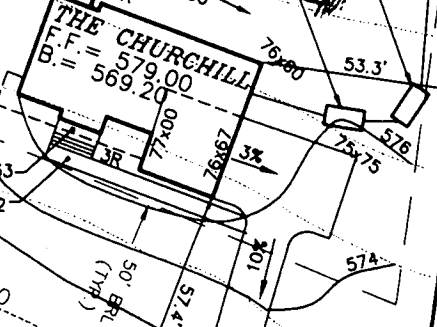
15
 49,481 sq. ft.
 1.14 Ac.

Approved Septic System Plan
 Howard County Health Department

[Signature]
 Signature
 5/30/03
 Date



APPROXIMATE
 AREA
 X LAUNDRY/DISBURT
 GLOUSE
 9/15/03



17
 49,685 sq. ft.
 1.14 Ac.

18
 54,903 sq. ft.
 1.26 Ac.



FIRST FLOOR EL.	= 579.00
INV. OUT OF HOUSE	= 573.15
INV. IN SEPTIC TANK	= 572.75
INV. OUT OF SEPTIC TANK	= 572.50
EXIST. EL. AT SEPTIC TANK	= 576.10
PROP. EL. AT SEPTIC TANK	= 576.00
EX. EL. AT PUMP PIT	= 576.30
INV. IN PUMP PIT	= 572.30
EXIST. EL. AT DIST. BOX	= 586.00
INV. IN DIST. BOX	= 582.00

G.P. # 02-07

NOTE: NO GRAVITY SEWER TO BASEMENT

THE ESTATES AT SAND HILL

PLOT PLAN LOT # 16
 2117 GRANT FARM COURT

**MILDENBERG,
 BOENDER & ASSOC., INC.**
 Engineers Planners Surveyors

5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
 (410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax

ELECTION DISTRICT: 3	TAX MAP: 16	HOWARD COUNTY, MARYLAND
DRAWN BY: M.M.P.	SCALE: 1"=50'	DATE: MAY 2, 2003

Building Address 2117 BLANT FARM COURT
MARYHITS VILLE, MD 21104
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 6030 Subdivision ESTATES AT SAND HILL
 Section _____ Area _____ Lot 16
 Tax Map 16 Parcel _____ Grid _____
 Zoning DR Map Coordinates 1052 Lot size 1.10A

Property Owner's Name _____
 Address Oak Hill Properties, L.L.C.
107 Loudoun Street, S.E.
 City Leesburg, VA 20175-3106 State _____ Zip Code _____
 Home Phone 301 370 9175 Work Phone 703 443 0100
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

Existing Use VACANT LOT
 Proposed Use NEW HOME
 Estimated Construction Cost \$ 100,000
 Description of Work CONSTRUCT A CHURCHILL
2 STORY PART. GEMT 9R 2 FB INB
FP + 2 CAR GARAGE (1/2R)

Contractor Company _____
 Contact Person Oak Hill Properties, L.L.C.
107 Loudoun Street, S.E.
 Address Leesburg, VA 20175-3106
 City _____ State _____ Zip Code _____
 License No. MHR-0165
 Phone _____ Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address Oak Hill Properties, L.L.C.
107 Loudoun Street, S.E.
 City Leesburg, VA 20175-3106 State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company MILNER
 Contact Person JOHN
 Address 5072 DORSET HALL DRIVE
ELLICOTT CITY SUITE 202
 City _____ State MD Zip Code 21042
 Phone 410 997 0296 Fax 410 997 0298

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____
State Certified Modular _____	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input checked="" type="checkbox"/> Private _____
1st floor: <u>36'8" x 56'7"</u>	Sewage Disposal: _____ Public _____ Private _____
2nd floor: <u>31'4" x 56'7"</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>31'4" x 36'10"</u>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Craw space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
 Title/Company _____

Print Name Kevin Rodgers
 Date 5/6/03

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Building Official		
Dev. Engineering, DPZ		
Health	<u>5/20/03</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP:

DPZ SETBACK INFORMATION	PROPERTY ID#
Front _____	<u>58177</u>
Side _____	Filing fee \$ <u>100</u>
Side St. _____	Permit fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Excise tax \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOTAL FEES \$ _____
Lot Coverage for NewTown Zone _____	Sub-total paid \$ _____
SDP/Red-line approval date _____	Balance due \$ _____
	Check # <u>6695</u>
	Validation # <u>23379</u>
	Accepted by <u>[Signature]</u>

Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

CONVENTIONAL TRENCH SEPTIC SPECIFICATIONS WORKSHEET

PROPERTY ID: Estates @ Sandhill TAX MAP: 16 A 511435Q
STREET NAME: Grant Farm Ct PARCEL #: 3 LOT NUMBER 16

AVERAGE PERCOLATION RATE: 3 SQUARE FEET PER BEDROOM 180
NUMBER OF BEDROOMS: 4 LINEAR FEET OF TRENCH PER BEDROOM 60
TOTAL LINEAR FEET OF TRENCH 240 SEPTIC TANK CAPACITY: 1250

TOP SEAMED TANK REQUIRED? YES NO
COMPARTMENTED TANK REQUIRED? YES NO

TRENCH DESIGN: Trench to be ~~3~~ 3' (80) feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 5 feet below original grade. 2 feet of stone below distribution pipe.

PUMPED SYSTEM PROPOSED: YES NO
PUMPED SEPTIC SYSTEM DETAIL: 1250 gallon pump chamber
 YES NO top seamed pump chamber required?

LOCATION: Place distribution box at the highest useable portion of the sewage disposal area at the time of the layout

ADDITIONAL NOTES: Maintain 9' edge to edge trench separation. Install 3-80' long trenches

REVIEWER: [Signature] DATE: 5/30/03

COUNTY #

SOIL PROFILE
19c-20b

heavy red
Sicilm

orange red
Silm
micaceous

lgt tan
Salm
30%
micaceous
Shale

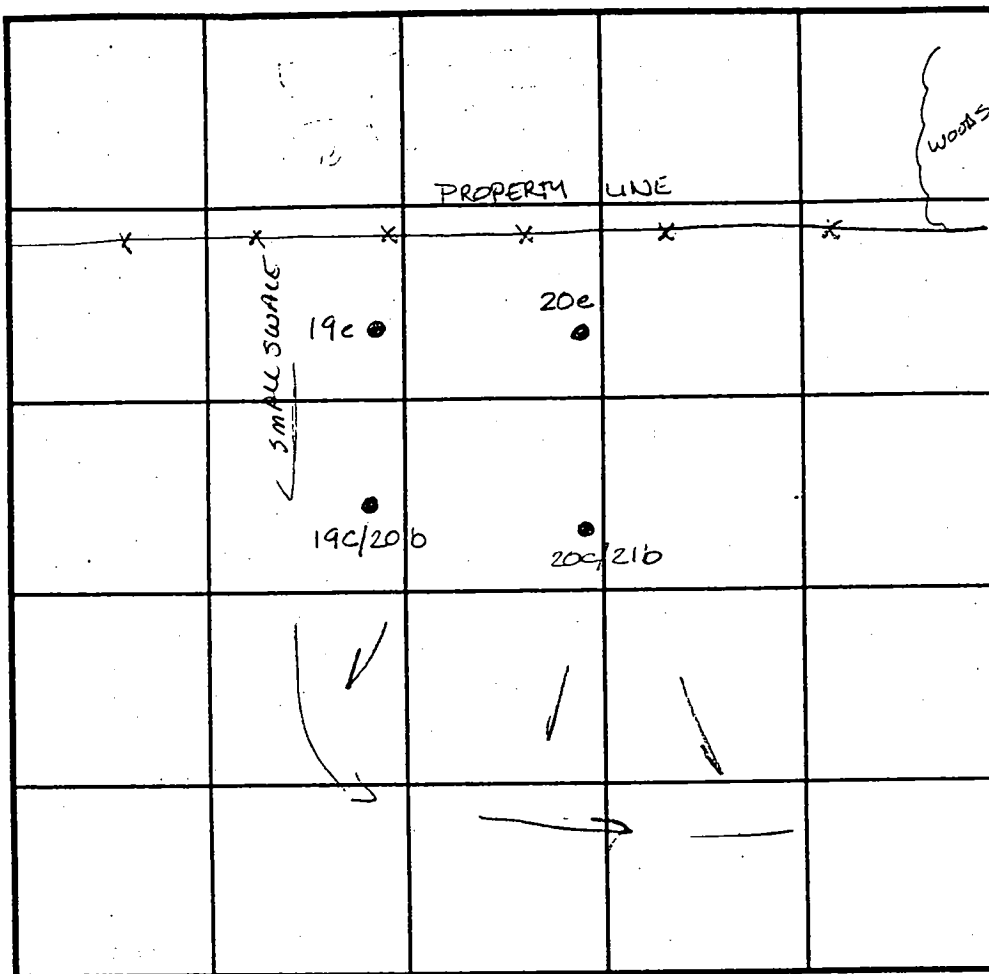
19e

heavy red
brown
Sicilm

dark pink to
red
Salm
micaceous
10%
R_x

20e

like
19c/20b



SOIL PROFILE
20c/21b

dark
orange
Sicilm

orange
tan
Silm
micaceous

20%
micaceous
Shale

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4-7-99	19c/20b	6.0 11:30	12:44	12:46	12:46	12:48	2min
	19e	Visual	to 12.0	- see	profile	—	OK
	20e	5.0 11:20	11:54	11:56	11:56	12:59	3min
		8.5 11:20	11:53	11:56	11:56	12:59	3min
	20c/21b	4.5 11:25	12:03	12:06	12:06	12:12	6min

REMARKS _____

TYPE OF SOIL _____

TESTED BY Amy McMillen ALSO PRESENT Ketterman

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

12.0

APPLICATION

PERCOLATION TESTING

A 511435

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 2/24/99

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER R. Jeanette Miller, Trustee; Clyse Day Pendleton, Et Al

ADDRESS 14965 Frederick Road, Woodbine, MD 21797 PHONE _____

AGENT OR PROSPECTIVE BUYER Oak Hill Properties, LLC; Attn: Mr. Kevin Rogers

ADDRESS 107 Loudoun Street, SE, Leesburg, VA. 20175 PHONE 703 443 0400

PROPERTY LOCATION:

SUBDIVISION Sand Hill Property LOT NO. 1 though 78

ROAD AND DESCRIPTION East side intersection of Sand Hill Road and Mt. View Road

TAX MAP 16 PARCEL # 3

SIZE OF LOT 40,000 to 60,000 S.F. TYPE BLDG. Single Family Dwelling
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Kevin B. Rogers
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

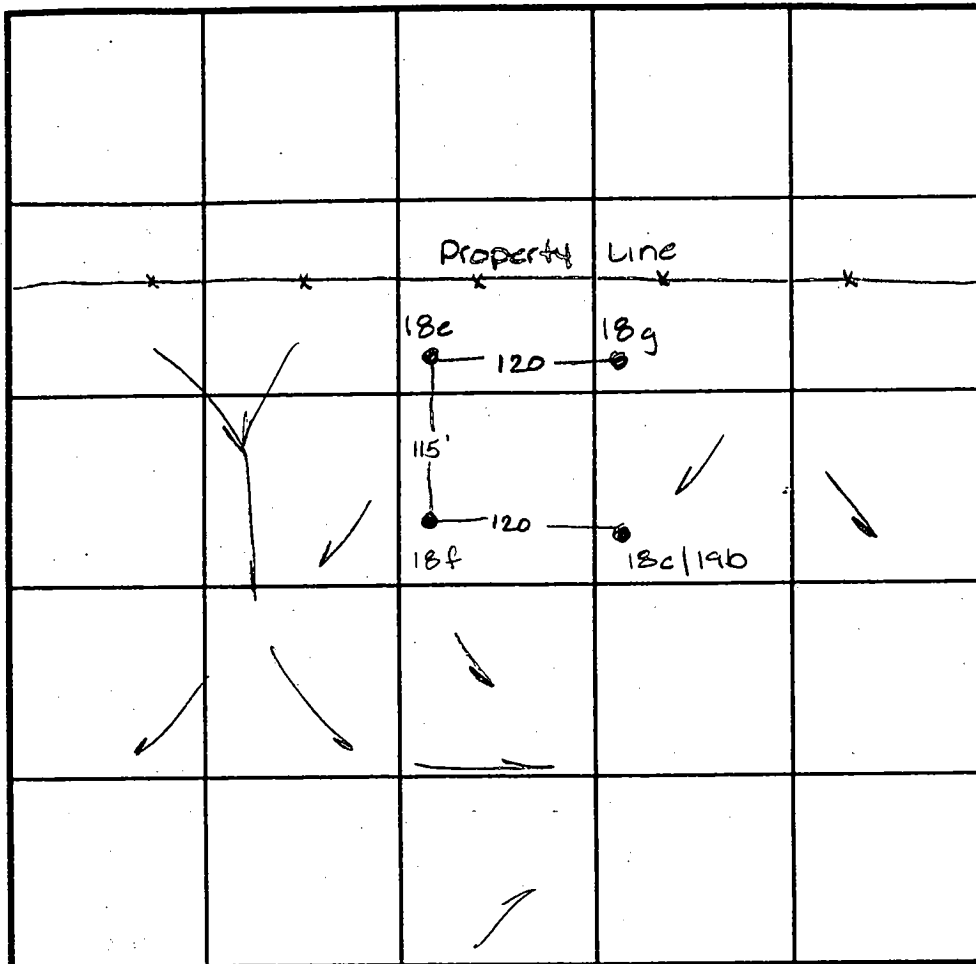
COUNTY #

SOIL PROFILE

0'
bright red
SiCLM

50'
bright red
SiLM
Some clay
OK
shallow

12.0'



SOIL PROFILE

0'

18e
dark red
SiCLM

50'
dark pink
micaceous
SalM
5%
shale

12.0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

18c/19b
18g
dark red
SiCLM

4.0'
yellow & red
SalM
micaceous
20%
yellow & red
saprolite

12.0'

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4-8-99	18f	4.5 V12.0	10:06	10:09	10:09	10:13	4min
	18e	Visual	to 12.0 - see		profile		OK
	18g	4.0 V12.0	11:19	11:20	11:20	11:22	2min
		8.5 V12.0	11:18	11:20	11:20	11:22	2min
	18c/19b	4.5 V11.5	11:26	11:30	11:30	11:37	7min

REMARKS _____

TYPE OF SOIL _____

TESTED BY A McMillen ALSO PRESENT Ketherman

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH 5.5 SQ. FT./BEDROOM _____

APPLICATION

PERCOLATION TESTING

A 511435

P _____

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TELEPHONE: 313-2640

DISTRICT _____

DATE 2/24/99

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Kevin B. Rogers
(SIGNATURE OF APPLICANT)

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DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

SP-00-02 +
2/2/00

E-1333250

CgC2 (B)
N 599500

CgB2 (B)

CgC2 (B)

JOHN GORDON W. & L. 1018, F. 095
LAURA J. W. & F. 095
PARCEL 209

ZONED: RR-BEO

625.92' 5-2125' TYPE 'A'

595 N 06°19'00" E

HOA PRESERVATION PARCEL A

HOA PRESERVATION
PARCEL 'A'

OFFSET 2 OF 6

13

52 sq. ft.

PUBLIC DRAINAGE & UTILITY EASEMENT (TYP.)

14

43,642 sq. ft.

48,522 sq. ft.

47,548 sq. ft.

573

49,159 sq. ft.

54,903 sq. ft.

52,149 sq. ft.

47,262 sq. ft.

23c/2

GRANT FAIR

PUBLIC DRAINAGE & UTILITY EASEMENT

HOA PRESERVATION

H.O.

Arrow Detail

Prop. 12

ChB2

TRANSITION STA 8+97.70
TRANSITION STA 9+27.70
END PAYMENT
BEGIN PAYMENT

TRANSITION STA 8+97.70
TRANSITION STA 9+27.70
END PAYMENT
BEGIN PAYMENT

22d/23o

112'

566

95'

251'

560

15d\16a

Public n.

2+00

3+00

4+00

5+00

6+00

7+00

8+00

9+00

10+00

11+00

12+00

13+00

14+00

15+00

16+00

17+00

18+00

19+00

L=24'

L=76

L=82

L=86.70

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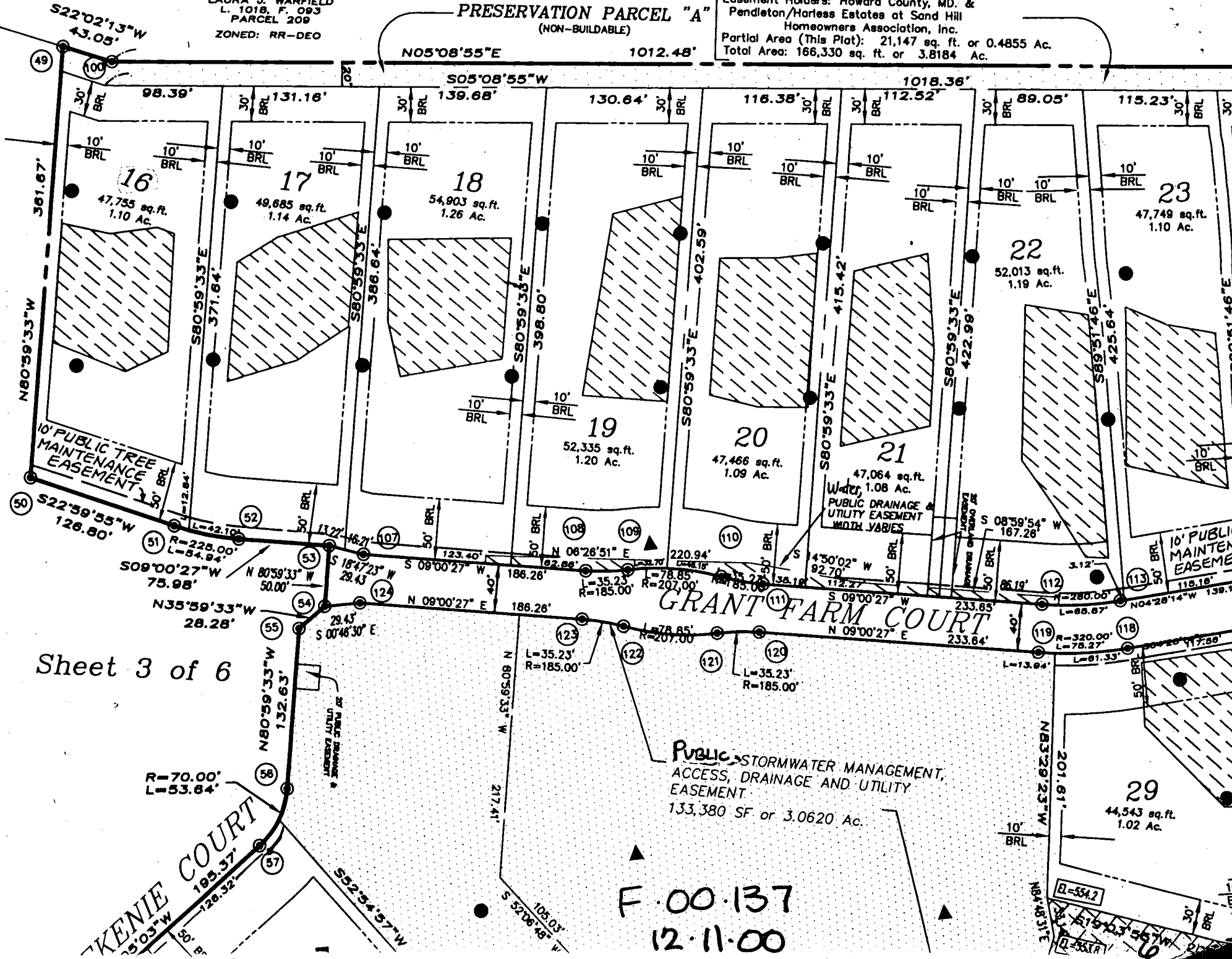
L=86.70

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JOHN GORDON WARFIELD, JR. &
 LAURA J. WARFIELD
 L. 1018, F. 093
 PARCEL 209
 ZONED: RR-DEO

PRESERVATION PARCEL "A"
 (NON-BUILDABLE)

Owner: Oak Hill Properties, LLC
 Easement Holders: Howard County, MD. &
 Pendleton/Harless Estates at Sand Hill
 Homeowners Association, Inc.
 Partial Area (This Plot): 21,147 sq. ft. or 0.4855 Ac.
 Total Area: 166,330 sq. ft. or 3.8184 Ac.



Sheet 3 of 6

ST.
5.59'
3.39'
2.36'
2.34'
81'
71'
3.39'
5.39'
5.10'
3.18'
3.37'
5.18'
18'
3.37'
18'

F.00.137
 12.11.00

EL=554.2