

3/12/98  
3/12/98  
3/12/98

# PERMIT

## SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-357446

P 59882-A

A REPAIR

DISTRICT \_\_\_\_\_

DATE 3-20-98

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~PHONE~~ 410-313-2640

DATE SYSTEM APPROVED 3/20/98

INSPECTOR DKS

INDEXED

Hatfield's Equipment IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER

ADDRESS 13785 Burntwoods Road, Glenelg, MD 21737 PHONE 301-854-6172

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ ROAD 12905 Linden Church Road

PROPERTY OWNER Mr. & Mrs. George Murrow

ADDRESS 12905 Linden Church Road, Clarksville, MD 21029

SEPTIC TANK CAPACITY 750 GALLONS (+ 1000 gal)

NUMBER OF BEDROOMS 5 (to be)

125 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 208'

REPAIR - PURPOSE - IN SUPPORT OF BUILDING PERMIT # B00109695.

Install trenches w/ dist box on contour off existing septic tank

Trenches to be 3' wide, inlet 3', bottom 4.5' stone 1.5'

PLANS APPROVED BY [Signature] DATE 3/12/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

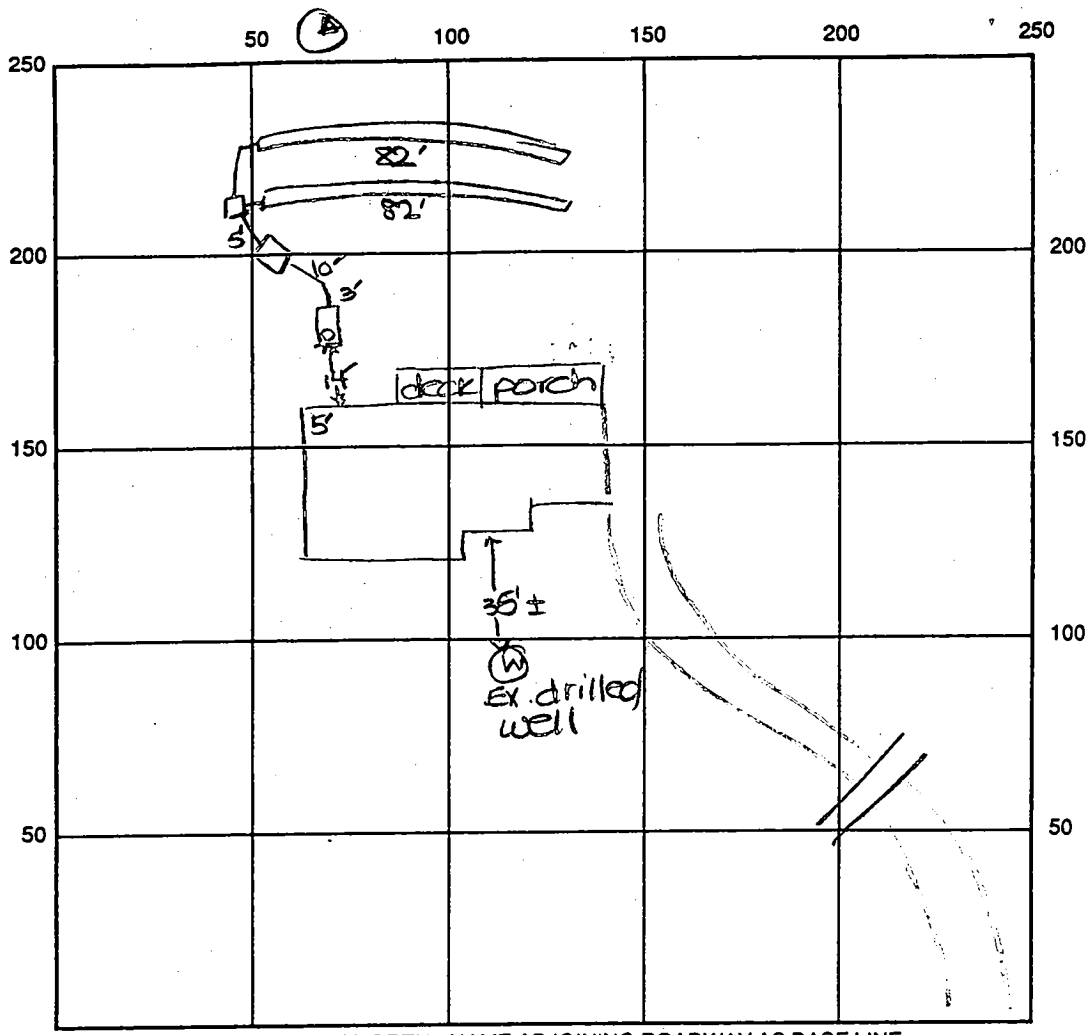
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

ALL PERMITS SIGNED  
AND RETURNED 3-12-98  
Serial # B00109695  
2nd F/m - 3 B/m

P 59882-A



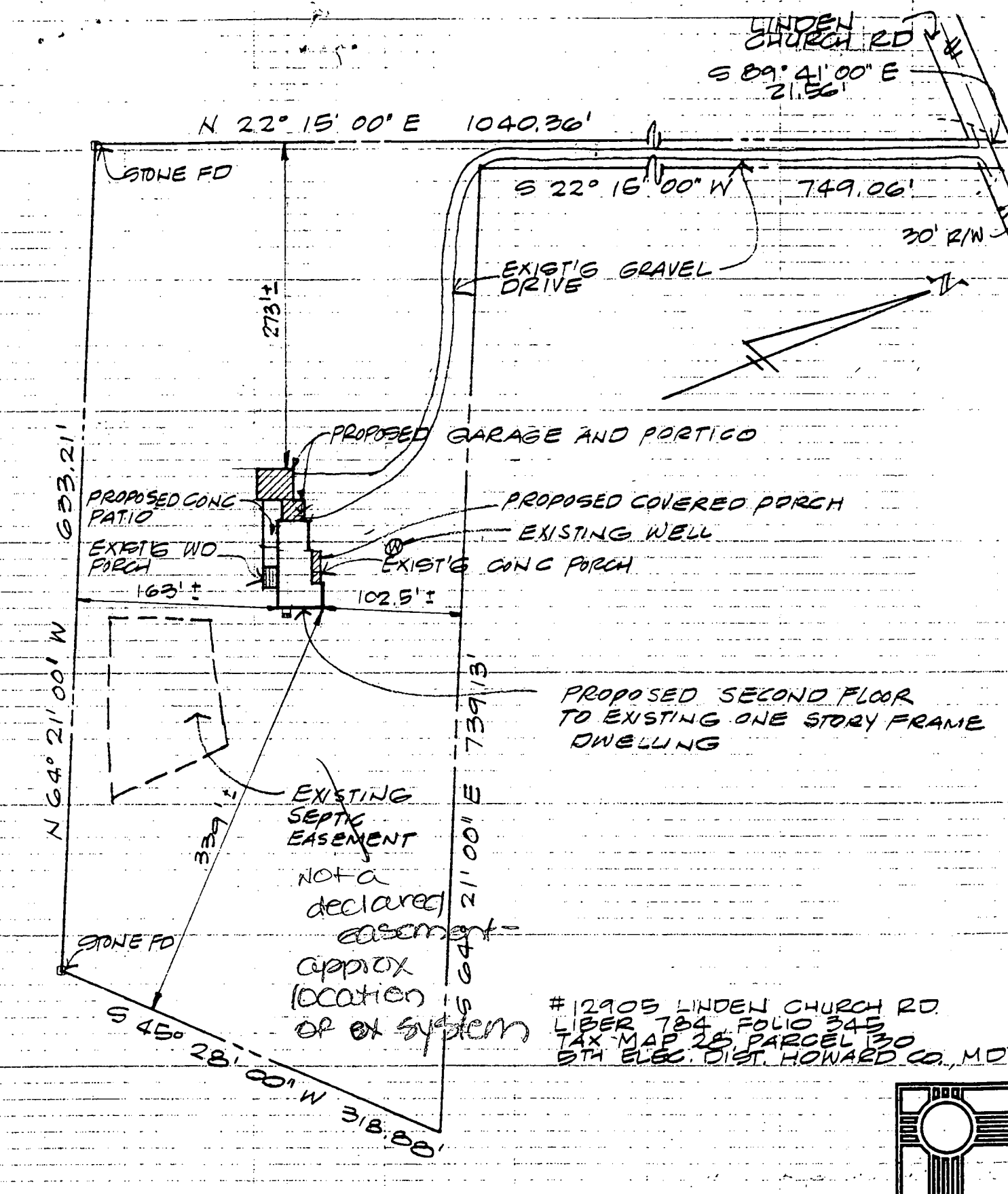
Ⓐ  
 top soil  
 org bm  
 d lm  
 med org  
 bm  
 si lm  
 w/20%  
 shale  
 10 HARD

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE Linden Church Rd

SEPTIC TANK LEVEL OK CLEANOUTS one on ex. sit.  
 DISTRIBUTION BOX LEVEL OK  
 DRAIN FIELD/TITLE DEPTH 4.5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.  
 EFFECTIVE GRAVEL DEPTH 1.5 FT. TOTAL LENGTH 2 x 82 FT.  
 NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA \_\_\_\_\_ SQ. FT.  
 DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.  
 ABSORBENT AREA \_\_\_\_\_ SQ. FT.

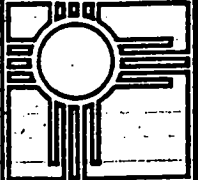
REMARKS: 3/12/98 OK to install trenches and continue.  
(DKS) EX. dr well to be abandoned (DKS)  
3/12/98 OK to cover 1<sup>st</sup> two trenches and continue. DKS  
3/13/98 Drywell pumped & collapsed, last trench OK to cover ALM

DATE SYSTEM APPROVED \_\_\_\_\_ INSPECTOR d J. M. [unclear]



#12905 LINDEN CHURCH RD.  
 LIBER 784, FOLIO 345  
 TAX MAP 28, PARCEL 130  
 5TH ELEC. DIST. HOWARD CO., MD

	SITE PLAN	1" = 100'
	MURROW ADDITION	



STEWART  
MC CREEDY  
ARCHITECTS, PA

6329 MAIN STREET  
ELLICOTT CITY, MD 21043

28 JAN 98

7/5/68  
Ready

# PERMIT

P 23677  
A 23678

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT \_\_\_\_\_

**INDEXED**

DATE 6/28/68

DAVID ROBERT IS PERMITTED TO INSTALL  ALTER \_\_\_\_\_

ADDRESS Murphy Rd., Laurel, Md. PHONE PA 9-0324

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD Landen Chapel Rd. LOT \_\_\_\_\_

PROPERTY OWNER Everett Rosenberg *↓ This is distribution*

ADDRESS \_\_\_\_\_ *of Landen Chapel Rd. which*

SPECIFICATIONS *runs off Route 32 & is also called*  
*Landen Church Rd.*

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%

OTHER *1 extra tank to 750 gal*

*Dry well to be 300 gal below inlet manifold 14'*

*Water - 40' following the course of house basement*  
*entrance*

PLANS APPROVED BY R. H. Hodges & J. Wright DATE 6/28/68

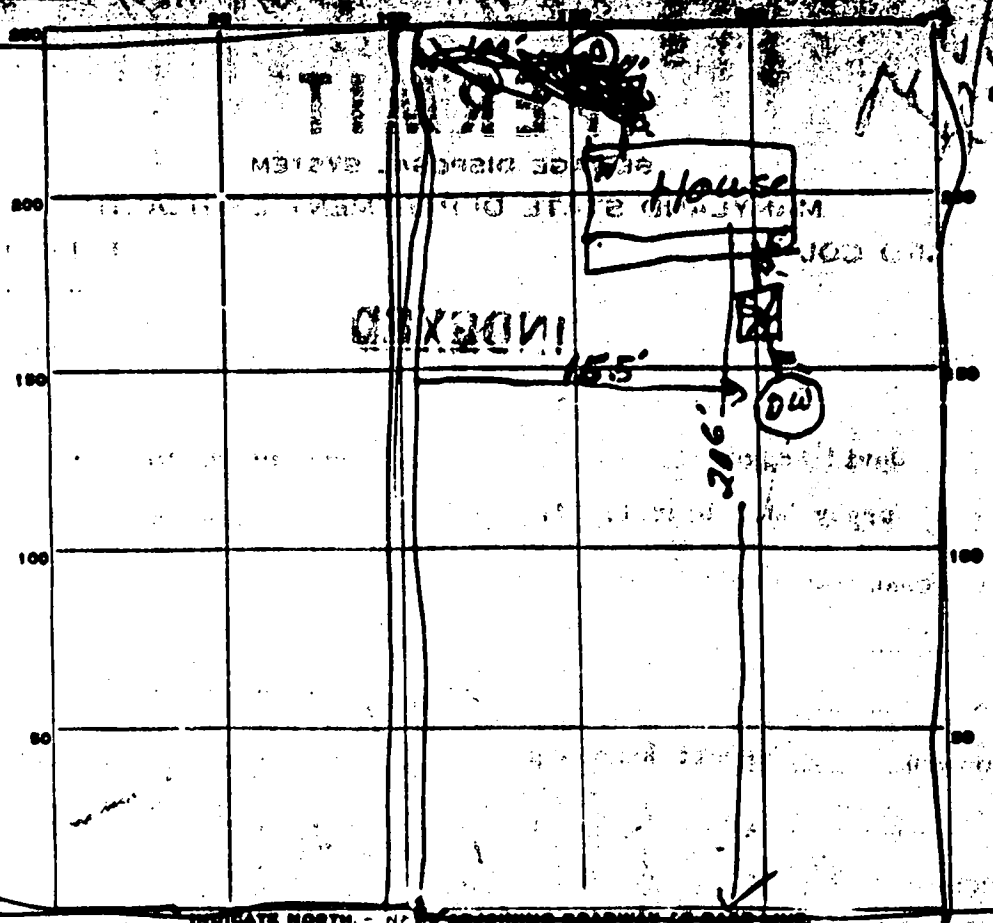
FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

**NOTIFY THE HEALTH DEPARTMENT 48 HOURS**  
**BEFORE ANY WORK IS TO BE BACK FILLED**

213677

13  
4  
52  
8  
416



INDICATE NORTH - N  
Right of Way T Lindon Chapel R

PERMIT CARD 700  
Cement

SEPTIC TANK, LEVEL OK CLEANOUTS OK

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER 13' x 13' FT. DEPTH BELOW INLET 8' FT.

ABSORBENT AREA 416 SQ. FT.

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE SYSTEM APPROVED 7/5/68 B.T. JTW INSPECTOR



A13676

**HOWARD COUNTY HEALTH DEPARTMENT**

Joyce M. Boyd, M.D., County Health Officer Since 90

February 3, 1998

Lauren Lustig  
Linden Chapel Rd  
1967-Bond  
Ramsburg

Mr. and Mrs. George Murrow  
12905 Linden Church Road  
Clarksville, Maryland 21029

RE: Proposed addition to existing dwelling  
12905 Linden Church Road  
Building Permit #B00109695

Dear Mr. and Mrs. Murrow:

This office has recently received the above referenced building permit application; however, we are unable to approve the application at this time.

The proposal is to add three additional bedrooms to the existing house. Any proposal for an increase in number of bedrooms in a house indicates potential increase in sewage flow. The Health Department has no record of the septic system currently serving the existing house. Therefore, prior to consideration for Health Department approval of the proposal, evaluation and upgrade of the existing septic system shall be necessary.

Please contact me at (410) 313-2640 to discuss resolution of the Health Department concerns outlined above. Thank you in advance for your cooperation in this matter.

Sincerely,  
*Donna K. See*  
Donna K. See, R.S.  
Water and Sewerage Program

3 bdr now  
↓  
5 bdr  
1 bdr lost → steps  
1 office  
1 bdr (guest)

DKS  
cc: Stewart McCready Architects, P.A. - Mr. Craig Stewart  
file

REPORT  
TO BE SUBMITTED  
WITHIN 30 DAYS  
AFTER COMPLETION  
OF THE WELL

WELL COMPLETION REPORT  
DEPARTMENT OF  
WATER RESOURCES

WELL DESCRIPTION

WELL LOG

State the kind of formation penetrated, their color, their depth, their thickness, and if water-bearing

CASING AND SCREEN RECORD

State the kind and size and position of casing, liner, shoe, screen, and other accessories (if no casing used, give diameter of well).

	FEET from 0 to 5	DIAM. (inches)	FEET from 0 to 7.5
Top Soil		6 3/4	
clay	9 1/2 ft.		
Red from	13 1/8		
stream	50 ft		
Depth of well	82 ft		

Permit Number W06814250  
 Owner Ronald Leatherman  
 Address Claytonville  
 Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Lot \_\_\_\_\_

PUMPING TEST

Hours Pumped \_\_\_\_\_  
 Type of Pump Used Baylon  
 Pumping Rate \_\_\_\_\_  
 Gallons per Minute 6

WATER LEVEL

Distance from land surface to water)  
 Before Pumping 50 Ft.  
 When Pumping 60 Ft.

APPEARANCE OF WATER

Clear partly Cloudy \_\_\_\_\_  
 Taste none  
 Odor none

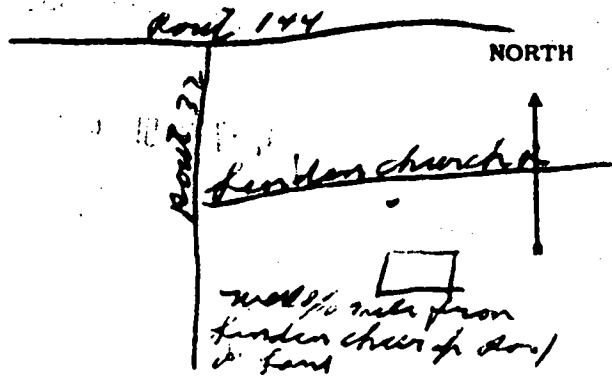
Height of Casing Above Land  
 Surface 2

PUMP INSTALLED

Type \_\_\_\_\_  
 Capacity \_\_\_\_\_  
 Gallons per Minute \_\_\_\_\_  
 Gallons per Hour \_\_\_\_\_  
 Pump Column Length \_\_\_\_\_ Ft.

LOCATION OF WELL ON MAP

Show permanent structures such as building(s), septic tank, and/or other landmarks and indicate not less than 2 distances (measurements) to well.



DATE  
WELL WAS  
COMPLETED

I hereby affirm, that this report contains no willful misrepresentations or falsifications and that information given in this report is true, accurate and complete to the best of my knowledge and belief.

Denny Brown, Well Driller

Well Driller License No.: 113

July 12 1968

APPLICATION

HOWARD COUNTY

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER

300109695

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)  
12905 Linden Church Rd.  
Clarksville Md 21029 11657

GRADING/SEDIMENT CONTROL  YES  NO SDP #

DESCRIPTION OF WORK AUTHORIZED  
New second floor with  
3 bedrooms 2 baths, new  
stair, new basement bath  
new 2 car garage, porches  
porch and patio

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
1	130			16	784	345
SUB DIVISION		ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.	
NA		RCD28		5	6510-01	

OWNER NAME AND ADDRESS  
Mr and Mrs George Murrell  
12905 Linden Church Rd.  
Clarksville Md 21029  
PHONE NO. 410 531-6763

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT

OCCUPANT'S NAME AND ADDRESS  
Same as above  
PHONE NO.

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS			
ROOMS			
BATHS			
FIREPLACES			

ARCHITECT OR ENGINEER'S NAME AND ADDRESS  
Sheela McCready Arch PA  
529 Main St  
Ellicott City Md. 21043  
PHONE NO. 410 465-7687

FOOTINGS	FOUNDATION	S. WALLS

CONTRACTOR'S NAME AND ADDRESS  
at bid  
PHONE NO.

UTILITIES					
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	OIL	<input checked="" type="checkbox"/>

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

EXISTING USE  
SFD

PROPOSED USE  
SFD

EST. CONSTRUCTION COST  
100,000

LICENSE NUMBER

PERMIT FEE

SIGNATURE  
architect  
TITLE

DATE  
1-29-98

FOR OFFICE USE ONLY

W/S CODE

DISTANCE IN FEET FROM RW LINE TO FRONT BUILDING LINE \_\_\_\_\_

SIDE YARD  
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE  
DISTANCE IN FEET, REAR YD. REQUIRING SET \_\_\_\_\_

BACK \_\_\_\_\_ (CORNER LOT ONLY)

SDP # \_\_\_\_\_

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	3/12/98	WILLIAM JOR
FIRE PROTECTION		
STORM WATER MGMT		

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**CAUTION**  
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.  
Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591 dk 1775

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

Distribution of Copies:  
White - Building Official  
Green - Planning & Zoning  
Yellow - Engineering  
Pink - Health Dept.  
Gold - S.H.A.