

4/30/97
~~10:00 C.O.~~

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

NO Records found

P 58113-5

A REPAIR

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXXX~~ 313-2640

DISTRICT _____

DATE 4/28/97

DATE SYSTEM APPROVED 4/30/97

INSPECTOR [Signature]

INDEXED

Jack Fyock Septic Services IS PERMITTED TO INSTALL _____ ALTER

ADDRESS 13775 Triadelphia Road, Dayton, Maryland 21737 PHONE 988-9270

SUBDIVISION Braeburn S/D LOT 45 ROAD 6416 Lockridge Road

PROPERTY OWNER Mitchell

ADDRESS _____

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

125 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 68

REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.

Call for inspection when ground is opened so sanitarian can recommend repair. 04/23/97

*Install one trench 68 ft long, connected to existing dry well.
Trench to be 2 ft wide, bottom @ 9', inlet @ 3', bottom full. HJP 4/26/97*

PLANS APPROVED BY [Signature] DATE 4/30/97
COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

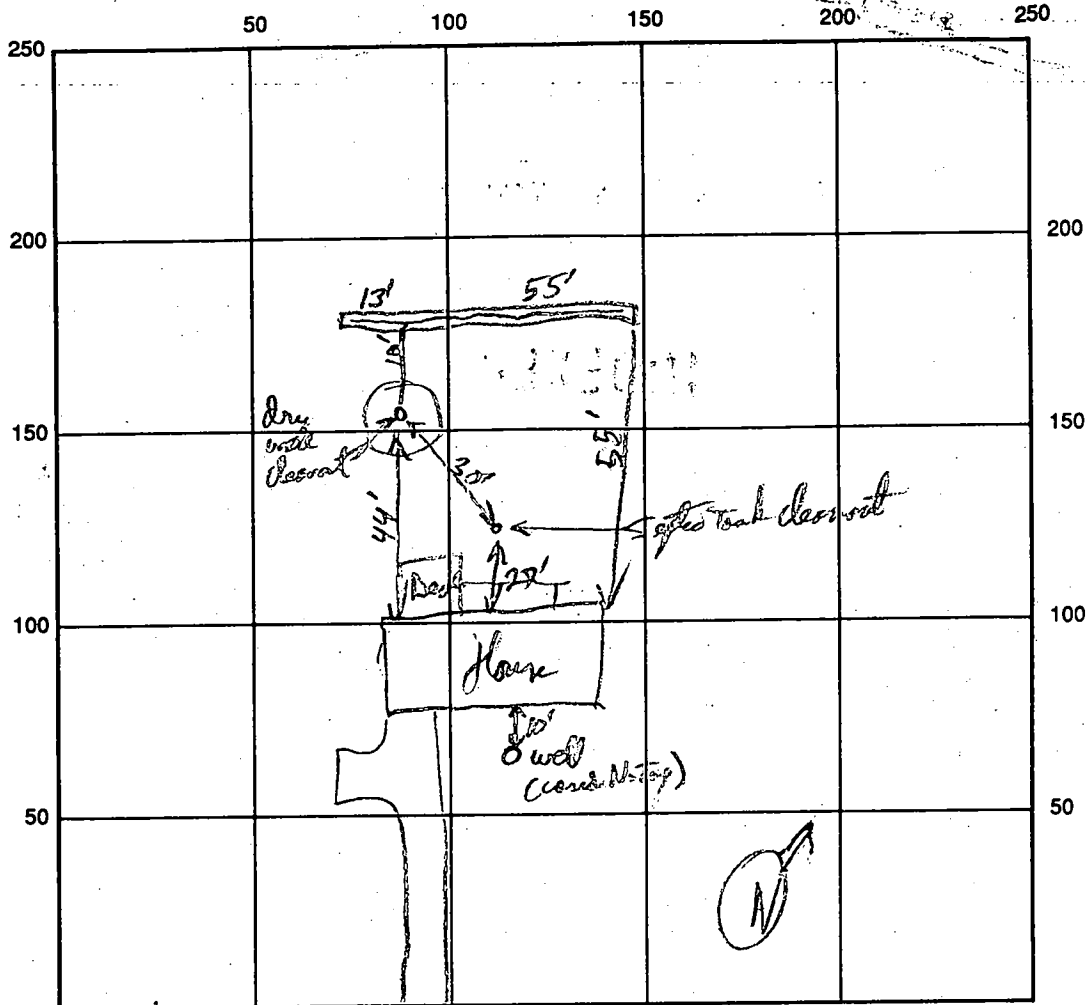
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

P 58113-5



Lock Ridge Rd INDICATE NORTH! NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL existing CLEANOUTS S.T. &
 DISTRIBUTION BOX LEVEL NA
 DRAIN FIELD/TITLE DEPTH 9 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.
 EFFECTIVE GRAVEL DEPTH 6 FT. TOTAL LENGTH 68 FT. = 408 sq ft
 NUMBER OF TRENCHES one ONE SIDEWALL/BOTTOM AREA 408 SQ. FT.
 DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA _____ SQ. FT.

REMARKS: OK to cover when finished 4/30/97

DATE SYSTEM APPROVED 4/30/97 INSPECTOR [Signature]

10/2/68
R. Towles

PERMIT

Appr. 10/2/68
R. Towles

P. 11035

A. 11071

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5

INDEXED

DATE 9/6/68

Harner Sirk IS PERMITTED TO INSTALL X ALTER

ADDRESS Annapolis Rock Road, Woodbine, Md. PHONE ED 9-4724

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION Braeburn ROAD Lochridge LOT 45

PROPERTY OWNER A. H. Young, Jr., Inc.

ADDRESS _____

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%.

OTHER Dry well - dig pit 16 ft. square - set block and top for 12 ft. diam.
and fill in rest of pit with gravel. Dry well to be 8 ft. deep below inlet pipe.
Inlet pipe to be 3 ft. below grade at time of test. Place dry well center 46 ft.
directly behind the left rear corner of car port as seen when facing from
Lochridge Rd.

PERMIT VOID AFTER THREE YEARS.

PLANS APPROVED BY D. W. Monaghan DATE 9/4/68

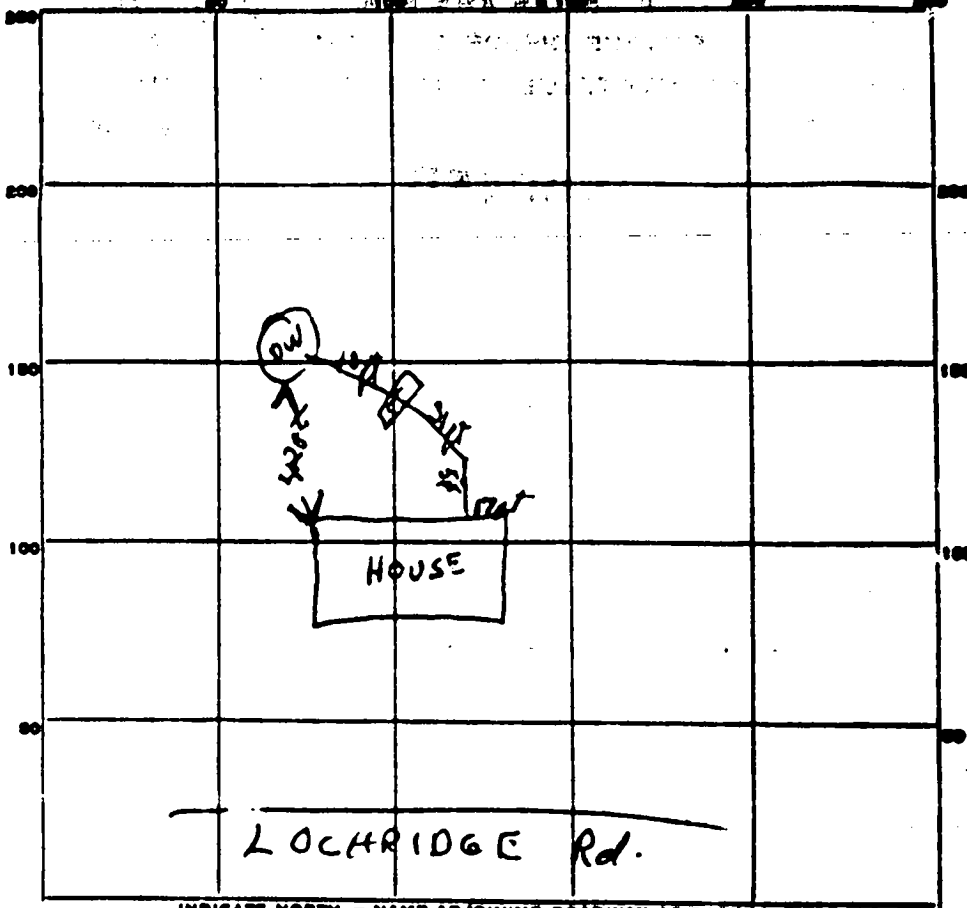
FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTIFY THE HEALTH DEPARTMENT 48 HOURS BEFORE EXCAVATIONS ARE TO BE BACK FILLED.

113671

PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

$$\begin{array}{r} 14 \\ 4 \\ \hline 64 \\ 8 \\ \hline 512 \end{array}$$

PERMIT CARD OK

SEPTIC TANK, LEVEL 1000 gal. CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

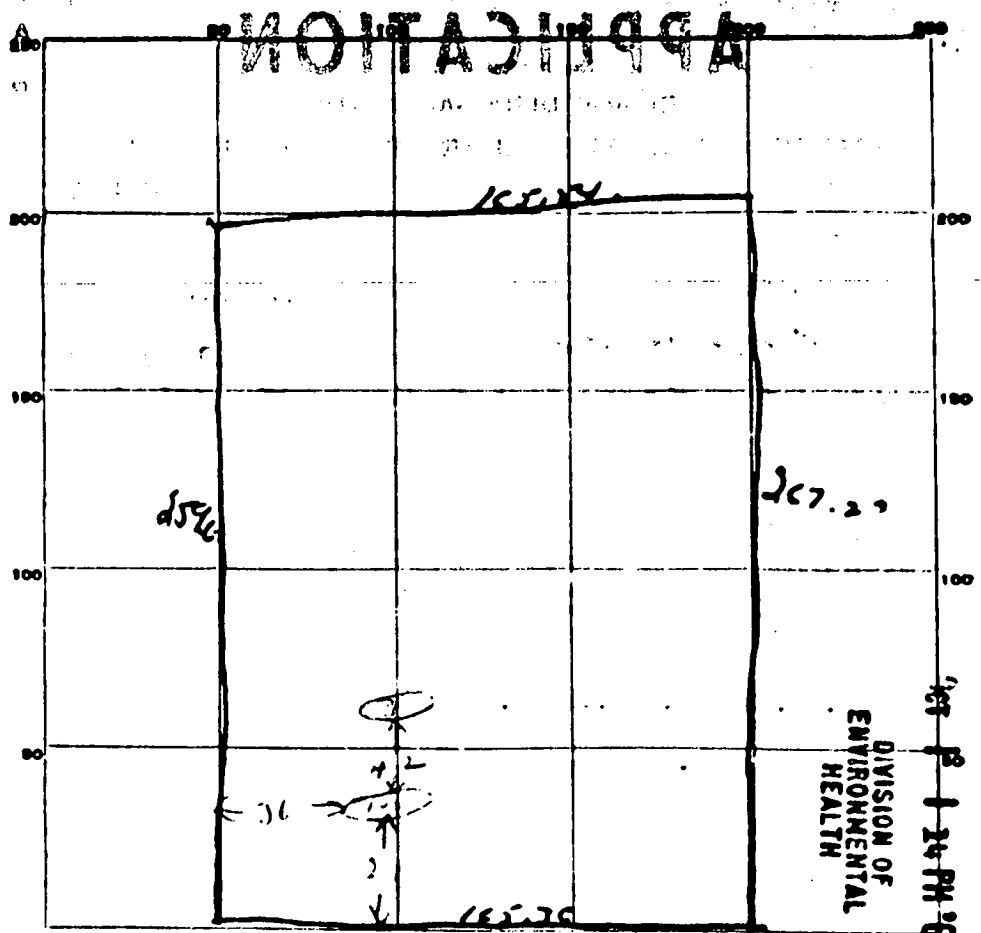
SEE PAGE PITS, outside INSIDE DIAMETER 16x16 FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 512 SQ. FT.

REMARKS Block + Top set for 12" diameter

DATE SYSTEM APPROVED 10/2/68 INSPECTOR R. Tove

A09444
11/30/64



RECEIVED
HOWARD COUNTY
HEALTH DEPT.

DIVISION OF
ENVIRONMENTAL
HEALTH

NOV 30 1 24 PM '64

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Tankridge Road

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|----------|----------|--------|---------|-------|----------------|-------|--------|
| | | | START | STOP | START | STOP | |
| 11/30/64 | 1 | 4 1/2' | 11 12 | 11 14 | 11 14 | 11 22 | 6 min |
| | 2 | 4 1/2' | 11 15 | 11 22 | 11 25 | 11 40 | 15 min |
| | | 4' | 11 20 | 11 22 | 11 22 | 11 22 | 6 min |
| | | | | | | | |
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SOIL AUGER FINDING

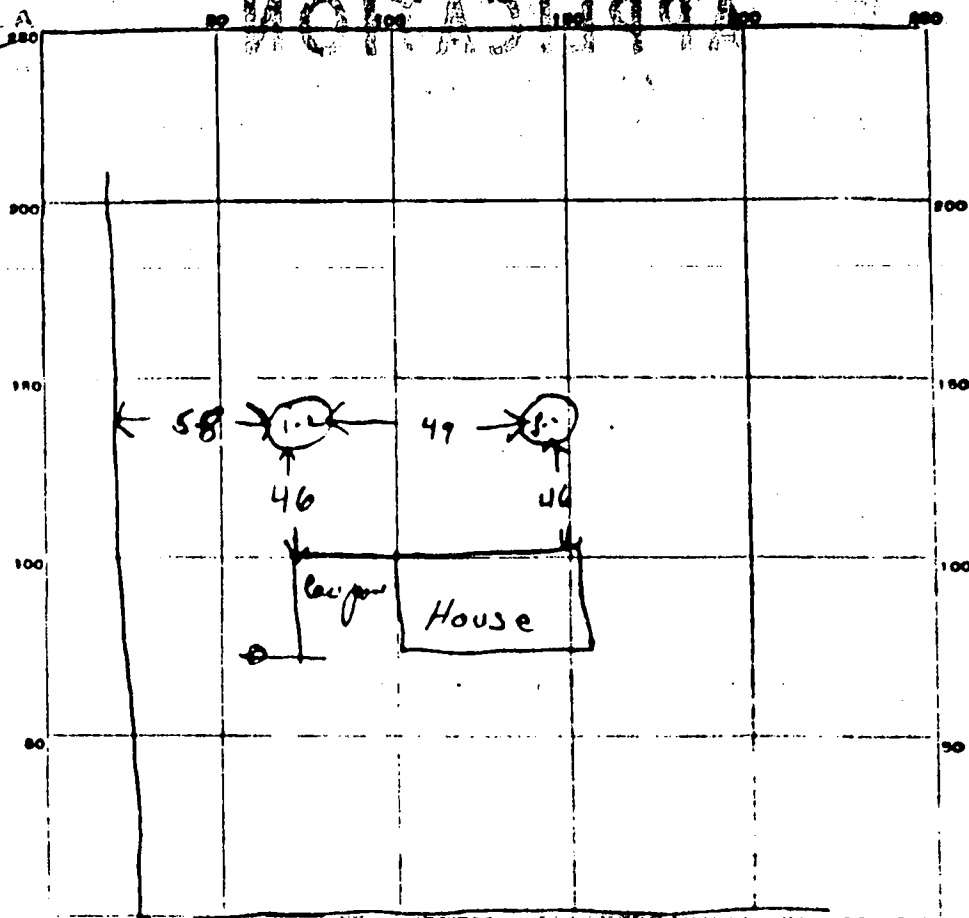
TESTED BY *[Signature]* 11/30/64

REMARKS

ALSO PRESENT *[Handwritten notes]*

A-13671

6/21/68



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Landings Road

| DATE | TEST NO. | DEPTH | PRI-WET | | TEST - 1" DROP | | TIME |
|--------------------|----------|----------|---------|----------|----------------|-------|--------|
| | | | START | STOP | START | STOP | |
| 7/10/68 7/10/68 | 1 | 10ft | 9 40 | 9 45 | 9 45 | 9 54 | 9 min |
| | 2 | 5ft | 9 40 | 9 50 | 9 50 | 10 15 | 25 min |
| | 3 | 13ft | 10 00 | 10 09 | 10 09 | 10 24 | 15 min |
| | 4 | 6 1/2 ft | 10 00 | overtime | | | |

SOIL AUGER FINDING... first 2 ft full dirt

TESTED BY *CLM - RT*

REMARKS... 7/10/68 do *Almanac*

WR-W-4
4-66

State Office Building
ANNAPOLIS, MARYLAND 21401

STATE OF MARYLAND
DEPARTMENT OF
WATER RESOURCES

THIS REPORT
MUST BE SUBMITTED
WITHIN 30 DAYS
AFTER COMPLETION
OF THE WELL

WELL COMPLETION REPORT

WELL DESCRIPTION *2154*

A

WELL LOG

State the kind of formations penetrated, their color, their depth, their thickness, and if water-bearing

B

CASING AND SCREEN RECORD

State the kind and size and position of casing, liner, shoe, screen, and other accessories (if no casing used, give diameter of well).

| | FEET from ___ to ___ | | DIAM. (inches) | FEET from ___ to ___ |
|-------------------------------|----------------------------|--------------------|-------------------|-------------------------|
| <i>Brown Shale</i> | <i>0</i> <i>20</i> | <i>Black Steel</i> | <i>1 1/4</i> | <i>0</i> <i>25</i> |
| <i>Mica Sch or Granit</i> | <i>20</i> <i>26 1/2</i> | | | |

Ho 67-70-17
 Permit Number
 Owner *James W. Mitchell*
 Address *11111 11th St*
 Subdivision *Brookpark II*
 Section *9* Lot *48*
 County Permit Number *2154*
PUMPING TEST
 Hours Pumped *4*
 Type of Pump Used *win*
 Pumping Rate *2*
 Gallons per Minute *2*

WATER LEVEL

(Distance from land surface to water.)
 Before Pumping *40* f
 When Pumping *26 1/2* f

APPEARANCE OF WATER

Clear
 Taste
 Odor

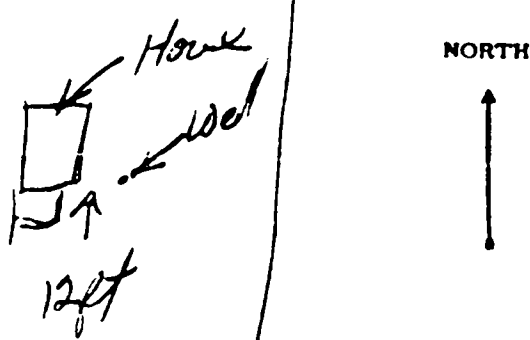
Height of Casing Above Land Surface *18 in* f

PUMP INSTALLED

Type
 Capacity
 Gallons per Minute
 Gallons per Hour
 Pump Column Length _____ Ft

LOCATION OF WELL ON LOT

Show permanent structures such as building(s), septic tank, and/or other landmarks and indicate not less than 2 distances (measurements) to well.



DATE WELL WAS COMPLETED

I hereby affirm that this report contains no willful misrepresentation or falsifications and that information given in this report is true, accurate and complete to the best of my knowledge and belief.

Harry Green, Well Driller

Well Driller License No.: *235*