

3/21/98  
1:00  
7-20-98  
house conn 10AM  
wpf  
4/2/98

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-427215

P 59897

A 57358-C

DISTRICT 5th

DATE 3/30/98

DATE SYSTEM APPROVED 7.20.98

INSPECTOR *[Signature]*

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

XXXXXXXXXX 410-313-2640

INDEXED

C. C. Cissel

IS PERMITTED TO INSTALL  ALTER

ADDRESS 14079 Brighton Dam Road, Clarksville, Maryland 21029 PHONE 410-854-2006

SUBDIVISION Allen Brown Property LOT 3 ROAD 4545 Linthicum Road

PROPERTY OWNER Allen & Estelle Brown

ADDRESS

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 80 feet from the front lot line and 20 feet from the right lot line. Run trenches along contour toward right-front portion of property.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 1/28/98 *[Signature]*

PLANS APPROVED BY C. Williams DATE 01/02/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

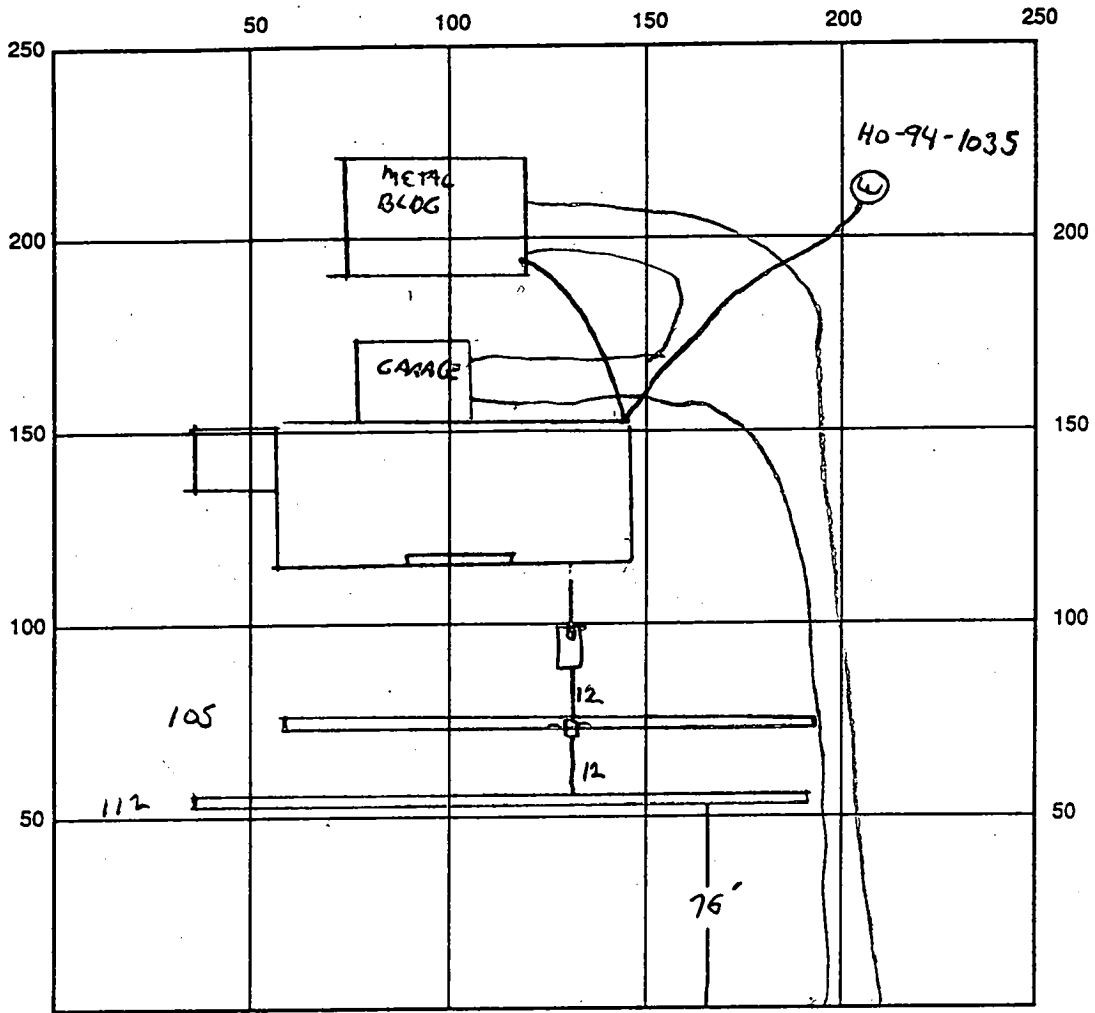
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 57358-C



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK - 1000 GAL CLEANOUTS 1 on TANK

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 6 FT. TRENCH WIDTH 3 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 217 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 751 SQ. FT.

DRYWALL INSIDE DIAMETER - FT. EFFECTIVE DEPTH BELOW INLET - FT.

ABSORBENT AREA - SQ. FT.

REMARKS: 3/31/98 HOUSE CONNECTION REQD FOR FINAL

1. PAPER ON ONE CONNECTING TRENCHES. COVER ALL WORK

4-2-98 WPT OK

7/20/98 HOUSE CONNECTION OK

DATE SYSTEM APPROVED 7-20-98 INSPECTOR [Signature]

# APPLICATION

PERCOLATION TESTING

A 5-7358C

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

*pre-view OK  
proposed  
4 cut  
conditions*

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Allen M. Brown

ADDRESS 4609 Linticum Rd Dayton Md 21036 PHONE 531-2658

AGENT OR PROSPECTIVE BUYER Allen M. Brown

ADDRESS Linticum Rd Dayton Md PHONE 531-2658

PROPERTY LOCATION:

SUBDIVISION Allen M. Brown LOT NO. # 1 II 2 II 3

ROAD AND DESCRIPTION (4545 Linticum Road)

BLDG. PERMIT SIGNED

~~AND RETURNED~~ 1-2-98  
Serial # 481109286  
SFD-3 Bedroom

TAX MAP 28 PARCEL # 4

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. Allen M. Brown  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Allen M. Brown  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

BLDG. PERMIT SIGNED

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

~~AND RETURNED~~ 1-2-98  
Serial # 481109286  
Addition - pch plan

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

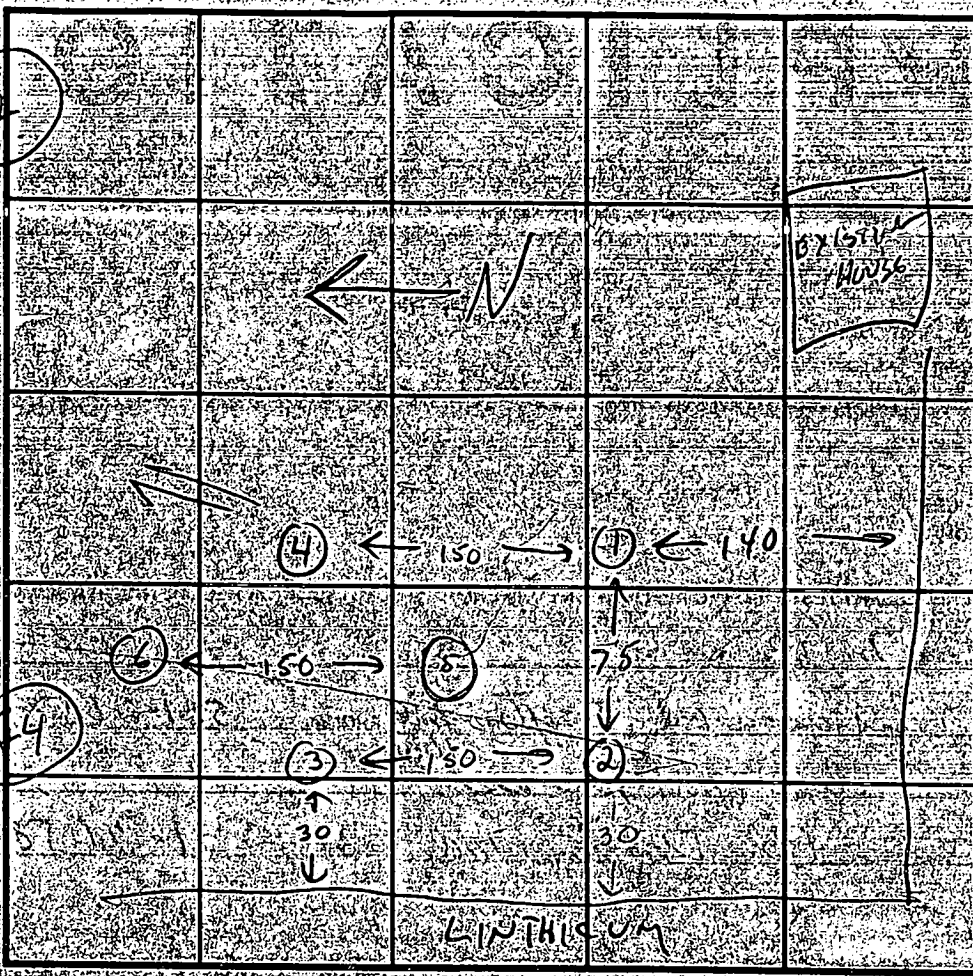
# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

SOIL PROFILE

0  
2 1/2  
06 1/2  
12  
CLAY  
SILTY  
MICA  
LOAM  
SANDY  
MICA  
LOAM



0

12  
CLAY  
MICA  
SANDY  
LOAM

12  
3  
8  
CLAY  
SILTY  
MICA  
LOAM  
SANDY  
MICA  
LOAM

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

| DATE    | TEST NO. | DEPTH   | PRE-WET START | PRE-WET STOP | TEST START | 1" DROP STOP | TIME   |
|---------|----------|---------|---------------|--------------|------------|--------------|--------|
| 11/8/96 | 1        | 5'      | 10:14         | 10:17:30     | 10:17      | 10:20        | 3 MW   |
|         |          | 8 1/2'  | 10:11:00      | 10:11:30     | 10:11:30   | 10:12        | 20 SEC |
|         |          | 12'     | VIS           | OK           |            |              |        |
|         | 2        | 5'      | 10:23         | 10:25        | 10:25      | 10:25        | 3 MW   |
|         |          | 12'     | VIS           | OK           |            |              |        |
|         | 3        | 4'      | 10:40         | 10:42        | 10:40      | 10:45        | 3 MW   |
|         |          | 8'      | 10:35         | 10:37        | 10:37      | 10:40        | 2 MW   |
|         |          | 10'     |               |              |            |              |        |
|         | 4        | 7 1/2'  | 10:47         | 10:49        | 10:49      | 10:54        |        |
|         |          | 11 1/2' |               |              |            |              |        |

REMARKS: 5/6 VIS OK 3 1/2" = 11"

TYPE OF SOIL \_\_\_\_\_

TESTED BY: C. Willet ALSO PRESENT: CL5366, 8000

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 MW TRENCH WIDTH 3

INLET DEPTH 4 MAXIMUM BOTTOM DEPTH 6 SQ. FT./BEDROOM 210

EMERGENCY/TEMP NO IF ANY

B 1 **7405** SEQUENCE NO. (MDE USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 PERMIT TO DRILL WELL  
 please print or type

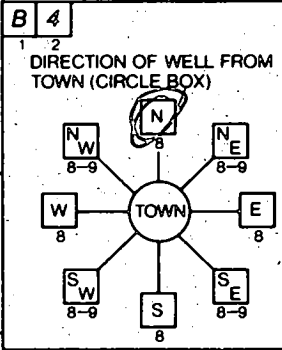
STATE PERMIT NUMBER  
**HO-94-1035**  
 fill in this form completely

Date Received (APA) **10297**

OWNER INFORMATION  
**BROWN ALLEN**  
 15-Last Name Owner First Name 34  
**4609 LINTHAICUM RD**  
 38 Street or RFD 55  
**DAYTON MD 21036**  
 57 Town 70 State 72 Zip 76

B 3 LOCATION OF WELL  
**HOWARD**  
 8 COUNTY 21  
**ALLEN + ESTELL BROWN**  
 23 SUBDIVISION 42  
 SECTION **3** LOT **3**  
 44 46 48 50  
**DAYTON**  
 52 NEAREST TOWN 71  
 MILES FROM TOWN (enter 0 if in town) **1 MI**  
 73 76 77 78

DRILLER INFORMATION  
 Joseph L. Mayne  
 Driller's Name 77 License No. 80 **24**  
 Joseph L. Mayne Well Drilling  
 Firm Name  
 5512 Ridge Rd. Mt. Airy 21771  
 Address  
 Joseph L. Mayne 1/3/97  
 Signature Date



**Firthwicum Road**  
 11 NEAR WHAT ROAD 30  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
 NORTH N  
 WEST W  
 EAST E  
 SOUTH S  
 34 **2/0** 37  
 DISTANCE FROM ROAD  
 ENTER FT OR MI **FT**  
 38 39  
 TAX MAP: \_\_\_\_\_ BLK: \_\_\_\_\_ PARCEL \_\_\_\_\_

B 2 WELL INFORMATION  
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**  
 8 12 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)  
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL  
**Howard** **A57358c**  
 COUNTY NAME COUNTY NO.  
 STATE SIGNATURE \_\_\_\_\_ INSERT S  41  
 DATE ISSUED **010697** **1/6/98**  
 43 48 CO SIGNATURE EXP. DATE  
 NORTH GRID **503000** EAST GRID **803000**  
 50 55 57 63

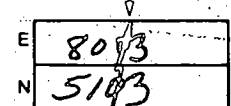
APPROXIMATE DEPTH OF WELL **280** FEET  
 24 28

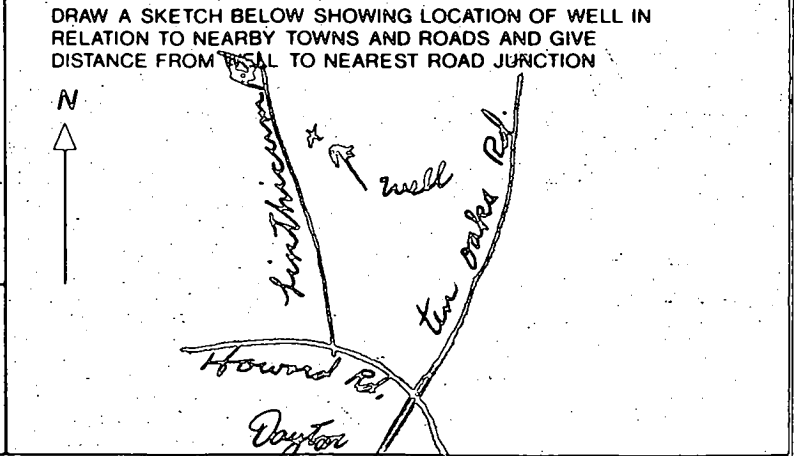
APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

METHOD OF DRILLING (circle one)  
 BORED (or Augered)  JETTED  Jetted & DRIVEN  
 AIR-ROTARY  AIR-PERCussion  ROTARY (Hydraulic Rotary)  
 CABLE  REVERSE-ROTARY  DRIVE-POINT  
 other \_\_\_\_\_

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS  
 THIS WELL WILL DEEPEAN AN EXISTING WELL  
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 \_\_\_\_\_ 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)  
 APPROP. PERMIT NUMBER \_\_\_\_\_ GAP \_\_\_\_\_ 54 63  
 FORCE **GLS** WRITE INITIALS IN BOX PERMIT No. **HO-94-1035**  
 67 68 70 71 72 73 74 75 76 77 78 79

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
 SOURCES OF DRILLING WATER  
 1. WELL  
 2.  
 3.  
 WRITE THE BOX NUMBER FROM THE MAP HERE  




SPECIAL CONDITIONS  
 NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

C 1 **8527** SEQUENCE NO. (MDE USE ONLY)

**STATE OF MARYLAND  
WELL COMPLETION REPORT**

THIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.

1 2 3 4 5 6  
(THIS NUMBER IS TO BE PUNCHED  
IN COLUMNS 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

COUNTY  
NUMBER **A57385-C**

ST/CO USE ONLY  
DATE Received  
MM DD YY  
8 13

DATE WELL COMPLETED

MM DD YY  
15 28 97

Depth of Well

22 265 26  
(TO NEAREST FOOT)

PERMIT NO.  
FROM PERMIT TO DRILL WELL

**H6 94 10 35**  
28 29 30 31 32 33 34 35 36 37

OWNER **Brown** **Allen**  
STREET OR RFD **Linthicum Road** TOWN **Dayton**  
SUBDIVISION **Allen + Estell Brown** SECTION **7** LOT **3**

**WELL LOG**

Not required for driven wells

**GROUTING RECORD**

WELL HAS BEEN GROUTED  
(Circle Appropriate Box)

yes no  
**Y** **N**  
44 44

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT **CM** BENTONITE CLAY **BC**

NO. OF BAGS **20** NO. OF POUNDS **1880**

GALLONS OF WATER **120**

DEPTH OF GROUT SEAL (to nearest foot)  
from **0** ft to **50** ft  
(enter 0 if from surface)

**CASING RECORD**

casing  
types  
insert  
appropriate  
code  
below

**ST** **CO**  
STEEL CONCRETE  
**PL** **OT**  
PLASTIC OTHER

MAIN CASING TYPE **ST** Nominal diameter top (main) casing (nearest inch) **6** Total depth of main casing (nearest foot) **55**

OTHER CASING (if used) diameter inch depth (feet) from to

**SCREEN RECORD**

screen type or open hole  
insert appropriate code below

**ST** **BR** **HO**  
STEEL BRASS OPEN HOLE  
**PL** **OT**  
PLASTIC OTHER

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)

FEET

FROM TO

check if water bearing

**Sand** 0 52  
**Gray Mica Rock** 52 265 ✓

**C 3**

**PUMPING TEST**

HOURS PUMPED (nearest hour) **3**

PUMPING RATE (gal. per min.) **8 1/2**

METHOD USED TO MEASURE PUMPING RATE **bucket**

WATER LEVEL (distance from land surface)

BEFORE PUMPING **31** ft.

WHEN PUMPING **67** ft.

TYPE OF PUMP USED (for test)

**A** air **P** piston **T** turbine  
**C** centrifugal **R** rotary **O** other (describe below)  
**J** jet **S** submersible

**PUMP INSTALLED**

DRILLER WILL INSTALL PUMP (YES or NO) **YES** **NO**

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29

CAPACITY: GALLONS PER MINUTE (to nearest gallon) **31** **35**

PUMP HORSE POWER **37** **41**

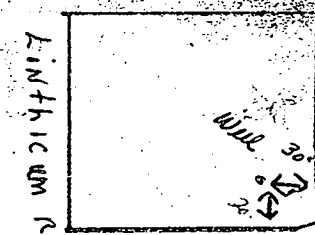
PUMP COLUMN LENGTH (nearest ft.) **43** **47**

CASING HEIGHT (circle appropriate box and enter casing height)

**+** above } LAND SURFACE  
**-** below } (nearest foot)

**LOCATION OF WELL ON LOT**

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



NUMBER OF UNSUCCESSFUL WELLS: **0**

WELL HYDROFRACTURED **Y** **N**

CIRCLE APPROPRIATE LETTER  
**A** A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
**E** ELECTRIC LOG OBTAINED  
**P** TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. **MSD024**

DRILLERS SIGNATURE **Joseph L. Mays**

LIC. NO. **MSD027**

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

**C 2** DEPTH (nearest ft.)

**HO** 54 265

8 9 11 15 17 21

23 24 26 30 32 36

38 39 41 45 47 51

SLOT SIZE 1 2 3

DIAMETER OF SCREEN (NEAREST INCH) **56** **60**

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 **68**

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
**T** (E.R.O.S.) **W Q**

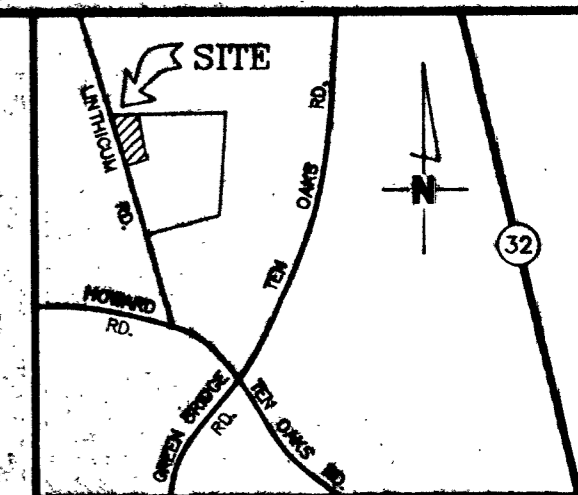
70 72 74 75 76

TELESCOPE CASING LOG INDICATOR OTHER DATA

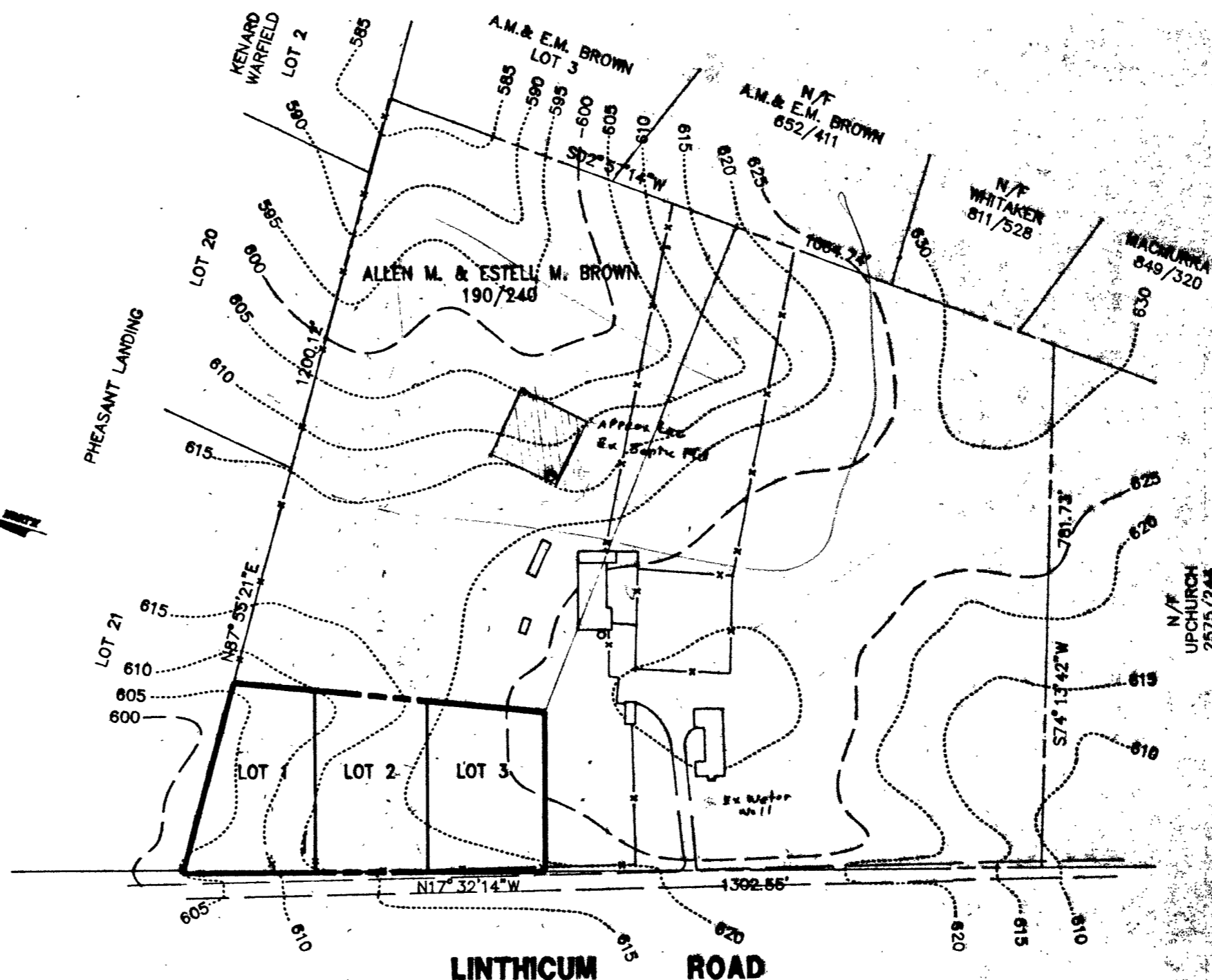
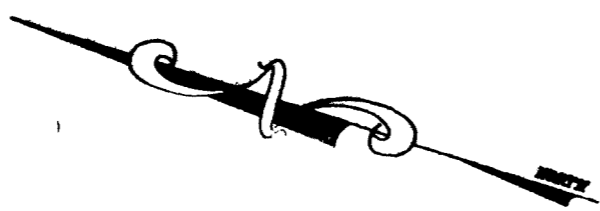


APPROVED : For Private Water & Private Sewer Systems.

*Howard Boyd* 1-31-97  
HOWARD COUNTY HEALTH OFFICER CW DATE

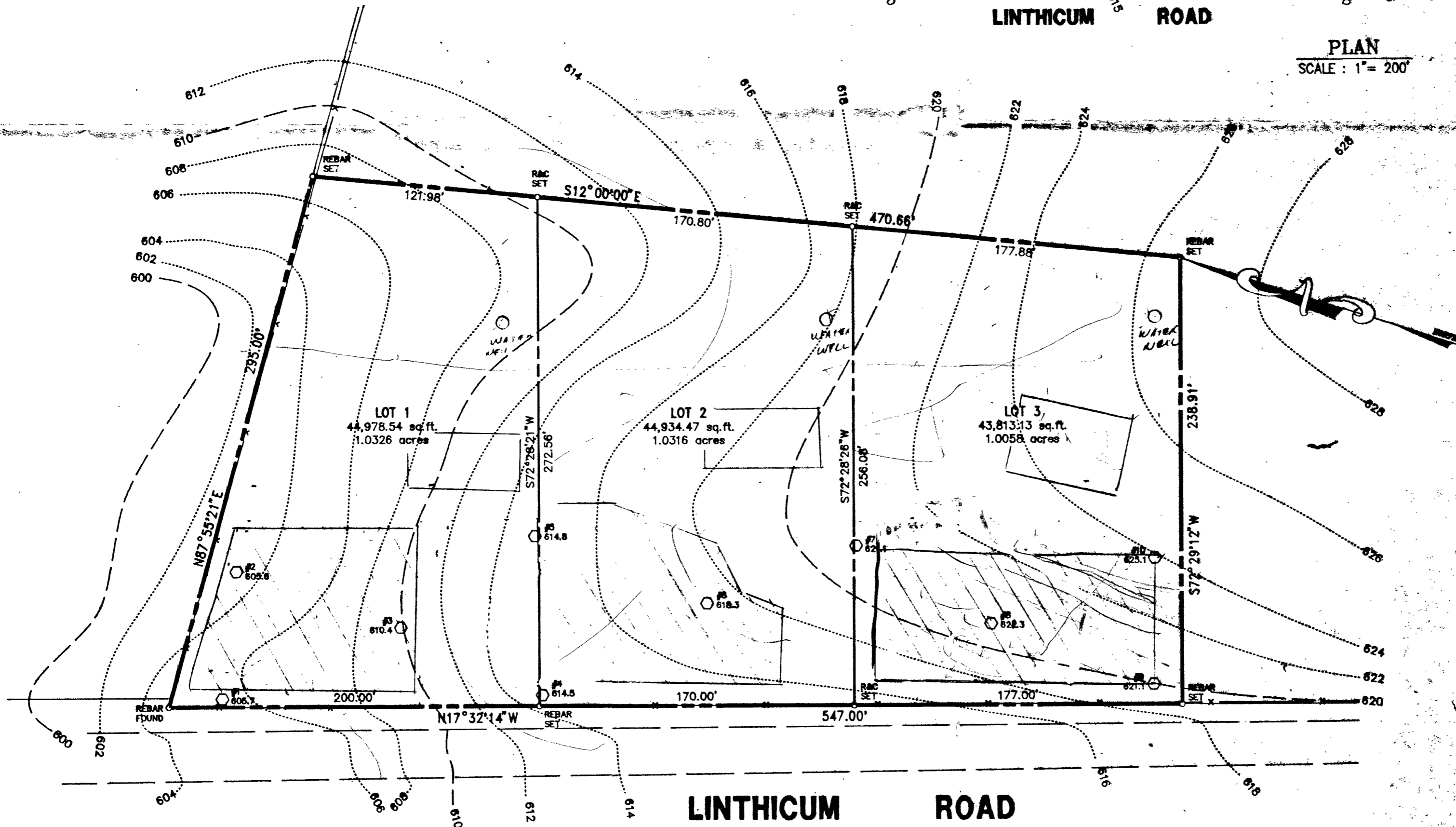


VICINITY MAP  
SCALE : 1" = 2000'



PLAN  
SCALE : 1" = 200'

- NOTES :
1. THERE ARE NO WELLS OR SEPTIC SYSTEM WITHIN 100' OF THE PROPERTY SHOWN HEREON.
  2. ○ DESIGNATES PERC TEST WHICH PASSED  
● DESIGNATES PERC TEST WHICH FAILED OR WAS NOT TESTED
  3. WELLS TO BE DRILLED PRIOR TO SIGNATURE ON FINAL PLAT.
  4. TOPO IS HOWARD COUNTY TOPO. SPECIFIC SITE PLANS FOR LOTS ARE TO BE PREPARED USING FIELD RUN TOPOGRAPHY.
5. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQ.FT. AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT PLAT SHALL NOT BE NECESSARY.



PLAN  
SCALE : 1" = 50'

1997 JUL 15 A 9 22

*Signed*  
**PERC PLAT**  
**LOTS 1-3**  
**ALLEN M. & ESTELL M. BROWN**  
**PROPERTY**  
 DAYTON  
 Fifth Election District  
 Howard County, Maryland.

SCALE : 1" = 50' DEC. 1996  
Liber 190, Folio 240 REV. JAN 1998

PREPARED BY :  
**THE J.E. CLARK COMPANY**  
 LAND SURVEYING AND ENGINEERING  
 P.O. BOX 147 LAUREL, MARYLAND 20725  
 (301) 725 3442 961101-3

7/17/97

995,495.12 S.F.±  
22.853 AC.±

REB. FOUND

894.29'

F 98-04  
ALLOWS ACRES

H.G. SIGNATURE 11/3/97

TOP 3  
1.276 ML ±

0.78

3.8

N84°05'24"E

30'B.R.L.

470.97'

177.94'

S15°27'49"E

170.90'

30'B.R.L.

122.13'

30'B.R.L.

108'B.R.L.

LOT 3  
42,844.19 S.F.±  
0.984 AC.±

LOT 2  
44,264.71 S.F.±  
1.016 AC.±

LOT 1  
44,487.45 S.F.±  
1.021 AC.±

30'B.R.L.

568.3917"W

75'B.R.L.

N21°51'57"W

N21°51'58"W

ROAD

LINTHICUM

LAND DEDICATED TO HOWARD COUNTY MARYLAND. FOR THE PURPOSE OF A PUBLIC ROAD (19,996.1 S.F.± or 0.459 AC.±)

OWNER'S CERTIFICATE

WE, ALLEN M. BROWN AND ESTELLE M. BROWN OWNERS OF THE PROPERTY DESCRIBED HEREON ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL GRANTED BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING FOOTPRINT AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND (2) UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREA (3) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/ FLOOD PLAINS AND OPEN SPACES WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE PURPOSES HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE INTEREST IN THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACES (4) THE RIGHT TO REQUIRE DEDICATION OF WATER WAYS AND DRAINAGE EASEMENTS FOR THE PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTAINANCE AND (4) THAT NO BUILDING OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAN OF SUBDIVISION HEREON IS CORRECT, THAT IT IS A VALID PLAN OF SUBDIVISION OF LAND CONVEYED BY JOHN H. BROWN AND ESTELLE M. BROWN BY A DEED DATED MAY 22, 1946 AND RECORDED IN THE RECORDS OF HOWARD COUNTY, MARYLAND, BOOK 240 AND THAT ALL MONUMENTS ARE IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED AND THAT THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY ARE DEDICATED TO THE PUBLIC USE OF HOWARD COUNTY, MARYLAND.

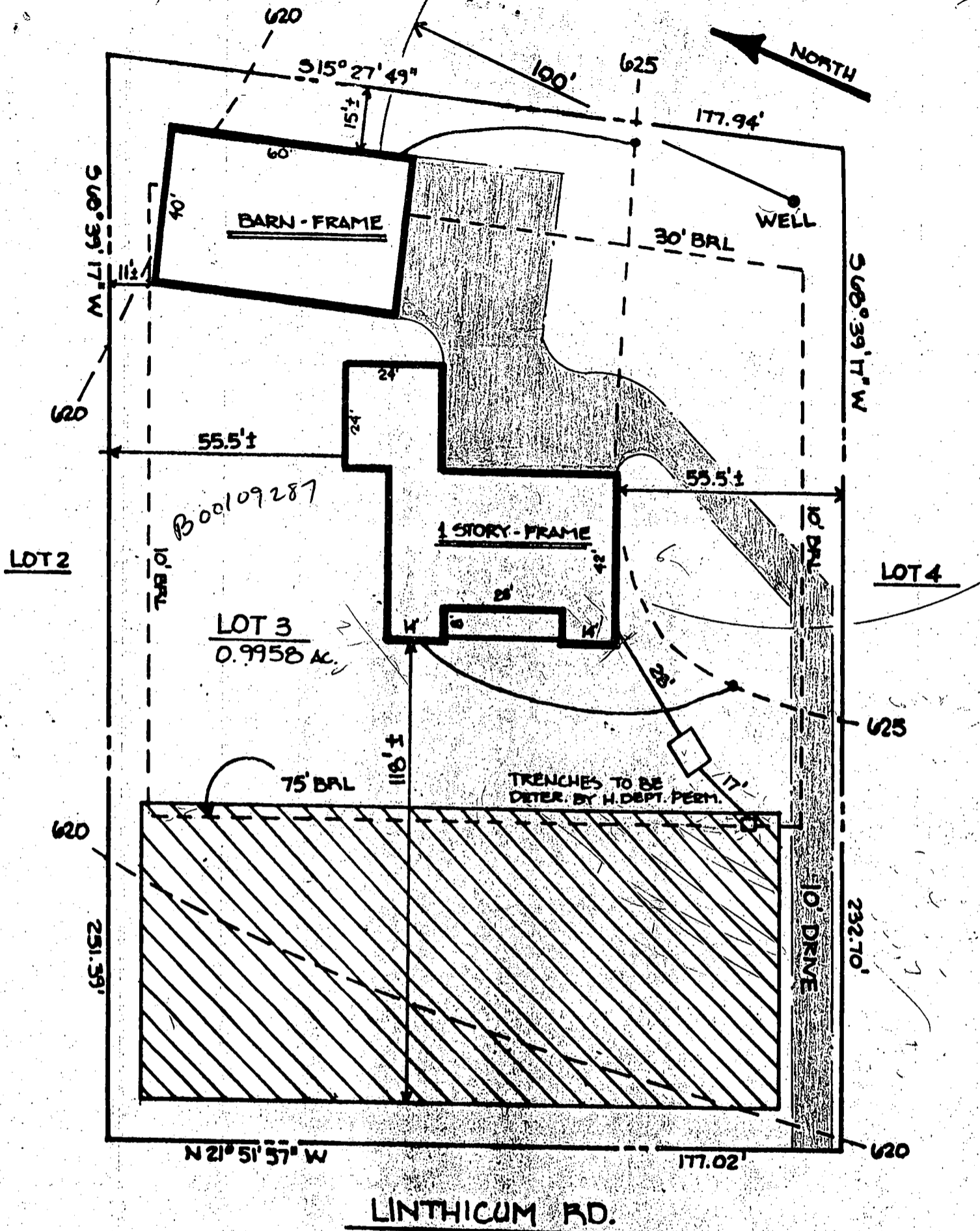
WITNESS OUR HANDS THIS 28<sup>th</sup> DAY OF OCT, 1997

*Allen M. Brown*

*Estelle M. Brown*

*Surveyor*





### SITE PLAN

**LOT 3**  
 ALLENS ACRES  
 DAYTON, MARYLAND  
 ELECTION DISTRICT NO. 5  
 TAX MAP 28  
 PARCEL 4  
 SCALE : 1" = 30'  
 CONTACT : ALLEN BROWN  
 (410) 531-2658

**UTILITIES : WELL & SEPTIC**  
 BASMT. ELEV. : 617.25  
 FIRST FL. ELEV. : 627.00  
 INV. OUT OF HSE. : 621.50  
 INV. INTO TANK : 621.00  
 INV. OUT OF TANK : 620.75  
 INV. INTO DIST. BOX : 620.50  
 FIRST TRENCH ELEV. : 620.00  
 EX. GRADE @ SEP. TK. : 624.50  
 EX. GRADE @ D. BOX : 624.00  
 EX. GRADE @ TRENCH : 623.50