

8/6/98 2:30
8/7/98
10:00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-426650

P 510577

A 57335-B

DISTRICT 5th

DATE 7-22-98

DATE SYSTEM APPROVED 8/7/98

INSPECTOR [Signature]

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXX-XXXX~~ 410-313-2640

Jack Fyock Septic Services, Inc.. IS PERMITTED TO INSTALL X ALTER

ADDRESS P.O. Box 89, Glenelg, MD 21737 PHONE 410-988-9270

SUBDIVISION Linden Church Rd. Property ^{Former} LOT Parcel 'A' ^{Now 6x5} ROAD 12975 Linden Church Road

PROPERTY OWNER Glenn Nicostro

ADDRESS

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 5

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 350

TRENCHES - Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - From the front lot line, start the first trench 190 feet down the right lot line and 10 feet off that lot line. Trenches to follow contour towards the left lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ok [Signature] 2/25/98

PLANS APPROVED BY Kimberly Maiste/Glen Savage REVISED DATE 02/19/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

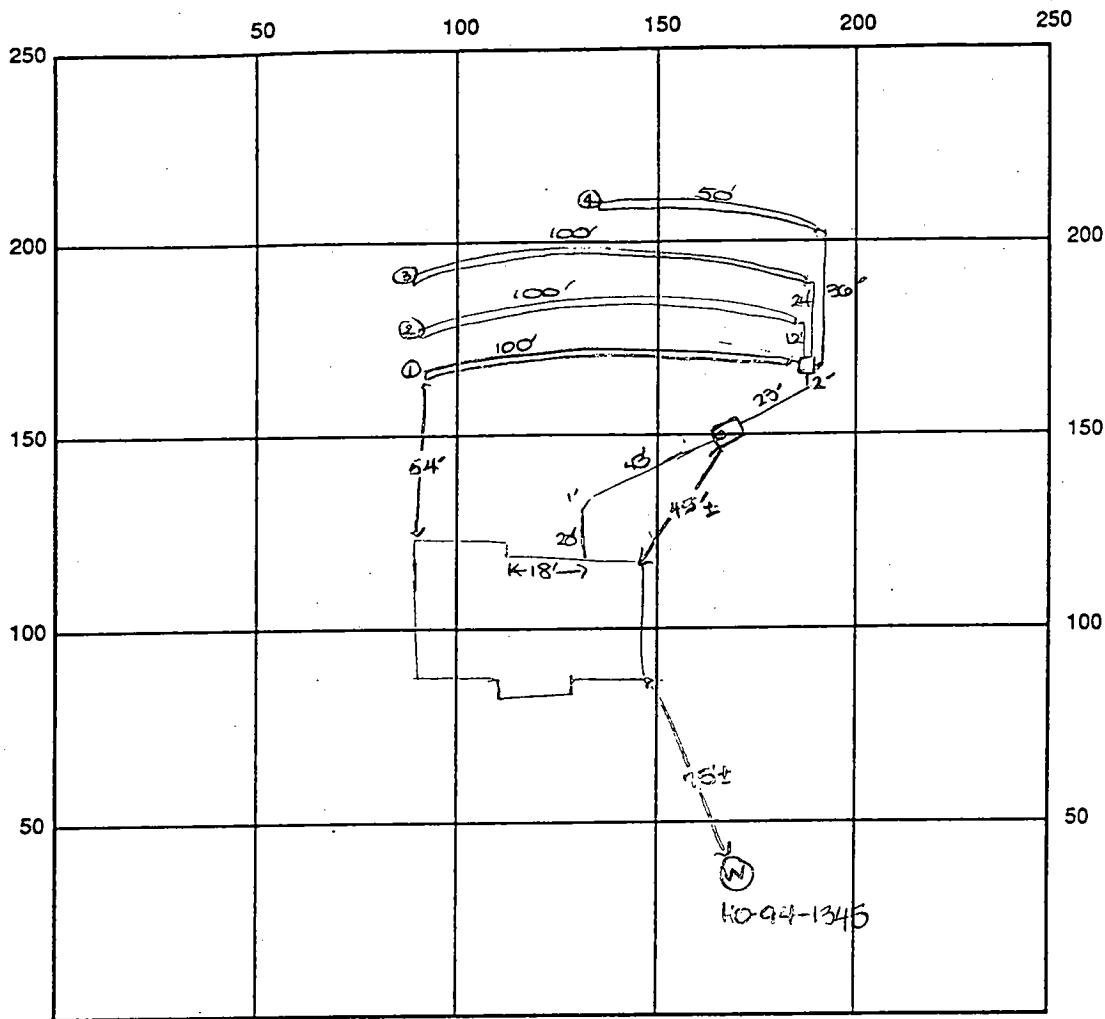
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMIT SIGNED
AND RETURNED 10-2-98
[Signature]
Serial # B10114123



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

10944-1345

SEPTIC TANK LEVEL OK - 1500 gal CLEANOUTS one on site

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 6 FT. TRENCH WIDTH 3 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 3 x 100 FT. → 350

NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 1050 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 8/6/98 P.M. OK to cover from house to dist box.

OK to continue. JKS

8/7/98 FINAL INSP OK to cover all work. JKS

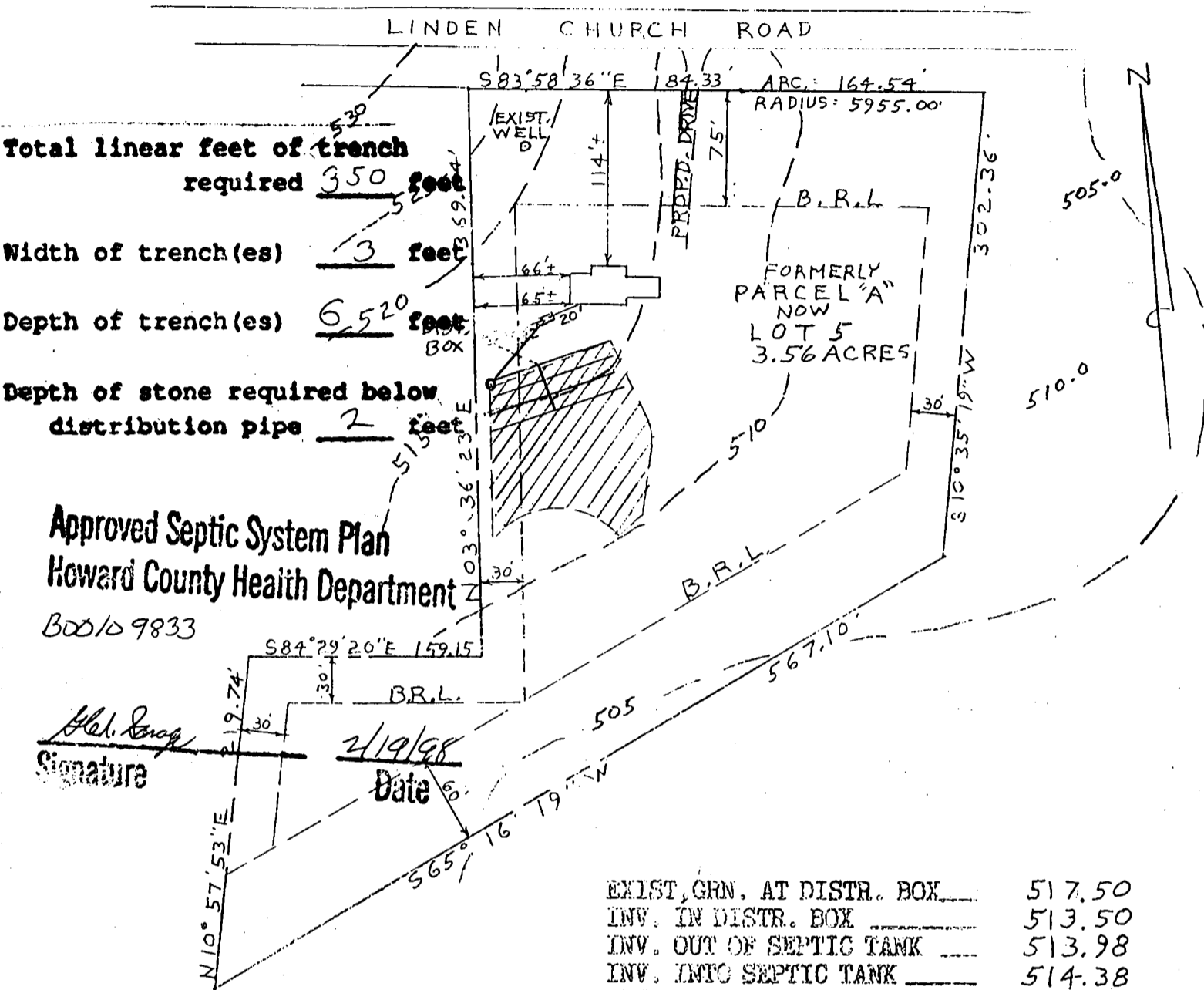
DATE SYSTEM APPROVED 8/7/98

INSPECTOR [Signature]

William E. Doyle

LAND SURVEYOR 8440

8312 EMERALD DRIVE SYKESVILLE, MARYLAND 21784 PHONE (301) 795-2210



Total linear feet of trench required 350 feet

Width of trench(es) 3 feet

Depth of trench(es) 6.520 feet

Depth of stone required below distribution pipe 2 feet

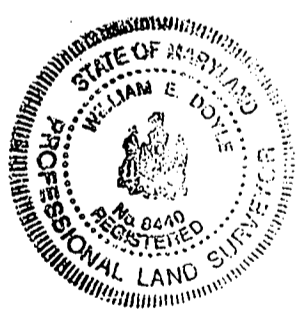
Approved Septic System Plan
Howard County Health Department

BDD/10 9833

W. E. Doyle
 Signature

2/19/98
 Date

| | |
|---------------------------|------------|
| EXIST. GRN. AT DISTR. BOX | 517.50 |
| INV. IN DISTR. BOX | 513.50 |
| INV. OUT OF SEPTIC TANK | 513.98 |
| INV. INTO SEPTIC TANK | 514.38 |
| INV. OUT OF DWELLING | 514.68 |
| FIRST FLOOR ELEV. | 523.00 |
| CELLAR ELEV. | 515.00 |
| WELL ELEV. | 522.00 |
| NO. OF BEDROOMS | 5 |
| ACREAGE | 3.56 ACRES |



I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL AND CORRECT FOR THIS PROPERTY.

signed *William E. Doyle*

PLOT PLAN
 12975 LINDEN CHURCH ROAD
 LOT 5
 LINDEN CHURCH ROAD PROPERTY
 TAX MAP 28, BLOCK 15, PARCEL 145
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 100'
 DRAWN: JANUARY 23, 1998

C1 8320

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A-57335

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM 'PERMIT TO DRILL WELL'

07/13/98

122097

430

MD-94-1345

OWNER: NICAstro GKNW STREET OR RFD: LINDEN CHURCH first name TOWN: DAYTON SUBDIVISION SECTION LOT: A

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Rows include Dirt, Soft Br. Mica, Blue Mica, Br. Mica, Blue Mica, Opening, Blue Mica.

2 Dry Wells

GROUTING RECORD

WELL HAS BEEN GROUTED (Y/N) TYPE OF GROUTING MATERIAL: CEMENT, BENTONITE CLAY NO. OF BAGS: 15 NO. OF POUNDS: 1410

CASING RECORD

MAIN CASING TYPE: S, T Nominal diameter top (main) casing: 6 Total depth of main casing: 49

OTHER CASING (if used)

Screen type or open hole: HO (Hole)

SCREEN RECORD

DEPTH (nearest ft.) 49, 430 SLOT SIZE 1, 2, 3 DIAMETER OF SCREEN (NEAREST INCH)

IN HARD ROCK AREAS, IDENTIFY SPECIFICALLY WHERE SATURATED FRACTURES WERE OBSERVED.

WELL HYDROFRACTURED

yes (Y) no (N)

CIRCLE APPROPRIATE LETTER

- A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION"

DRILLERS IDENT. NO. MWD296

DRILLERS SIGNATURE: Ronald Kyker

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) W Q (74, 75, 76) TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour) 6 PUMPING RATE (gal. per min. to nearest gal.) 2 METHOD USED TO MEASURE PUMPING RATE: submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

Linden Church Road Good well X dry well X dry well

FIELD DATA SHEET
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - 94-1345
 Location of property (road) LINDEN CHURCH E.
 Subdivision _____ Lot A Block _____ Plat _____ Sec. _____
 Well Driller RON KYKER Owner CLYNN NICASIO

Depth of well 430 feet
 Distance of measuring point (M.P.) above ground 2 feet
 Static water level (S.W.L.) below M.P. 32 feet

I. High rate pumping -- reservoir drawdown

Time pump started 6:00am Pumping rate 2 gpm
 Total time 6hrs to reach pumping water level 312 ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

| TIME (in 15 minute intervals) | WATER LEVEL below M.P. | PUMPING RATE time to fill $\frac{1}{2}$ gallon bucket | FLOW METER READING (if used) | CALCULATED FLOW (gallons per minute) |
|-------------------------------|------------------------|---|------------------------------|--------------------------------------|
| 6:00 | 32' | 5 sec. | | 12 |
| 6:15 | 133' | 5sec. | | 12 |
| 6:30 | 207' | 6 sec. | | 10 |
| 6:45 | 268' | 7 sec. | | 8.5 |
| 7:00 | 337' | 30 sec. | | 2 |
| 7:15 | 336' | 30 sec. | | 2 |
| 7:30 | 335' | 30 sec. | | 2 |
| 7:45 | 334' | 30 sec. | | 2 |
| 8:00 | 333' | 30 sec. | | 2 |
| 8:15 | 332' | 30 sec. | | 2 |
| 8:30 | 331' | 30 sec. | | 2 |
| 8:45 | 330' | 30 sec. | | 2 |
| 9:00 | 329' | 30 sec. | | 2 |
| 9:15 | 328' | 30 sec. | | 2 |
| 9:30 | 327' | 30 sec. | | 2 |
| 9:45 | 326' | 30 sec. | | 2 |
| 10:00 | 325' | 30 sec. | | 2 |
| 10:15 | 324' | 30 sec. | | 2 |
| 10:30 | 323' | 30 sec. | | 2 |
| 10:45 | 321' | 30 sec. | | 2 |
| 11:00 | 320' | 30 sec. | | 2 |
| 11:15 | 319' | 30 sec. | | 2 |
| 11:30 | 318' | 30 sec. | | 2 |
| 11:45 | 317' | 30 sec. | | 2 |

 WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- * COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
- * WELL OWNER
- * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: January 12/20/97 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any) _____

HO — 94 — 1345

* PERMIT NUMBER OF REPLACEMENT WELL _____

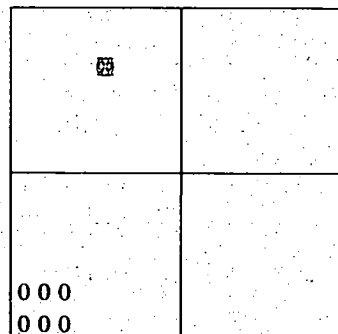
* PERSON ABANDONING WELL: Ronald Kyker

WELL DRILLERS LICENSE NUMBER: MWD296

CIRCLE: MWD/MSD/MGD

* OWNER'S NAME: Glenn Nicastro

* WELL LOCATION:
 COUNTY: Howard County
 NEAREST TOWN: Dayton
 TAX MAP 28 BLOCK _____ PARCEL 195
 SUBDIVISION: Linden Church Road Property
 SECTION: _____ LOT: A
 NEAREST ROAD: ~~Dayton~~ Linden Church Road
Dry Well #1



SHOW WELL LOCATION BY X WITHIN BOX

MARYLAND GRID COORDINATES

BOX NUMBER
 E 810
 N 508

* TYPE OF WELL BEING ABANDONED:

- DRILLED
- BORED/AUGURED
- OTHER (specify) _____
- JETTED
- HAND DUG

* USE CODE:

- DOMESTIC
- IRRIGATION
- TEST/OBSERVATION
- MUNICIPAL/PUBLIC
- INDUSTRIAL

* TYPE OF CASING:

- STEEL
- CONCRETE
- PLASTIC
- OTHER (specify) _____
- NONE

* SIZE OF CASING: n/a INCHES IN DIAMETER

* DEPTH OF WELL: 405 FEET DEEP

* WAS ANY CASING REMOVED? YES NO
 if yes, length removed, in feet: _____

* WAS CASING RIPPED OR PERFORATED? YES NO

LOG OF SEALING MATERIAL

| MATERIAL | FEET | |
|------------------|------|-----|
| | FROM | TO |
| Cement (752 lbs) | 0 | 32 |
| Well Cuttings | 32 | 405 |

SIGNATURE - MASTER WELL DRILLER OR SUPERVISING SANITARIAN

LICENSE #

CIRCLE ONE

DATE

Dennis Kyker II MWD 256 MWD/MSD/MGD 12-20-97



 WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- * COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
- * WELL OWNER
- * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 12/20/98 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any) _____

HO — 94 — 1345

* PERMIT NUMBER OF REPLACEMENT WELL _____

* PERSON ABANDONING WELL: Ronald Kyker

WELL DRILLERS LICENSE NUMBER: MWD296

* OWNER'S NAME: Glenn Nicastro

CIRCLE: MWD/MSD/MGD

* WELL LOCATION:

COUNTY: Howard County

NEAREST TOWN: Dayton

TAX MAP 28 BLOCK _____ PARCEL 195

SUBDIVISION: Linden Church Road Property

SECTION: _____ LOT: A

NEAREST ROAD: Linden Church Road

Dry Well #2

MARYLAND GRID COORDINATES

E 810

BOX NUMBER 508

N _____

| | |
|-----|--|
| ⊗ | |
| 000 | |
| 000 | |

SHOW WELL LOCATION
 BY X WITHIN BOX

* TYPE OF WELL BEING ABANDONED:

- DRILLED
- BORED/AUGURED
- OTHER (specify) _____
- JETTED
- HAND DUG

* USE CODE:

- DOMESTIC
- IRRIGATION
- TEST/OBSERVATION
- MUNICIPAL/PUBLIC
- INDUSTRIAL

* TYPE OF CASING:

- STEEL
- CONCRETE
- PLASTIC
- OTHER (specify) _____
- NONE

* SIZE OF CASING: n/a INCHES IN DIAMETER

* DEPTH OF WELL: 105 FEET DEEP

* WAS ANY CASING REMOVED? YES NO
 if yes, length removed, in feet: _____

* WAS CASING RIPPED OR PERFORATED? YES NO

LOG OF SEALING MATERIAL

| MATERIAL | FEET | |
|------------------|------|-----|
| | FROM | TO |
| Cement (658 lbs) | 0 | 28 |
| Well Cuttings | 28 | 105 |

SIGNATURE - MASTER WELL DRILLER OR SUPERVISING SANITARIAN

Ronald Kyker

LICENSE #

MWD256

MWD/MSD/MGD
 CIRCLE ONE

DATE

12-20-97



REQUEST FOR SEPTIC PERMIT ISSUANCE

PROPERTY IDENTIFICATION

Subdivision Linden Church Rd Property Lot # Formerly Parcel A (Now lot 5)
Street Address 12975 Linden Church Rd

INSTALLER

Company Name J. Fyock Phone Number 410-988-9270
Company Street Address P.O. Box 89
Glenelg, MD 21737

=====

Date of septic permit request: 7-22-98
Date of septic permit issuance: _____ Receipt # P510577

=====

Date copy of certified location drawing (wall check) received: 7-29-98
reviewed: 7/29/98 DJS

GENERAL NOTES:

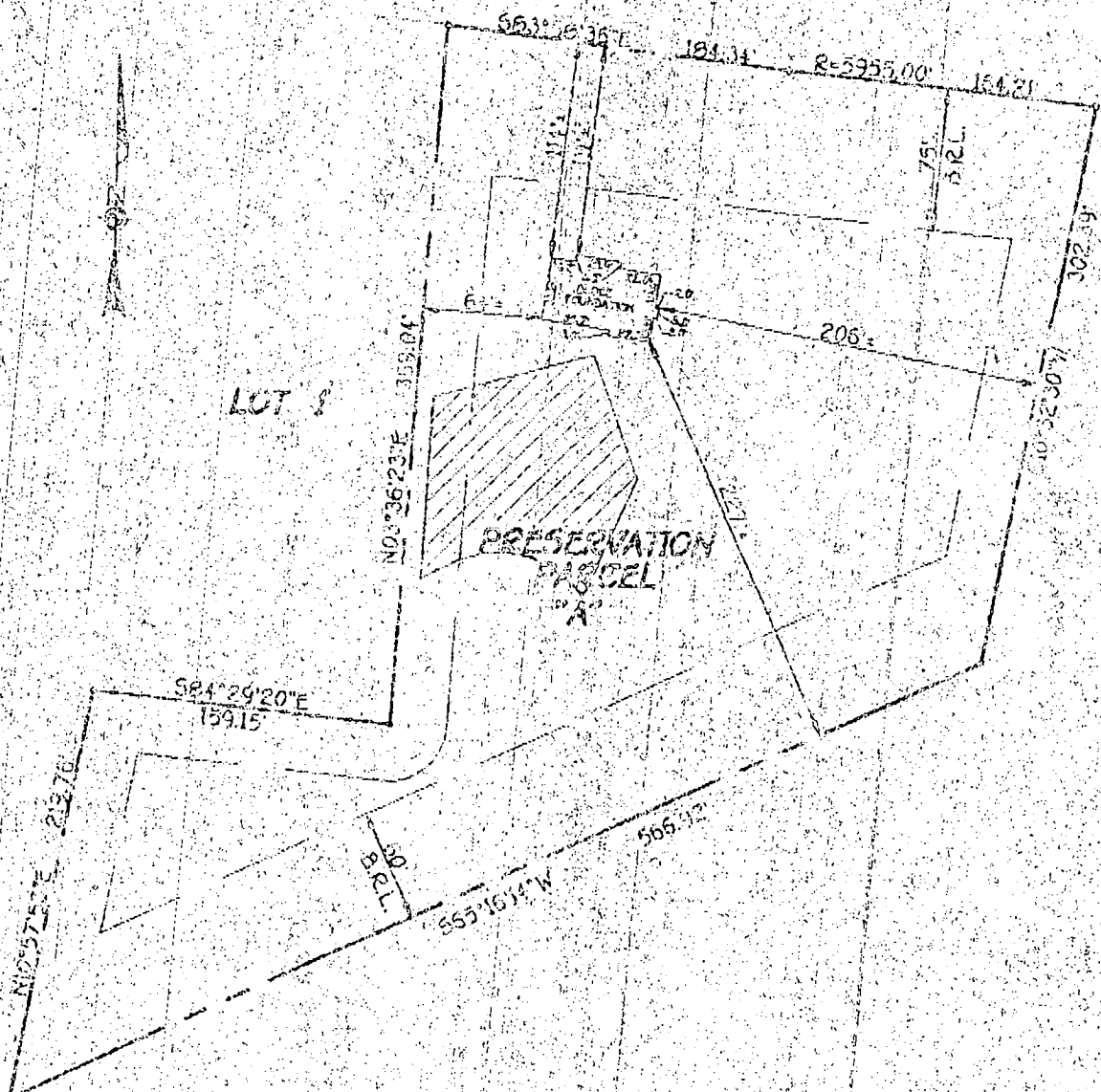
THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM AS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTINGENT TRANSFER, FINANCING OR RE-FINANCING UNLESS INDICATED AS BEING A BOUNDARY SURVEY. THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. THE RESULT THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.

SUBJECT PROPERTY IS SHOWN IN ZONE S-1 ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2000 002 03, EFFECTIVE DATE: DEC. 14, 1976.

THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1/8" PER 100'.

LINDEN CHURCH ROAD

LOCAL 50' R/W



#12975 LINDEN CHURCH ROAD
 PRESERVATION PARCEL "A"
 LINDEN CHURCH ROAD PROPERTY
 LOT 1 AND PRESERVATION PARCEL "A"
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 PLAT #1751

DENOTES PRIVATE SEWERAGE DISPOSAL EASEMENT
 DIBED REFERENCE: 1980 232
 TOP FOUNDATION ELEV.: 519.14
 B.R.L. DENOTES BUILDING RESTRICTION LINE



[Signature]
 PROFESSIONAL LAND SURVEYOR
 REG. 10763
 DATE: 4/9/98

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 1-9-58
 FINAL LOCATION:
 BOUNDARY SURVEY:
 SCALE: 1"=100'
 DATE: 4-9-98
 DRAWN BY: J.A.U.
 CHECKED BY: M.L.P.
 PROJECT No: 91799

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 10001 CLARK MARYLAND 20642
 (410) 361-2800

G:\DWG\ATM\LINDEN CHURCH.HLDWG

anytime
 7-24-98
 Well line ok to cover
 P.A. 5' below grade
 casing 1' above grade
 has 2 piece cap KM

HOWARD COUNTY HEALTH DEPARTMENT
 Bureau of Environmental Health
 3525-H Ellicott Mills Drive
 Ellicott City, MD 21043
~~410-313-2640~~ 410-313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation _____ Receipt # _____
 Replacement _____ Date _____

Name of Installer _____ Telephone _____

License Number _____
 Certified Well Pump Installer _____ Well Driller _____ Registered Plumber _____

Name of Property Owner _____ Telephone _____
 Subdivision _____ Lot # _____ Well Tag # _____
 Site Address _____

| | | |
|---|---------------------|------------------------|
| Pump | Motor | Pitless Adapter |
| 1. Type | 1. Horsepower _____ | 1. Make _____ |
| a. Deep well jet _____ | 2. RPM _____ | 2. Model # _____ |
| b. Shallow well jet _____ | 3. Voltage _____ | 3. Depth _____ |
| c. Submersible _____ | a. 110 _____ | |
| 2. Make _____ | b. 220 _____ | |
| 3. Model # _____ | | |
| 4. Capacity _____ GPM | | |
| 5. Pump exceeds well capacity Yes _____ No _____ | | |
| 6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____ | | |
| 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards _____ Other _____ | | |

| | | |
|---------------------------------|--|---|
| Tank | Piping | Well data |
| 1. Capacity _____ | 1. Type _____ | 1. Depth _____ ft. |
| 2. Pressure relief valve? _____ | 2. Size _____ | 2. Yield _____ GPM |
| | 3. NSF and/or BOCA Code approved _____ | 3. Static water level _____ ft. |
| | 4. Depth of supply line _____ | 4. Will water supply be disinfected by installer? _____ |

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: _____

Date: _____

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

10/30/96

APPLICATION

PERCOLATION TESTING

A 57335B

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

*PREVIOUS OK
PROPOSED
2 LOT SUBDIVISION*

DISTRICT _____

DATE 10-18-96

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JAMES H. SELFRIDGE Glenw Nicastro
c/o JAMES H SELFRIDGE BUILDERS

ADDRESS 14045 GARET DR GLENWOOD, MD 21738 PHONE 410 992 8282

AGENT OR PROSPECTIVE BUYER MILDENBERG, BOENDER & ASSOC.

ADDRESS 5072 DORSEY HALL DR ELLICOTT CITY, MD PHONE 410 997-0296
*#202
21042*

PROPERTY LOCATION:

SUBDIVISION ~~AT~~ TWELVE HILLS LOT NO. PRESERVATION PARCEL "A"

ROAD AND DESCRIPTION APPROX 2300' EAST OF INTERSECTION OF LINDEN CHURCH
ROAD AND ROUTE 32 (PROPERTY ON LINDEN CHURCH RD)
12975

TAX MAP 28 PARCEL # 145

SIZE OF LOT 3.53 +/- AC TYPE BLDG. SFD - 5 Bmd
*BLDG. PERMIT SIGNED
AND RETURNED 2-19-96
QUAL # 20109833*
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

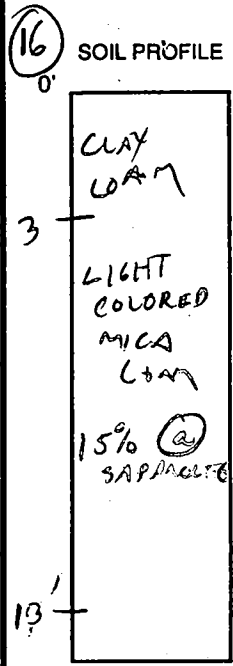
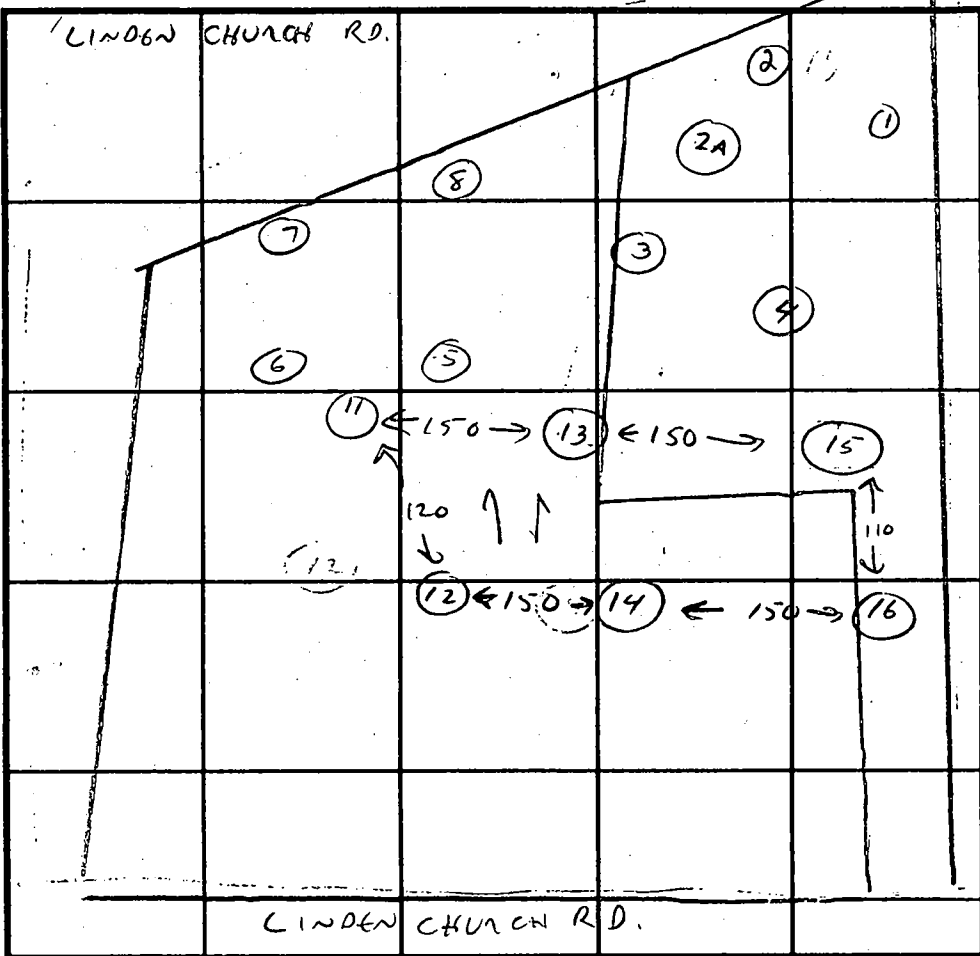
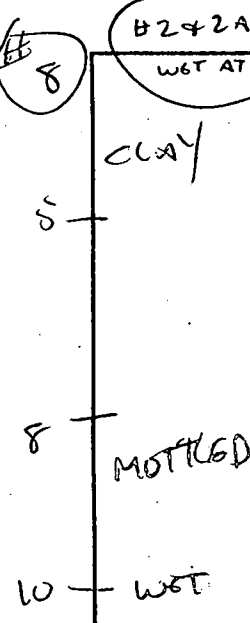
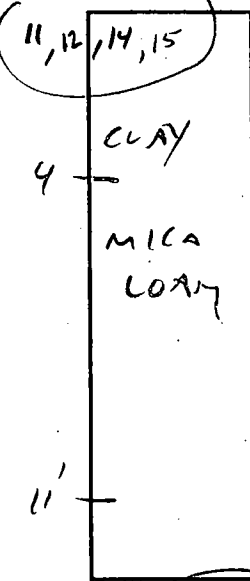
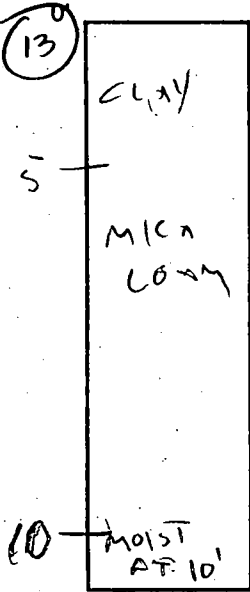
THIS IS NOT A PERMIT

A57335

TAX MAP 28 PARCEL 145

COUNTY #

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|----------|----------|-------|-----------|-------------|----------------|------|-------|
| | | | START | STOP | START | STOP | |
| 10/30/96 | 13 | 5' | 2:03 | MOVING, BUT | | | SLOW |
| | | 10 | IN SLIGHT | SWALE - | BEHIND | WALK | |
| | 14 | 4 | 2:04 | 2:06 | 2:06 | 2:10 | 4 MIN |
| | | 11 | | | | | |
| | 15 | 4 | 2:12 | 2:13 | 2:13 | 2:15 | 2 MIN |
| | | 11 | | | | | |
| | 14 | 4 | VIS OK | | | | |
| | | 8 | 2:23 | 2:24 | 2:24 | 2:26 | 2 MIN |
| | | 11 | | | | | |
| | 16 | VIS | OK TO 13' | | | | |
| | 12 | VIS | OK TO 11' | | | | |

REMARKS ORIGINAL TEST PATTERN ABANDONED - HOLES 1-2, 2B, & 8 VERY WET TYPE OF SOIL HOLES 3-7 NOT OK; MOVED TO HIGHER GROUND - WILL IMPACT LOT CONFIGURATION

TESTED BY C. Wilton ALSO PRESENT _____

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 4 MIN TRENCH WIDTH 3

INLET DEPTH 4 MAXIMUM BOTTOM DEPTH 6 SQ. FT./BEDROOM 210

TEST RESULTS FOR BOTH COITS ON THIS SHEET

Perc cent SIGNED
12/4/98

NDEN

CHURCH

ROAD

Fd. 3/4" Iron Pipe 13.98' 28.51'

S83°58'36"E

295.91'

111.58'

184.33

100'

75' BRL

525

LOT 1
1.15 Ac ±

520

ChB2 (B)
ChC2 (B)

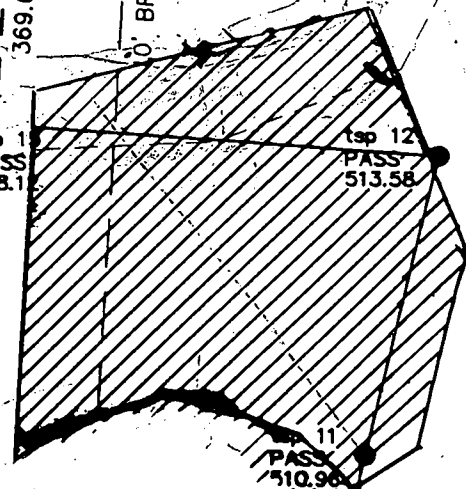
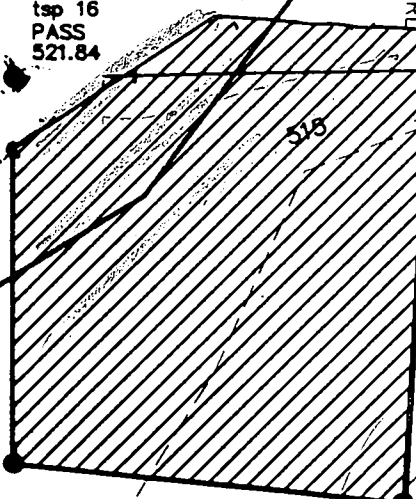
618.08'

329.19'
10' BRL

tsp 16
PASS
521.84

RB .01
N03°36'23"E
369.04'

10' BRL



tsp 15
PASS
518.12

30' BRL

tsp 13
PASS
511.50

tsp 12
PASS
513.58

tsp 11
PASS
510.98

PRESERV
PARCEL
3.71 Ac

0°57'53"E

S84°29'20"E

159.15'

10/30/96

APPLICATION

PERCOLATION TESTING

A 57335B

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

*PREVIOUS OR
PROPOSED
2 LOT SUBDIVISION*

DISTRICT _____

DATE 10-18-96

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JAMES H. SELFRIDGE Glenw Nicastro
c/o JAMES H SELFRIDGE BUILDERS

ADDRESS 14045 GARET DR GLENWOOD, MD 21738 PHONE 410 992 8282

AGENT OR PROSPECTIVE BUYER MILDENBERG, BOENDER & ASSOC.

ADDRESS 5072 DORSEY HALL DR ELLICOTT CITY, MD PHONE 410 997-0296
#202
21042

PROPERTY LOCATION:

SUBDIVISION ~~AT~~ TWELVE HILLS LOT NO. PRESERVATION PARCEL "A"

ROAD AND DESCRIPTION APPROX 2300' EAST OF INTERSECTION OF LINDEN CHURCH
ROAD AND ROUTE 32 (PROPERTY ON LINDEN CHURCH RD)
12975

TAX MAP 28 PARCEL # 145

SIZE OF LOT 3.53 +/- AC TYPE BLDG. SFD - 5 Bmd
BLDG. PERMIT SIGNED AND RETURNED 2-19-96
QUAL # B0109833
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

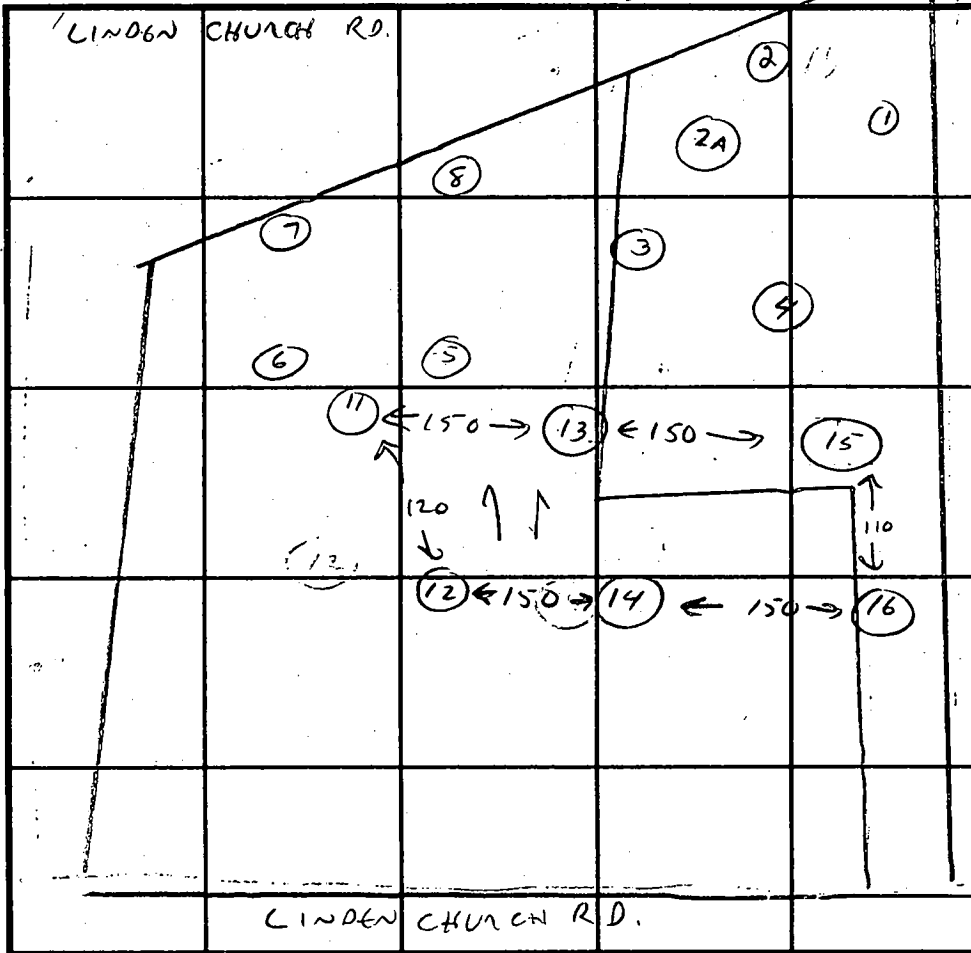
THIS IS NOT A PERMIT

A57335

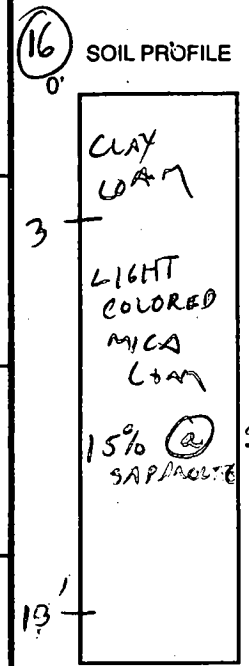
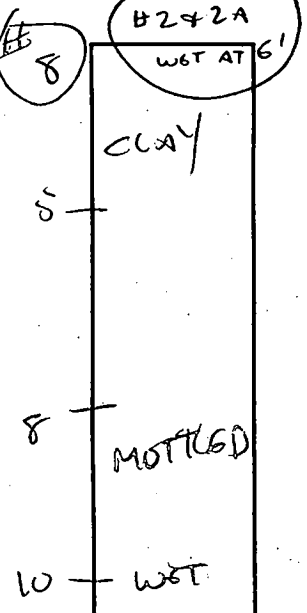
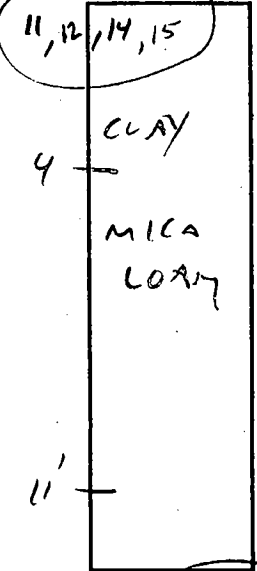
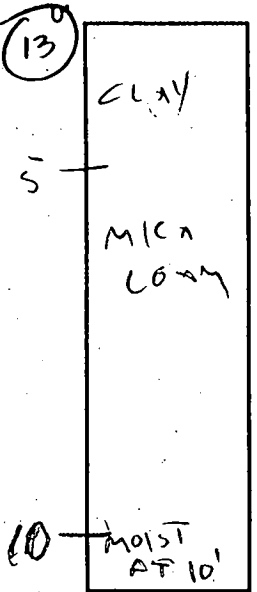
TAX MAP 28 PARCEL 145

COUNTY #

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|----------|----------|-------|-----------|-------------|----------------|------|-------|
| | | | START | STOP | START | STOP | |
| 10/30/96 | 13 | 5' | 2:03 | MOVING, BUT | | | SLOW |
| | | 10 | IN SLIGHT | SWALE - | BEHIND AREA | | |
| | 11 | 4 | 2:04 | 2:06 | 2:06 | 2:10 | 4 MIN |
| | | 11 | | | | | |
| | 15 | 4 | 2:12 | 2:13 | 2:13 | 2:15 | 2 MIN |
| | | 11 | | | | | |
| | 14 | 4 | 2:23 | 2:24 | 2:24 | 2:26 | 2 MIN |
| | | 8 | 2:23 | 2:24 | 2:24 | 2:26 | 2 MIN |
| | | 11 | | | | | |
| | 16 | VIS | OK TO 13' | | | | |
| | 12 | VIS | OK TO 11' | | | | |

REMARKS ORIGINAL TEST PATTERN ABANDONED - HOLES 1-2, 2B, 8 VERY WET TYPE OF SOIL HOLES 3-7 NOT OK, MOVED TO HIGHER GROUND - WILL IMPACT LOT CONFIGURATION

TESTED BY C. Williams ALSO PRESENT _____

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 4 MIN TRENCH WIDTH 3

INLET DEPTH 4 MAXIMUM BOTTOM DEPTH 6 SQ. FT./BEDROOM 210

TEST RESULTS FOR BOTH COITS ON THIS SHEET

PERCENT SIGNED
12/4/98

NDEN

CHURCH

ROAD

Fd. 3/4" Iron Pipe

13.98' 28.51'

S83°58'36"E

295.91'

111.58'

184.33

100'

75' BRL

525

LOT 1
1.15 Ac ±

75' BF

530

520

618.08'

329.19'
10' BRL

CbB2 (B)
CbC2 (B)

10' BRL
N03°36'23"E

369.04'

10' BRL

tsp 16
PASS
521.84

tsp 12
PASS
513.58

tsp 15
PASS
518.12

tsp 11
PASS
510.98

tsp 13
PASS
511.50

30' BRL

S84°29'20"E

159.15'

0°57'53"E

PRESERV
PARCEL
3.71 Ac

APPLICATION

A 14742

SEWAGE DISPOSAL TESTING

P _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5DATE 8/20/69TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hugh B. Hill, Jr.ADDRESS Dayton, MarylandPHONE AT 6-2610

PROPERTY LOCATION:

SUBDIVISION _____

LOT NO. 5ROAD AND DESCRIPTION Linden Chapel Road - SIGN SAYS Linden Church Road -
off Rt. 32 - left turn onto Linden Church Road -
go to first house on left (Mr. Hill's). Property
directly across the road.

OCCUPANT _____

PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____

PHONE _____

SIZE OF LOT 5.00 acresTYPE BLDG. 3 or 4

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

(Single Family Dwllg.)

SIGNATURE OF APPLICANT Hugh B. Hill Jr.APPROVED BY DW MonaghanFOR Dog Well

(KIND OF SYSTEM)

DATE 8/28/69

REJECTED BY _____

FOR _____

(KIND OF SYSTEM)

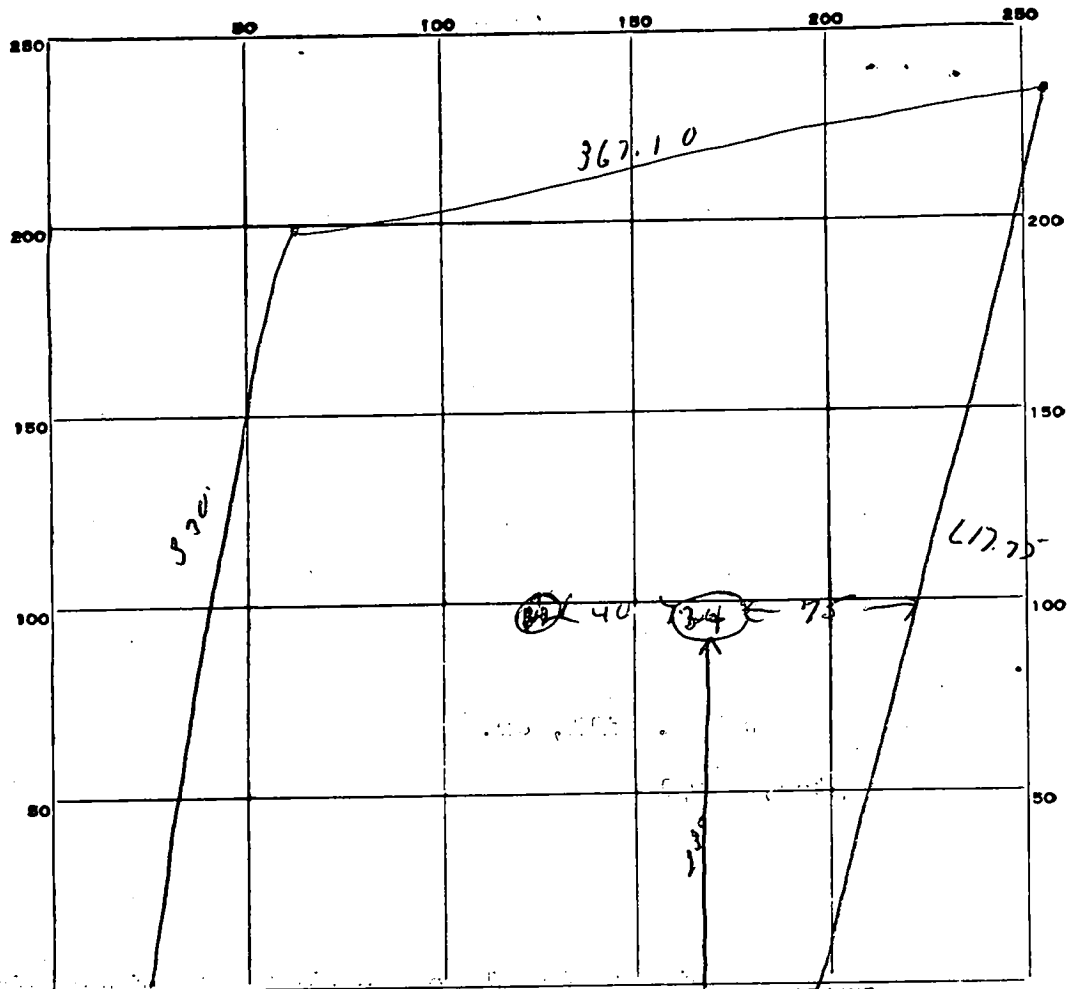
DATE _____

HOLD PENDING FURTHER TESTS _____

DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

London Christ Rd

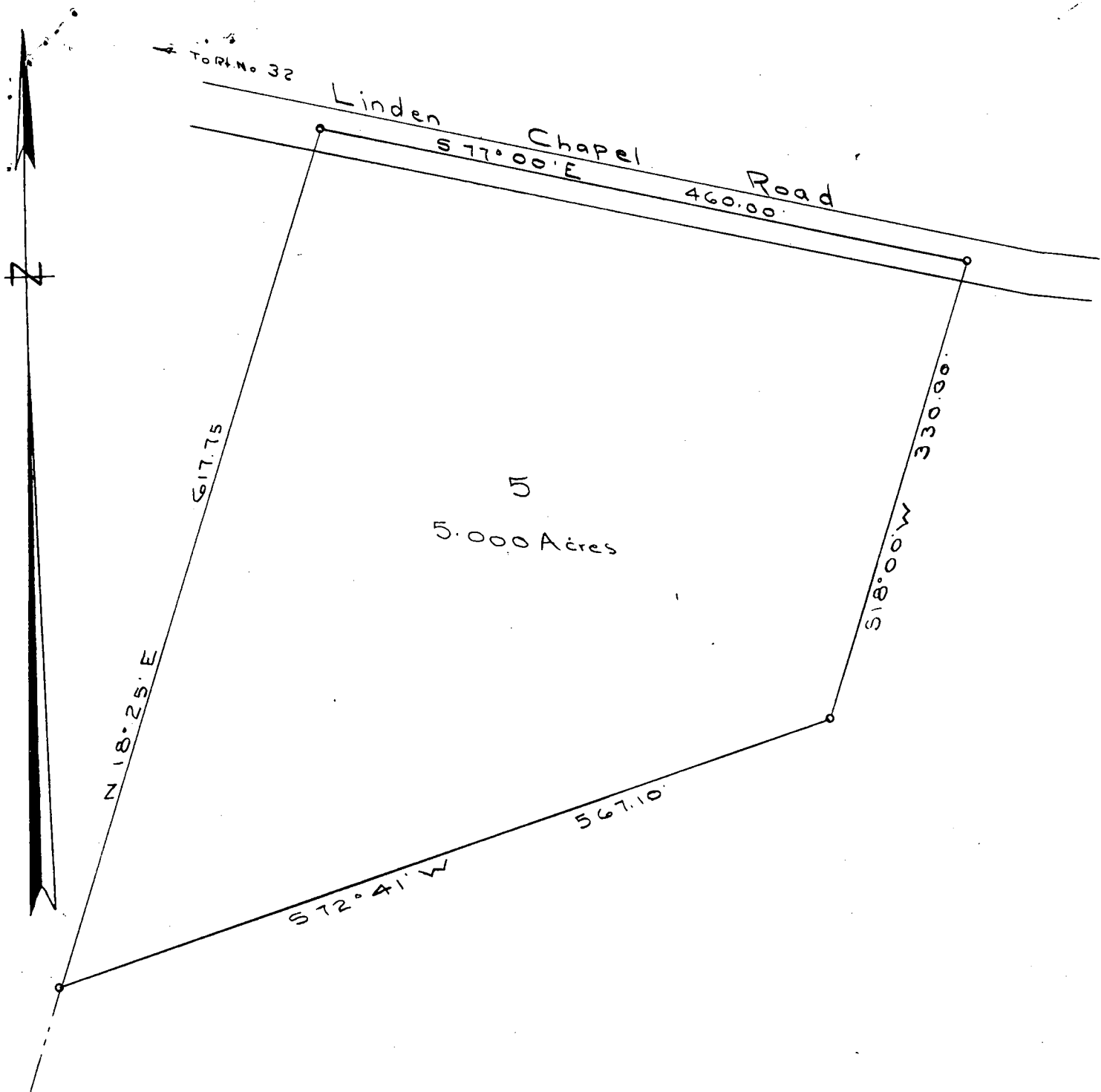
| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|---------|----------|----------|---------|--------------------------|----------------|-------|--------|
| | | | START | STOP | START | STOP | |
| 8/28/69 | 1 | 4 ft | 9 47 | overturns on first comp. | | | 3 |
| | 2 | 8 1/4 ft | 9 49 | 10 08 | 10 08 | 10 35 | 27 min |
| | 3 | 7 ft | 9 51 | 9 55 | 9 55 | 10 05 | 10 min |
| | 4 | 4 ft | 9 53 | 10 01 | 10 01 | 10 20 | 19 min |
| | 5 | 10 ft | 10 53 | 11 02 | 11 02 | 11 07 | 5 min |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

some of pit 2 only deep - 2A

SOIL AUGER FINDING: wet soil starts at 5 ft

TESTED BY: _____

REMARKS: distance from front measured from water rd. use pit 304 area for syst. Lot 5



PLAT OF SURVEY
 FOR
 HUGH B. HILL JR.
 FIFTH ELECTION DISTRICT OF HOWARD COUNTY
 CLARKSVILLE, MARYLAND
 SCALE: 1 IN. = 100 FT. FEBRUARY 8, 1968

Claude M. Skinner Jr.
 Claude M. Skinner Jr. Reg. Engineer & Land Surveyor No. 2237

| CURVE TABLE | | | | | | |
|-------------|----------|---------|---------|---------|-------------|-----------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C-1 | 5955.00' | 164.21' | 82.10' | 164.19' | S84°46'06"E | 01°34'47" |

6824
5.6167
4.1350
9.0646
4.3721
9.4277

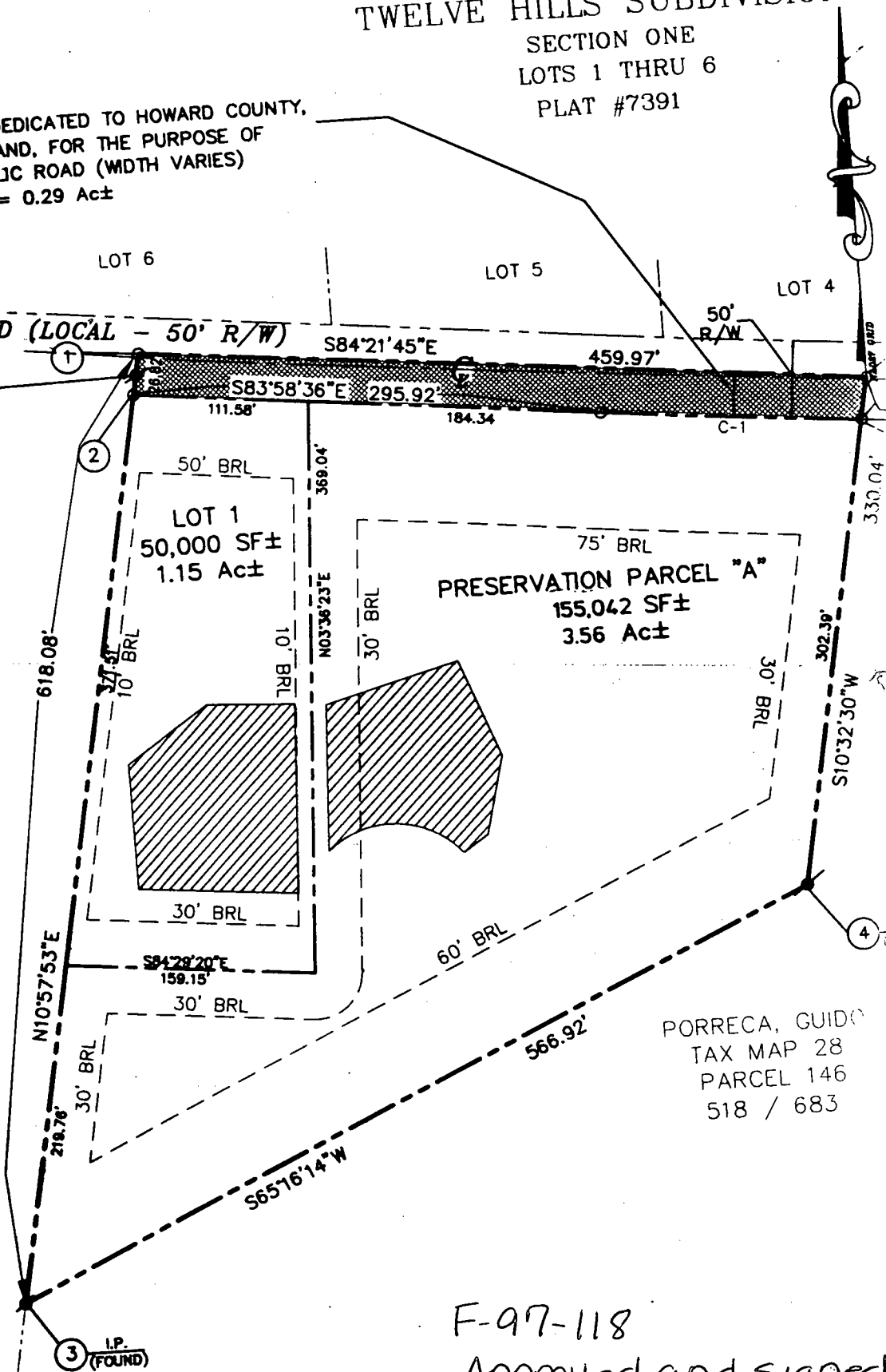
E 809800
N 508800

TWELVE HILLS SUBDIVISION
SECTION ONE
LOTS 1 THRU 6
PLAT #7391

LAND DEDICATED TO HOWARD COUNTY,
MARYLAND, FOR THE PURPOSE OF
A PUBLIC ROAD (WIDTH VARIES)
AREA = 0.29 Ac±

LINDEN CHURCH ROAD (LOCAL - 50' R/W)

IRON PIN FOUND
AND HELD FOR LINE



TRANCHITELLA, NICHOLAS
TAX MAP 28
PARCEL 153
530 / 401

PORRECA, GUIDO
TAX MAP 28
PARCEL 146
518 / 683

THE REAL PROPERTY ARTICLE,
1988 REPLACEMENT VOLUME
THEY RELATE TO THE MAKING
OF MARKERS HAVE BEEN

3/18/97
DATE

3/18/97
DATE

RECORDED 2

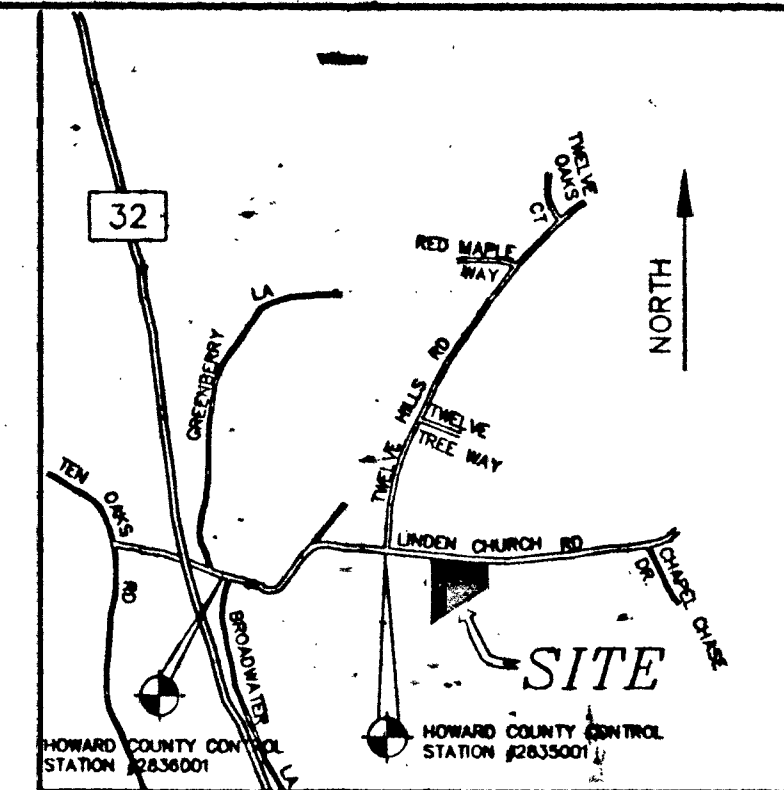
F-97-118
Approved and signed
by the Health Officer

| COORDINATE SCHEDULE | | |
|---------------------|---------------|---------------|
| NO. | NORTH | EAST |
| 1 | N 508593.4237 | E 809981.6824 |
| 2 | N 508567.2047 | E 809976.6167 |
| 3 | N 507986.5964 | E 809864.0905 |
| 4 | N 508223.7730 | E 810379.0497 |
| 5 | N 509521.4035 | E 810434.7858 |
| 6 | N 508548.2020 | E 810439.7955 |

| CURVE TABLE | | | | | | |
|-------------|----------|---------|---------|---------|-------------|-----------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C-1 | 5955.00' | 164.54' | 82.28' | 164.54' | S84°46'06"E | 01°34'59" |

GENERAL NOTES

- TAX MAP: 28, PARCEL: 145, BLOCK: 16.
- ZONING: RR-DEO, PER SEPTEMBER 18, 1992 COMPREHENSIVE ZONING PLAN.
- DEED REFERENCE: L 3886 / F 187
- TOTAL AREA OF PROPERTY: 5.000 ± ACRES.
- THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED IN OCTOBER, 1996 BY MILDENBERG, BOENDER & ASSOC., INC.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQ.FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- COORDINATES BASED ON NAD '27, MARYLAND COORDINATE SYSTEM AS PROJECTED FROM STATIONS NO.2835001 N 508373.269 E 807789.408 STATIONS NO.2836001 N 508631.187 E 809498.298
- ALL AREAS ARE MORE OR LESS.
- DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, AND OTHER PUBLIC UTILITIES, LOCATED IN, ON, OVER AND THROUGH LOTS 1 AND PRESERVATION PARCEL "A". ANY AND ALL CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENT, UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY DEVELOPER AND THE COUNTY, AND THE RELEASE OF THE DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEEDS OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- THIS PROJECT IS EXEMPT FROM SWM REQUIREMENTS AS PER SEC. 5.1.2.B.2 OF THE DESIGN MANUAL VOL. I.
- DENOTES AN IRON PIN OR IRON PIPE SET.
DENOTES AN IRON PIN OR IRON PIPE FOUND AND HELD.
□ DENOTES A CONCRETE MONUMENT FOUND.
○ DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHT-OF-WAY.
BRL DENOTES A BUILDING RESTRICTION LINE.
- NO WETLANDS OR FLOODPLAIN EXISTS ON SITE.
- NO BURIAL GROUNDS OR CEMETERIES EXIST ON SITE.
- NO STEEP SLOPES EXIST ON SITE.
- THIS PROJECT IS EXEMPT FROM FOREST CONSERVATION REQUIREMENTS AS PER SEC 16.1202(b)(1)(vii) OF THE SUBDIVISION REGULATIONS.
- SURVEY WORK AND DOCUMENTS ARE TO BE PERFORMED IN CONFORMANCE WITH SUBTITLE 13, BOARD OF PROFESSIONAL LAND SURVEYORS, 09.13.06 STATE OF MARYLAND MINIMUM STANDARDS OF PROFESSIONAL PRACTICE.
- DENOTES LAND DEDICATED TO HOWARD COUNTY, MARYLAND FOR THE PURPOSE OF PUBLIC ROAD DEDICATION.
- THE PRESERVATION PARCEL "A" IS ENCUMBERED BY AN EASEMENT AGREEMENT WITH HOWARD COUNTY, MARYLAND AND THE AUDUBON SOCIETY OF CENTRAL MARYLAND. THIS AGREEMENT PROHIBITS FURTHER SUBDIVISION OF THE PARCEL, OUTLINES THE MAINTENANCE RESPONSIBILITIES OF ITS OWNER AND ENUMERATES THE USES PERMITTED ON THE PROPERTY.
- OPEN SPACE REQUIREMENTS WILL BE SATISFIED VIA THE PAYMENT OF FEE-IN-LIEU OF OPEN SPACE IN THE AMOUNT OF \$1500.
- USING THE DENSITY/CLUSTER EXCHANGE OPTION DESCRIBED IN SECTION 106 OF THE ZONING REGULATIONS, THE DEVELOPMENT RIGHT FOR ONE OF THE TWO RESIDENTIAL LOTS/PARCELS INCLUDED ON THIS SUBDIVISION PLAT HAS BEEN TRANSFERRED FROM THE CREATION OF THESE LOTS IS BASED ON A MAXIMUM DENSITY OF ONE RESIDENTIAL UNIT FOR EVERY TWO ACRES.

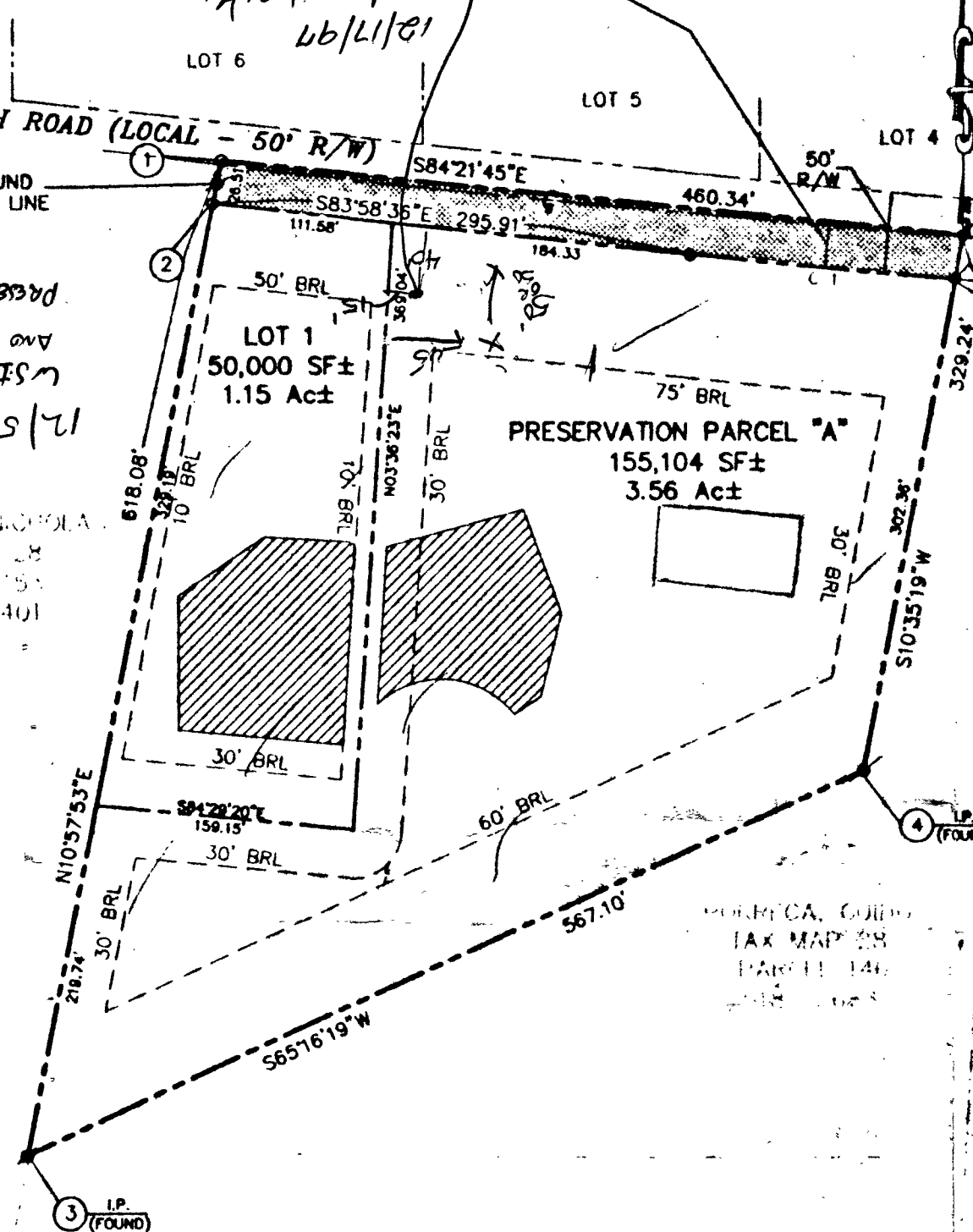


VICINITY MAP

SCALE: 1"=2000'

TWELVE HILLS SUBDIVISION
SECTION ONE
LOTS 1 THRU 6
PLAT #7391

LAND DEDICATED TO HOWARD COUNTY, MARYLAND, FOR THE USE OF A PUBLIC ROAD (WIDTH VARIES). AREA = 0.29 AC ±



NOTE: COORDINATES AND GRID TICS SHOWN ARE BASED ON NAD '27 AND ARE IN FEET. TO CONVERT TO METERS DIVIDE BY: 3.28083333

12/12/97
12/12/97
AND UP TO 150' FROM RIGHT LOT LINE WITHIN 75' OF FRONT LOT LINE
ONLY HERE - OK TO DAILY
PRESERVATION PARCEL WITH SITE OK, BUILDING
AND 40' OFF RIGHT LOT LINE
WEST NOTE: LOTS 4 STAKED 80' BACK FROM ROAD CENTER
PRES. PARCEL
12/5/97

THE REQUIREMENTS - 3-106, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

John B. Mildeberg 1/10/97
JOHN B. MILDENBERG, SURVEYOR DATE
Creighton E. Northrop III 1/10/97
CREIGHTON E. NORTHRUP III DATE

| AREA TABULATION | |
|--|-----------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED | 2 |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED | 0 |
| TOTAL NUMBER OF LOTS TO BE RECORDED | 2 |
| TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED | 4.71 Ac ± |
| TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED | 0 |
| TOTAL AREA OF LOTS TO BE RECORDED | 4.71 Ac ± |
| TOTAL AREA OF ROADWAY TO BE RECORDED | 0.29 Ac ± |
| TOTAL AREA OF 25% OR GREATER STEEP SLOPES | 0 |
| TOTAL AREA TO BE RECORDED | 5.00 Ac ± |

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

DIRECTOR DATE

OWNER'S STATEMENT

I, CREIGHTON E. NORTHRUP III, OWNER OF THE PROPERTY SHOWN AND HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN HEREON, 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAY AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENT AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 1ST DAY OF JANUARY 1997

Creighton E. Northrop III
CREIGHTON E. NORTHRUP III
John B. Mildeberg
WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY VICTORIA L. McALLISTER TO CREIGHTON E. NORTHRUP III BY DEED DATED DECEMBER 20, 1996 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER No. 3886 AT FOLD 187 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED, AND THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

John B. Mildeberg
JOHN B. MILDENBERG, SURVEYOR
1/10/97
DATE

RECORDED AS PLAT ON AMONG THE LAND RECORDS OF HOWARD COUNTY

LINDEN CHURCH ROAD PROPERTY
LOT 1 AND PRESERVATION PARCEL "A"

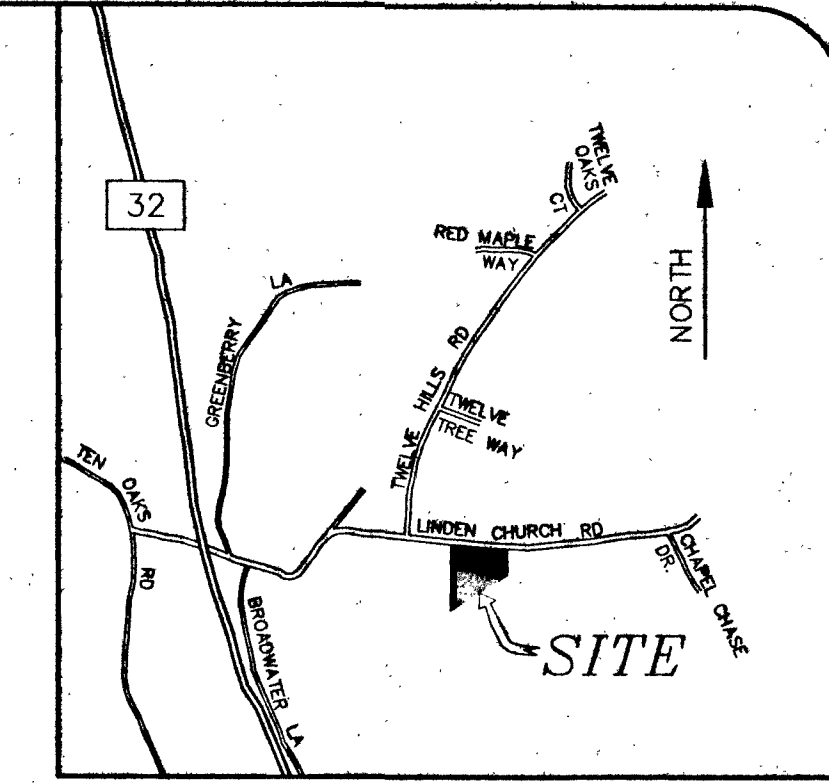
TAX MAP 28 ELECTION DISTRICT: 5TH SCALE: 1"=100'
PARCEL NO. 145 HOWARD COUNTY, MARYLAND DATE: JAN 1997
BLOCK 15 EX. ZONING RR-DEO DPZ FILE NOS.

MILDENBERG, BOENDER & ASSOC., INC.
Engineers Planners Surveyors

5072 Dorney Hall Drive, Suite 202, Ellicott City, Maryland 21042
(410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax

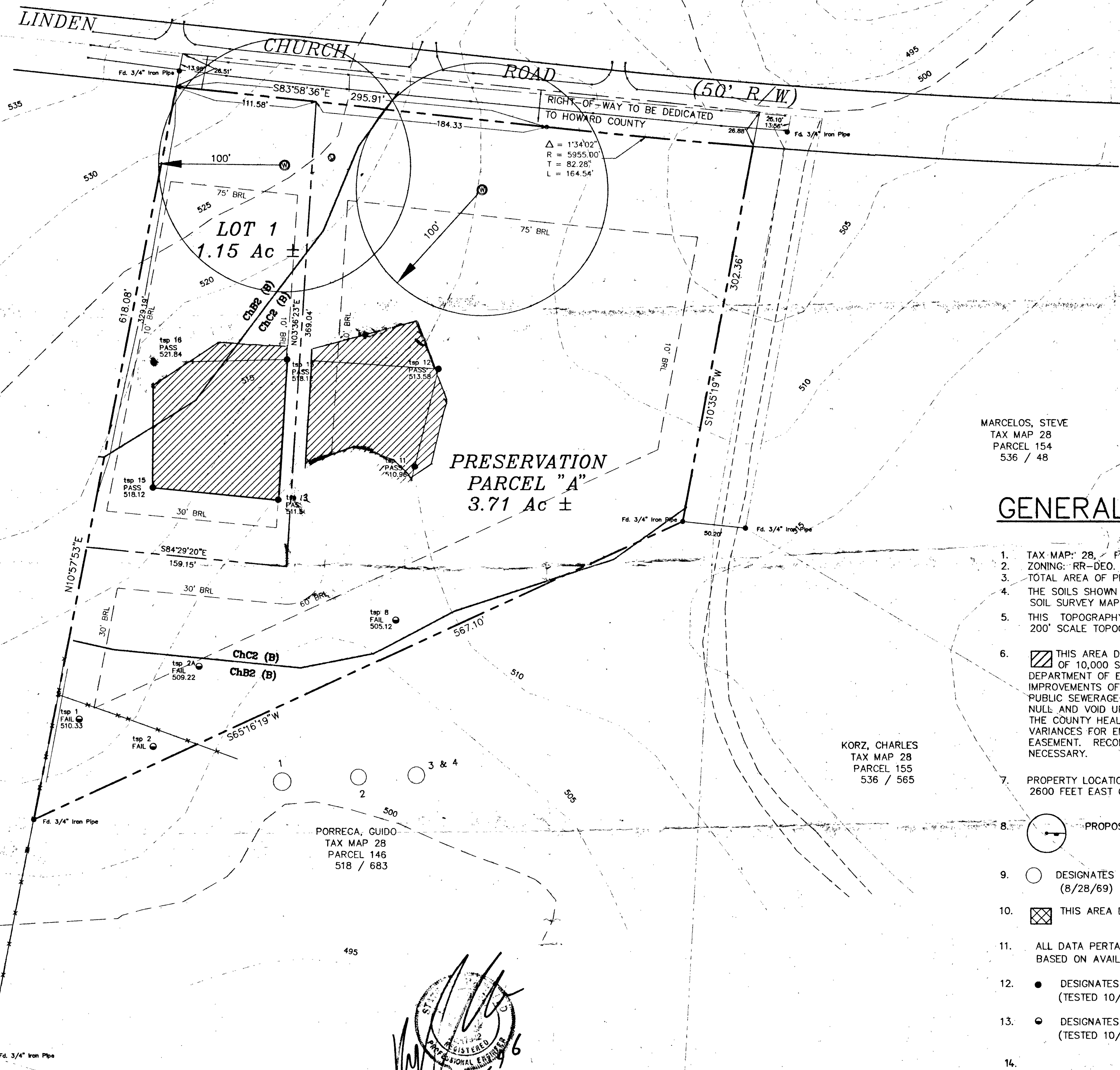
FILE 135-RP1.DWG

project 96082
 illustration JLS
 date NOV 1996
 engineering JLS
 approval JS
 scale 1" = 50'
 R/JH



VICINITY MAP
 SCALE: 1"=2000'

NAD87 GRID



MARCELOS, STEVE
 TAX MAP 28
 PARCEL 154
 536 / 48

GENERAL NOTES

- TAX MAP: 28, PARCEL: 145, BLOCK: 16.
- ZONING: RR-DEO.
- TOTAL AREA OF PROPERTY: 5.00 ± AC.
- THE SOILS SHOWN HEREON ARE BASED ON THE HOWARD COUNTY SOIL SURVEY MAPS.
- THIS TOPOGRAPHY SHOWN HEREON IS BASED ON HOWARD COUNTY 200' SCALE TOPOGRAPHY.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- PROPERTY LOCATION: ENTRANCE TO THE SITE IS LOCATED APPROXIMATELY 2600 FEET EAST OF THE INTERSECTION OF ROUTE 32 AND LINDEN CHURCH ROAD.
- PROPOSED WELL LOCATION.
- DESIGNATES APPROXIMATE LOCATION OF PRIOR PERCOLATION TEST LOCATION. (8/28/69)
- THIS AREA DESIGNATES APPROXIMATE LOCATION OF EXISTING SEPTIC EASEMENT
- ALL DATA PERTAINING TO EXISTING SEPTIC EASEMENTS AND PRIOR PERCOLATION TESTS BASED ON AVAILABLE DATA FROM HOWARD COUNTY HEALTH DEPARTMENT
- DESIGNATES A PASSING FIELD PERCOLATION HOLE (TESTED 10/30/96)
- DESIGNATES A FAILED FIELD PERCOLATION HOLE (TESTED 10/30/96)
- ALL WELLS AND SEPTIC AREAS WITHIN 100 FT OF THE PROPERTY HAVE BEEN SHOWN.

SOIL LEGEND

| HYDROLOGIC GROUP | NAME | DESCRIPTION |
|------------------|------|--|
| B | ChB2 | CHESTER SILT LOAM, 3 TO 8% SLOPES, MODERATELY ERODED; SLIGHT PROBLEMS FOR SEPTIC FIELDS. |
| B | ChC2 | CHESTER SILT LOAM, 8 TO 15 PERCENT SLOPES, MODERATELY ERODED, MODERATE PROBLEMS FOR SEPTIC FIELDS (SLOPES) |

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS.
 HOWARD COUNTY HEALTH DEPARTMENT.

Joseph M. Boender, Jr.
 HOWARD COUNTY HEALTH OFFICER
 DATE 12-9-96

Professional Engineer
 11-22-96

TAX MAP 28 PARCEL 145
 LINDEN CHURCH ROAD PROPERTY
 HOWARD COUNTY, MARYLAND
 5TH ELECTION DISTRICT
 PERCOLATION CERTIFICATION PLAN

MILDENBERG, BOENDER & ASSOC., INC.
 Engineers, Planners, Surveyors
 5072 Dorsey Hill Drive, Suite 202, Ellicott City, Maryland 21042
 (410) 997-0286 Bldg. (301) 621-5521 Wash. (410) 997-0288 Fax



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

November 4, 1996

James H. Selfridge Builders
14045 Gared Drive
Glenwood, Maryland 21738
Attention: James Selfridge

RE: Percolation Test Results
Application Number: 57335
Proposed 2 Lot Subdivision
Property ID: Linden Church Road
Tax Map: 28 Parcel: 145

Dear Mr. Selfridge:

Percolation testing conducted October 30, 1996 on the above referenced property indicated limited satisfactory soil conditions. Copies of the percolation test results are enclosed.

Severe watertable problems on the lower portions of the property required significant field adjustment from the original test plan.

Further review is contingent upon submission by a registered engineer of a percolation certification plat showing actual locations and elevations of all excavated test holes and a suitable house and well site. The plat should also include the location of any other relevant features such as streams, swales, or existing structures. A note must be included certifying that all wells and septic systems within 100 feet of property boundaries have been shown.

This plat should be submitted within sixty (60) days to allow field verification if necessary. (If the proposal is for subdivision, a Groundwater Appropriations Permit must be approved prior to any plat approvals.)

If you have any questions regarding this matter, please contact me at the below address or by calling 313-2640.

Very truly yours,

Craig Williams, Program Director
Water and Sewerage Program

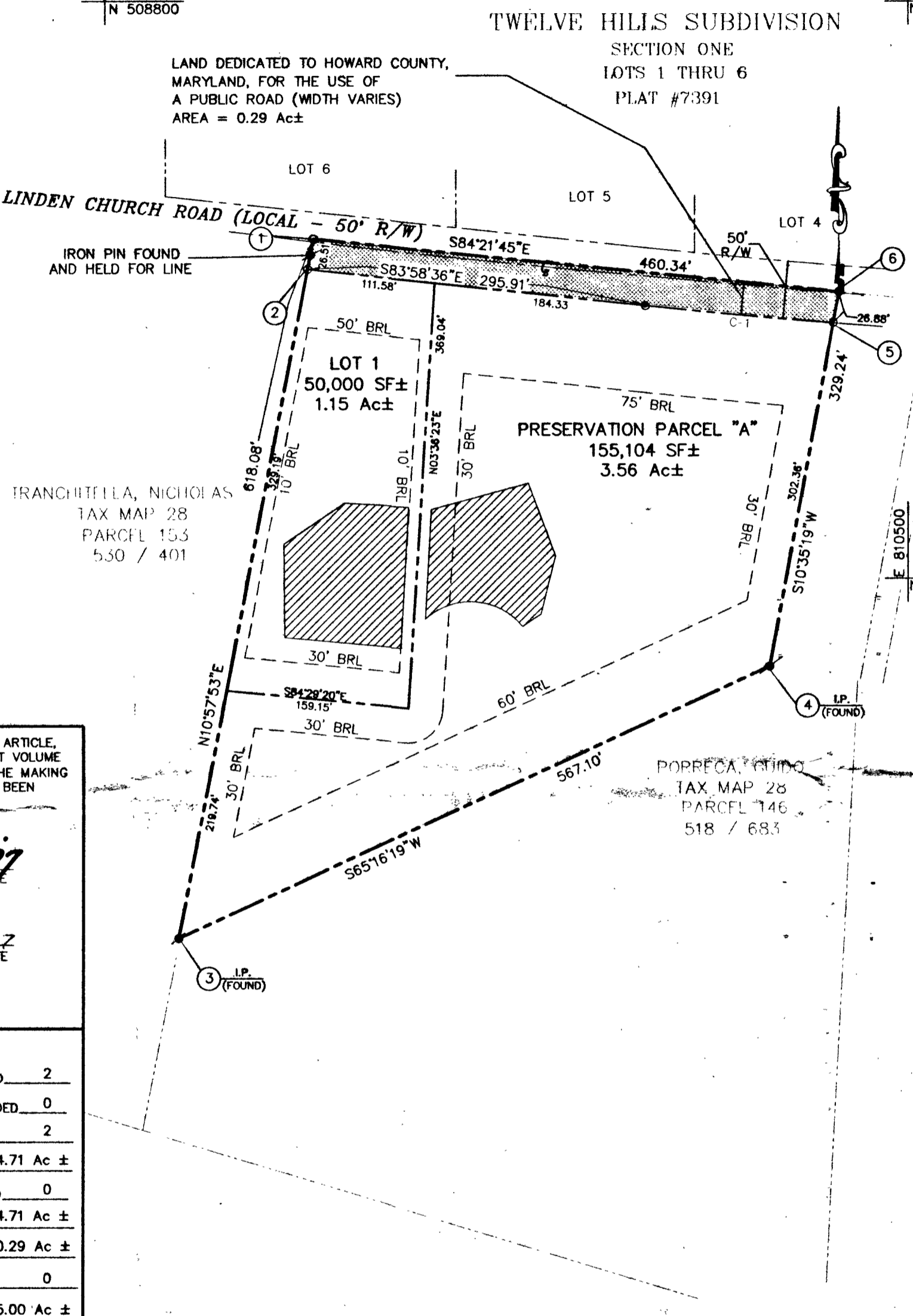
CW:jr

Enclosures

cc: Mildenberg, Boender & Associates, Inc.
File

| COORDINATE SCHEDULE | | |
|---------------------|---------------|---------------|
| NO. | NORTH | EAST |
| 1 | N 508593.4237 | E 809981.6824 |
| 2 | N 508567.2047 | E 809976.6167 |
| 3 | N 507986.5964 | E 809864.0905 |
| 4 | N 508223.7730 | E 810379.0497 |
| 5 | N 509521.4035 | E 810434.7858 |
| 6 | N 508548.2020 | E 810439.7955 |

| CURVE TABLE | | | | | | |
|-------------|----------|---------|---------|---------|-------------|-----------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C-1 | 5955.00' | 164.54' | 82.28' | 164.54' | S84°46'06"E | 01°34'59" |



NOTE: COORDINATES AND GRID TICS SHOWN ARE BASED ON NAD '27 AND ARE IN FEET, TO CONVERT TO METERS DIVIDE BY 3.28083333

LAND DEDICATED TO HOWARD COUNTY, MARYLAND, FOR THE USE OF A PUBLIC ROAD (WIDTH VARIES) AREA = 0.29 Ac ±

TWELVE HILLS SUBDIVISION SECTION ONE LOTS 1 THRU 6 PLAT #7391

FRANCHITTELLA, NICHOLAS TAX MAP 28 PARCEL 153 5.50 / 401

POPPECA, GUYTON TAX MAP 28 PARCEL 146 518 / 683

THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

John B. Mildenberg 1/10/97
JOHN B. MILDENBERG, SURVEYOR DATE

Creighton E. Northrop III 1/19/97
CREIGHTON E. NORTHROP III DATE

| AREA TABULATION | |
|--|-----------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED | 2 |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED | 0 |
| TOTAL NUMBER OF LOTS TO BE RECORDED | 2 |
| TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED | 4.71 Ac ± |
| TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED | 0 |
| TOTAL AREA OF LOTS TO BE RECORDED | 4.71 Ac ± |
| TOTAL AREA OF ROADWAY TO BE RECORDED | 0.29 Ac ± |
| TOTAL AREA OF 25% OR GREATER STEEP SLOPES | 0 |
| TOTAL AREA TO BE RECORDED | 5.00 Ac ± |

Approved: Private water and sewerage systems.

Howard County Health Officer 3-27-97
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

DIRECTOR DATE

OWNER'S STATEMENT

I, CREIGHTON E. NORTHROP III, OWNER OF THE PROPERTY SHOWN AND HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN HEREON, 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAY AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENT AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 9TH DAY OF JANUARY 1997

Creighton E. Northrop III
CREIGHTON E. NORTHROP III

John B. Mildenberg
WITNESS

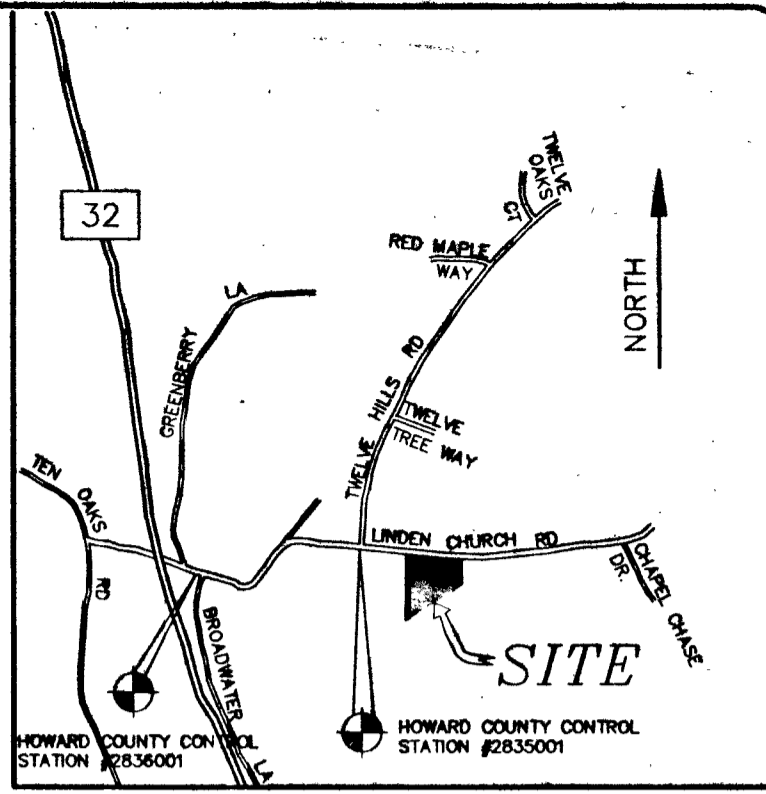
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY VICTORIA L. McALLISTER TO CREIGHTON E. NORTHROP III BY DEED DATED DECEMBER 20, 1996 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER No. 3886 AT FOLIO 187 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED, AND THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

John B. Mildenberg 1/10/97
JOHN B. MILDENBERG, SURVEYOR DATE

GENERAL NOTES

- TAX MAP: 28, PARCEL: 145, BLOCK: 16.
- ZONING: RR-DEO, PER SEPTEMBER 18, 1992 COMPREHENSIVE ZONING PLAN.
- DEED REFERENCE: L 3886 / F 187
- TOTAL AREA OF PROPERTY: 5.000 ± ACRES.
- THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED IN OCTOBER, 1996 BY MILDENBERG, BOENDER & ASSOC., INC.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQ.FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- COORDINATES BASED ON NAD '27, MARYLAND COORDINATE SYSTEM AS PROJECTED FROM STATIONS NO.2835001 N 508373.269 E 807789.408 STATIONS NO.2836001 N 508631.187 E 809498.298
- ALL AREAS ARE MORE OR LESS.
- DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, AND OTHER PUBLIC UTILITIES, LOCATED IN, ON, OVER AND THROUGH LOTS 1 AND PRESERVATION PARCEL "A". ANY AND ALL CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENT, UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY DEVELOPER AND THE COUNTY, AND THE RELEASE OF THE DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEEDS OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- THIS PROJECT IS EXEMPT FROM SWM REQUIREMENTS AS PER SEC. 5.1.2.B.2 OF THE DESIGN MANUAL VOL. I.
- DENOTES AN IRON PIN OR IRON PIPE SET.
- ⦿ DENOTES AN IRON PIN OR IRON PIPE FOUND AND HELD.
- DENOTES A CONCRETE MONUMENT FOUND.
- DENOTES AN ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHT-OF-WAY.
- BRL DENOTES A BUILDING RESTRICTION LINE.
- NO WETLANDS OR FLOODPLAIN EXISTS ON SITE.
- NO BURIAL GROUNDS OR CEMETERIES EXIST ON SITE.
- NO STEEP SLOPES EXIST ON SITE.
- THIS PROJECT IS EXEMPT FROM FOREST CONSERVATION REQUIREMENTS AS PER SEC 16.1202(b)(1)(viii) OF THE SUBDIVISION REGULATIONS.
- SURVEY WORK AND DOCUMENTS ARE TO BE PERFORMED IN CONFORMANCE WITH SUBTITLE 13, BOARD OF PROFESSIONAL LAND SURVEYORS, 09.13.06 STATE OF MARYLAND MINIMUM STANDARDS OF PROFESSIONAL PRACTICE.
- DENOTES LAND DEDICATED TO HOWARD COUNTY, MARYLAND FOR THE PURPOSE OF PUBLIC ROAD DEDICATION.
- THE PRESERVATION PARCEL "A" IS ENCUMBERED BY AN EASEMENT AGREEMENT WITH HOWARD COUNTY, MARYLAND AND THE AUDUBON SOCIETY OF CENTRAL MARYLAND. THIS AGREEMENT PROHIBITS FURTHER SUBDIVISION OF THE PARCEL, OUTLINES THE MAINTENANCE RESPONSIBILITIES OF ITS OWNER AND ENUMERATES THE USES PERMITTED ON THE PROPERTY.
- OPEN SPACE REQUIREMENTS WILL BE SATISFIED VIA THE PAYMENT OF FEE-IN-LIEU OF OPEN SPACE IN THE AMOUNT OF \$1500.
- USING THE DENSITY/CLUSTER EXCHANGE OPTION DESCRIBED IN SECTION 106 OF THE ZONING REGULATIONS, THE DEVELOPMENT RIGHT FOR ONE OF THE TWO RESIDENTIAL LOTS/PARCELS INCLUDED ON THIS SUBDIVISION PLAT HAS BEEN TRANSFERRED FROM THE CREATION OF THESE LOTS IS BASED ON A MAXIMUM DENSITY OF ONE RESIDENTIAL UNIT FOR EVERY TWO ACRES.



VICINITY MAP
SCALE: 1"=2000'

1997 JAN 21 P 3:12
HOWARD COUNTY HEALTH DEPT
ENVIRONMENTAL HEALTH

OWNER / DEVELOPER
CREIGHTON E. NORTHROP III
C/O JAMES H. SELFRIE BUILDERS
14045 GARED DRIVE
GLENWOOD, MD 21730
(410)992-8282

RECORDED AS PLAT ON AMONG THE LAND RECORDS OF HOWARD COUNTY

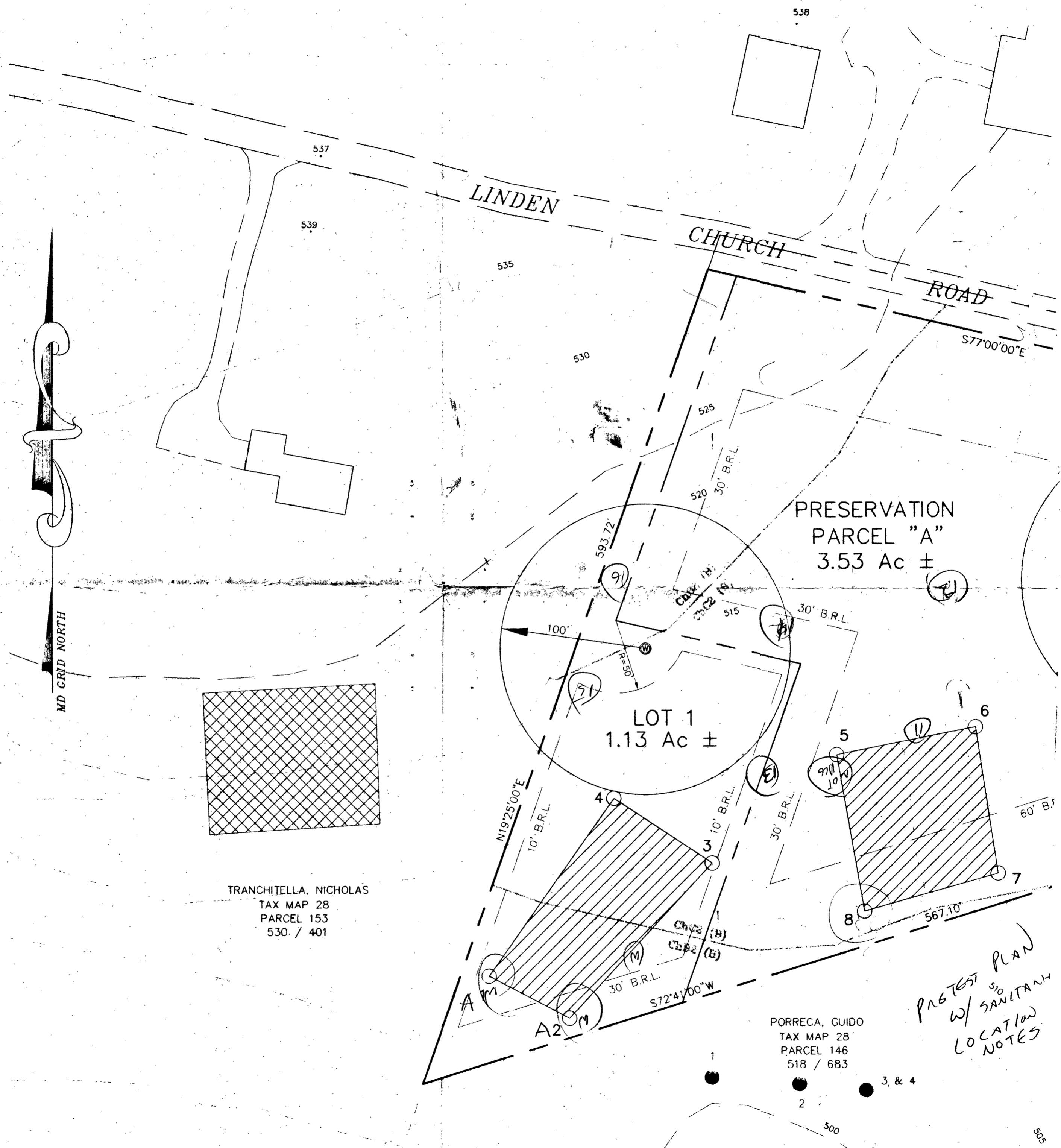
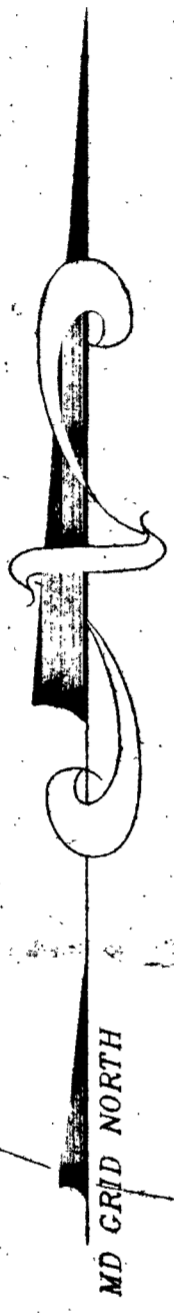
LINDEN CHURCH ROAD PROPERTY

LOT 1 AND PRESERVATION PARCEL "A"

TAX MAP 28 ELECTION DISTRICT: 5TH SCALE: 1"=100'
PARCEL NO. 145 HOWARD COUNTY, MARYLAND DATE: JAN 1997
BLOCK 15 EX. ZONING RR-DEO DPZ FILE NOS.

MILDENBERG, BOENDER & ASSOC., INC.
Engineers Planners Surveyors
5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
(410) 997-0296 Ball (301) 621-5521 Wash. (410) 997-0298 Fax.

FILE 135-RPT.DWG



TRANCHITELLA, NICHOLAS
TAX MAP 28
PARCEL 153
530. / 401

PORRECA, GUIDO
TAX MAP 28
PARCEL 146
518 / 683

*PASTEST PLAN
W/ SANITARY
LOCATION
NOTES*

APPLICATION

HOWARD COUNTY

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER

16825W
B00109833

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA) 71208
12975 LINDA CHURCH ROAD
ELICOTT CITY MD 21029

GRADING/SEDIMENT CONTROL YES NO SDP #

DESCRIPTION OF WORK AUTHORIZED
Build new single family dwelling -
2 story with basement attach 2
large 5 beds rms 3.5 bath -
fireplace, 2 porches -

| | | | | | | |
|------------------------|------------|------------|-----------|-------------|----------------|-------|
| LOT NO. | PARCEL NO. | SEC. | AREA | BLOCK NO. | LIBER | FOLIO |
| <u>5</u> | <u>145</u> | - | - | <u>16</u> | - | - |
| SUB DIVISION | | ZONE | ZONE MAP | ELEC. DIST. | CENSUS TR. | |
| <u>LINDA CHURCH RD</u> | | <u>R-1</u> | <u>28</u> | <u>5</u> | <u>6051.01</u> | |

OWNER NAME AND ADDRESS PHONE NO.
Glenn Nicastro 13517 Orion Dr. (2/10)
Davton Md. 21036 - 531-9006

| SIZE OF BLDG. | FRONT | DEPTH | HEIGHT |
|---------------|-------|-------|--------|
| | | | |
| | | | |

OCCUPANT'S NAME AND ADDRESS PHONE NO.
SAME

| TYPE OF BLDG. | AREA | VOLUME | ROOF |
|---------------|------|--------|------|
| B. ROOMS | | | |
| ROOMS | | | |
| BATHS | | | |
| FIREPLACES | | | |

ARCHITECT OR ENGINEER'S NAME AND ADDRESS PHONE NO.
CADD HOMES

| FOOTINGS | FOUNDATION | S. WALLS |
|----------|------------|----------|
| | | |

CONTRACTOR'S NAME AND ADDRESS PHONE NO.
SAME AS OWNER.

| UTILITIES | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------|
| WATER/WELL | SEWER/SEPTIC | GAS | ELECTRICITY | TYPE OF HEAT |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>OIL</u> |

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.
Glenn Nicastro

| EXISTING USE | PROPOSED USE |
|--|--|
| <u>VACANT LOT</u> | <u>SINGLE FAMILY DWELLING</u> |
| EST. CONSTRUCTION COST <u>\$150,000</u> | LICENSE NUMBER PERMIT FEE |

OWNER SIGNATURE
2/9/98 DATE

FOR OFFICE USE ONLY

DISTANCE IN FEET FROM RW LINE TO FRONT BUILDING LINE _____
SIDE YARD _____
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)
TO SIDE BUILDING LINE _____
DISTANCE IN FEET, REAR YD. REQUIRING SET _____
BACK _____ (CORNER LOT ONLY) _____
SDP # _____

| FUNCTION | DATE | SIGNATURE APPROVAL |
|-------------------|--|--------------------|
| ZONING/PLANNING | <input checked="" type="checkbox"/> | |
| SHA | <input checked="" type="checkbox"/> | |
| SEDIMENT/GRADING | <input checked="" type="checkbox"/> | |
| BUILDING OFFICIAL | <input checked="" type="checkbox"/> | |
| WATER & SEWER | <input checked="" type="checkbox"/> | |
| HEALTH DEPT. | <input checked="" type="checkbox"/> <u>2/19/98</u> | <u>Halsony</u> |
| FIRE PROTECTION | <input checked="" type="checkbox"/> | |
| STORM WATER MGM. | <input checked="" type="checkbox"/> | |

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.
Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

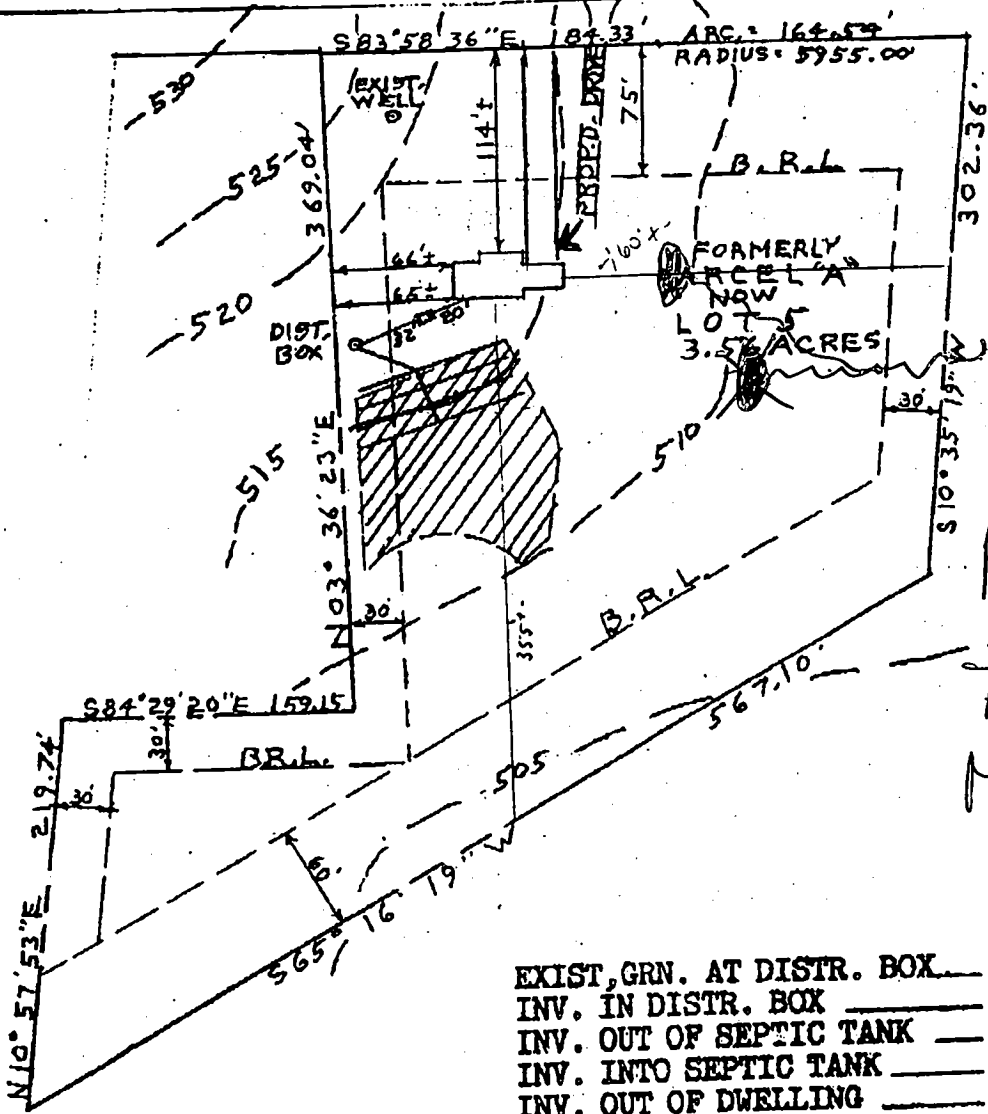
LP-69-591 107

APPROVED _____ DATE A.C.
Distribution of Copies:
White - Building Official
Green - Planning & Zoning
Yellow - Engineering
Pink - Health Dept.
Gold - S.H.A.

William E. Doyle

LAND SURVEYOR 0440
 8312 EMERALD DRIVE SYKEVILLE, MARYLAND 21784 PHONE (301) 795-2210

LINDEN CHURCH ROAD



505.0
 Proposed
 Underground
 Tank
 500 gal

PROPOSED
 TANK OK
 MR 10/2/98

| | |
|---------------------------|------------|
| EXIST. GRN. AT DISTR. BOX | 517.50 |
| INV. IN DISTR. BOX | 513.50 |
| INV. OUT OF SEPTIC TANK | 513.98 |
| INV. INTO SEPTIC TANK | 514.38 |
| INV. OUT OF DWELLING | 514.68 |
| FIRST FLOOR ELEV. | 523.00 |
| CELLAR ELEV. | 515.00 |
| WELL ELEV. | 522.00 |
| NO. OF BEDROOMS | 5 |
| ACREAGE | 3.56 ACRES |



CERTIFY THE ABOVE MEASUREMENTS
 ELEVATIONS ARE ACTUAL AND
 CORRECT FOR THIS PROPERTY.

PLOT PLAN
 12975 LINDEN CHURCH ROAD
 LOT 5
 LINDEN CHURCH ROAD PROPERTY
 TAX MAP 28, BLOCK 15, PARCEL 145
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

MAIL TO CONTRACTOR

| | | | | | |
|--|--|---|--|-----------------------------------|--|
| DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLIOTT CITY, MD 21043 PERMITS (410) 313-2488 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3900 | | HOWARD COUNTY PERMIT APPLICATION | | PERMIT NUMBER B00114123 | |
| Building Address 12975 Linden Church Rd Clarksville, MD 21029 | | | Owner's Name Glen Nicastro | | |
| Suite/Apt. #: _____ SDP/WP/Petition #: _____ | | | Address 13517 Orion Dr. | | |
| Census Tract CC1101 Subdivision N/A | | | City Duxton State MD Zip Code 21026 | | |
| Section N/A Area D Lot A | | | Home Phone 410 Work Phone _____ | | |
| Tax Map 25 Parcel 145 Grid 16 | | | Applicant's Name & Mailing Address, (if other than stated hereon): _____ | | |
| Zoning R-10 Map Coordinates _____ Lot size _____ | | | Phone 410 571 9006 Fax _____ | | |
| Existing Use SDP Building Lot + Under ground | | | Contractor Company United Propane | | |
| Proposed Use Under ground propane tank | | | Contact Person Tom Tattershaw | | |
| Estimated Construction Cost \$ 1300 | | | Address 104 W. Ridgeville Blvd | | |
| Description of Work Installation of 500 gal under ground propane tank | | | City MD State MD Zip Code 21771 | | |
| Occupant or Tenant SAME AS OWNER | | | License No. _____ | | |
| Contact Name _____ | | | Phone 301 828-2828 Fax 301 229 5994 | | |
| Address _____ | | | Engineer or Architect Company SWACI | | |
| City _____ State _____ Zip Code _____ | | | Contact Person _____ | | |
| Phone _____ Fax _____ | | | Address None | | |
| City _____ State _____ Zip Code _____ | | | City _____ State _____ Zip Code _____ | | |
| Phone _____ Fax _____ | | | Phone _____ Fax _____ | | |

| BUILDING DESCRIPTION - COMMERCIAL | | BUILDING DESCRIPTION - RESIDENTIAL | |
|--|---|---|--|
| Building Characteristics | Utilities | Building Characteristics | Utilities |
| Height: _____ | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private | SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> 1st floor: 47 18 2nd floor: 33 38 Basement: 35 35 | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| No. of stories: _____ | Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private | Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms 5 | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> | Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> | Other: _____ | Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> |
| Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular | Sprinkler system: N/A <input type="checkbox"/> NFA #13 _____ Full _____ Partial _____ Other Suppression _____ | Dimensions: _____ Footings: _____ Roof: _____ | Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT PERMIT IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT PERMIT WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE TO THIS PROJECT; (4) THAT PERMIT WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT PERMIT GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Alvise E. Marzetta
Applicant's Signature _____ Print Name _____
Master Plumber / United Propane 9/12/98
Title/Company _____ Date _____

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL |
|--|---------|--------------------|
| <input checked="" type="checkbox"/> Land Development DPZ | | |
| <input checked="" type="checkbox"/> State Highways | | |
| <input checked="" type="checkbox"/> Building Official | | |
| <input checked="" type="checkbox"/> Dev. Engineering DPZ | | |
| <input checked="" type="checkbox"/> Health | 10/2/98 | Mark E. Duffin |
| <input type="checkbox"/> Fire Protection | | |

Is Sediment Control approval required prior to issuance?
YES NO

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

| DEPT. SETBACK INFORMATION | |
|--|--|
| Front: _____ | |
| Rear: _____ | |
| Side: _____ | |
| Side St: _____ | |
| All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| Lot Coverage for NewTown Zone _____ | |
| SDP/Red-line approval date _____ | |

| VALIDATION | |
|---|--|
| PROPERTY ID# 34208 | |
| Filing Fee \$ _____ | |
| Permit Fee \$ _____ | |
| (.10 sq. ft. <input type="checkbox"/> (.15 sq. ft. <input type="checkbox"/> | |
| Excise Tax \$ _____ | |
| (.40 sq. ft. <input type="checkbox"/> (.80 sq. ft. <input type="checkbox"/> | |
| TOTAL FEES 100.00 | |
| Check # 47523 | |
| Validation # 17287 | |
| Accepted by: TD | |

100

c

Building Address 12975 Linden Church Rd.
Clarksville, Md. 21029

Suite/Apt. #: N/A SDP/WP/Petition #: N/A

Census Tract (DPZ) Subdivision CLARKVILLE CHURCH
Formerly Pres Parcel A

Section N/A Area N/A Lot 5

Tax Map 28 Parcel 145 Grid 16

Zoning RL Det Map Coordinates _____ Lot size 3.56

Property Owner's Name Glenn L. Nicastro
 Address 12975 Linden Church Rd.
 City Clarksville State Md Zip Code 21029

Home Phone 410531-9006 Work Phone 301 596-9782
 Applicant's Name (& Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use Single Family Home
 Proposed Use 1 garage / storage
 Estimated Construction Cost \$ 8,000

Description of Work Garage / Storage building
Detached - Lawn Maintenance equip. Misc equip

Contractor Company Self
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant Owner
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|--|--|
| Height: _____ | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private |
| No. of stories: _____ | Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular | Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____ |

| Building Characteristics | Utilities |
|--|--|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| 1st floor: _____ | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| 2nd floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ | Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other. |
| Other Structure: <u>Storage Bldg</u> Dimensions: <u>40' x 60'</u> Footings: <u>30" on block slab</u> Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Glenn L. Nicastro
 Applicant's Signature

 Title/Company

Glenn L. Nicastro
 Print Name

2/28/2000
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL |
|--|----------------|--------------------|
| <input checked="" type="checkbox"/> Land Development DPZ | | |
| <input type="checkbox"/> State Highways | | |
| <input type="checkbox"/> Building Official | | |
| <input checked="" type="checkbox"/> Dev. Engineering DPZ | <u>3/13/00</u> | <u>Brian Baker</u> |
| <input checked="" type="checkbox"/> Health | | |
| <input checked="" type="checkbox"/> Fire Protection | | |

Is Sediment Control approval required prior to issuance?
 YES NO

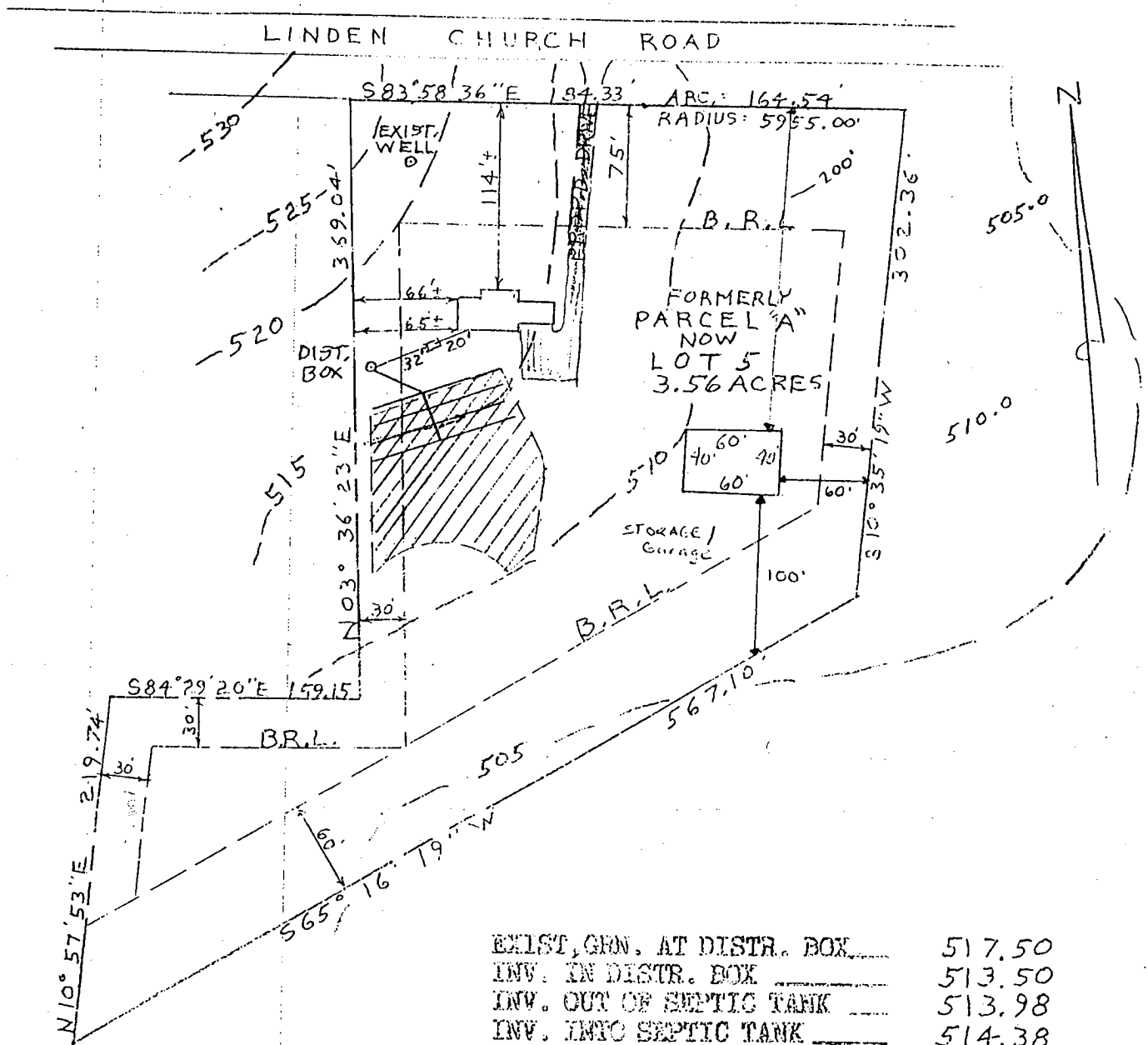
CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

| DPZ SETBACK INFORMATION | PROPERTY ID#: |
|--|---------------------------|
| Front: _____ | Filing fee \$ _____ |
| Rear: _____ | Permit fee \$ _____ |
| Side: _____ | Excise tax \$ _____ |
| Side St: _____ | Sub-total paid \$ _____ |
| All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | Add'l permit fee \$ _____ |
| Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | TOTAL FEES \$ _____ |
| Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | Balance due \$ _____ |
| Lot Coverage for NewTown Zone _____ | Check # <u>5112</u> |
| SDP/Red-line approval date _____ | Validation # _____ |
| | Accepted by _____ |

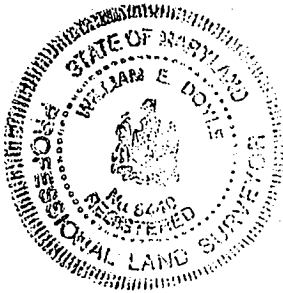
William E. Doyle

LAND SURVEYOR 8440

5312 EMERALD DRIVE SYKESVILLE, MARYLAND 21784 PHONE (301) 795-2210



| | |
|---------------------------|------------|
| EXIST. GRN. AT DISTR. BOX | 517.50 |
| INV. IN DISTR. BOX | 513.50 |
| INV. OUT OF SEPTIC TANK | 513.98 |
| INV. INTO SEPTIC TANK | 514.38 |
| INV. OUT OF DWELLING | 514.68 |
| FIRST FLOOR ELEV. | 523.00 |
| CELLAR ELEV. | 515.00 |
| WELL ELEV. | 522.00 |
| NO. OF BEDROOMS | 5 |
| ACREAGE | 3.56 ACRES |



I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL AND CORRECT FOR THIS PROPERTY.

signed *William E. Doyle*

PLOT PLAN

12975 LINDEN CHURCH ROAD
 LOT 5
 LINDEN CHURCH ROAD PROPERTY
 TAX MAP 28, BLOCK 15, PARCEL 145
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 100'
 DRAWN: JANUARY 23, 1998